



## THERAPEUTIC RECREATION SERVICES

2304 E Mallon Avenue  
Spokane, WA 99202  
Alice Busch (509) 625-6245  
abusch@spokanecity.org

### Volunteer Ski/Snowboard Instructor Form

<b>Program Interest</b>	Powderhounds 2419	Blue Waxers 2420	Adaptive 2418	*Returning Instructors see below			
<b>*ADAPTIVE Only*</b>	Wednesdays - NEW!	Saturdays					Morning 8:30-12 AM
<b>Check ALL wanted</b>	1/23-2/27 (1:00-4:00)	1/19 1/26 2/2	2/9 2/23 3/2				Afternoon 11:30-3PM
<b>Prefer to Teach</b>	Ski	Snowboard					
<b>Ability Level</b>	Adv. Beginner (Green runs)	Intermediate (Blue runs)	Expert (Black runs)	Competitive			
<b>Certification</b>	P.S.I.A.	Other:					
<b>First Aid/CPR</b>	First Aid/CPR Card	State:	Expiration Date:				
<b>RETURNING INSTRUCTORS Purchasing a season pass from Mt. Spokane</b>		Powderhounds 2523	Adaptive 2418				

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Day Phone: \_\_\_\_\_

Cell Phone \_\_\_\_\_ Are you over age 18? Yes ☐ No ☐ If No, date of birth: \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Emergency Phone \_\_\_\_\_

Are there any physical or health concerns which should be taken into account for safe and suitable placement?

Where did you hear about the program? \_\_\_\_\_

Please list ski/snowboard experience: \_\_\_\_\_

Have you volunteered in this particular program before?

Yes ☐ No ☐

How many years? \_\_\_\_\_

Do you prefer to instruct a particular student?

No ☐ Yes ☐

Who? \_\_\_\_\_

Do you need a nametag?

No ☐ Yes ☐

Name as it will appear: \_\_\_\_\_

### 2019 Season Training Clinics

**Powderhounds: Alpine** – Dry: Wed. Nov 28 6:30– 8 PM @ Corbin Senior Activity Center, 827 W. Cleveland  
Snow: Sat. & Sun. Dec 29 -30, 2018 9AM-4PM @ Mt. Spokane Lodge #1 (\$45 fee)

**Blue Waxers: Nordic** – Snow: Sat. Dec 29 9 AM-12PM @ Selkirk Lodge MUST have Sno-Park Permit

**Adaptive: Alpine** – Dry: Fri. Jan. 4 6- 8 PM @ Corbin Senior Activity Center. 827 W Cleveland Ave.  
Snow: Sat. Jan 12 8:30AM-4PM , Sunday Jan.13 9am-4pm@ Mt. Spokane Adaptive Snow Sports Chalet(\$45 fee)

**\*\*\* Please email picture of Drivers Licence to abusch@spokanecity.org\*\*\***

### AGREEMENT AND WAIVER/RELEASE

**AGREEMENT FOR NON-COMPENSATED SERVICES:** I hereby volunteer my time and services to the City of Spokane, which in turn permits me to volunteer activity listed above. It is further understood that this Agreement, Release, and Waiver shall not in any way constitute nor create an employer/employee relationship between the City of Spokane and the Volunteer. The City shall not be responsible for, nor liable for, nor shall the applicant be eligible to receive, any compensation or benefits as a result of this Agreement. I agree to abide by all relevant City policies and procedures and to perform the volunteer services in a safe, responsible, manner in accordance with the descriptions of service.

**CONFIDENTIALITY AGREEMENT:** as volunteer of for the City of Spokane, I understand that I may be granted access to confidential information, including health information. I understand that I am granted this access only for the duration of my volunteer assignment, and that I must hold all such information in the strictest confidence, both during and after my volunteer assignment . When I must discuss or otherwise share confidential information in the course of my volunteer assignment, I will use discretion to ensure that I share that information only with those who have a need to know it to perform their duties and only to the extent necessary for them to do so.

**I further understand that:**

1. I hereby identify that I am capable of performing duties without accommodation, or with the following accommodation(s):\_\_\_\_\_.
2. I am not to appear for volunteer service under the influence of alcohol or any illegal drugs. I agree to inform the supervisor at the beginning of the shift if taking any over-the-counter or prescription medications that may impair the ability to perform volunteer duties.
3. I will abide by all City policies regarding personal conduct while performing volunteer services.
4. I agree not to go beyond the scope of volunteer work agreed to without specific authorization in advance.
5. I will have training on any activity that I am unfamiliar with, learn the corresponding policies, and it is my responsibility to understand them completely or ask questions until I feel confident to perform them.
6. I hereby consent to first aid, emergency medical care and if necessary, admission to an accredited hospital when necessary for executing such care, for treatment of injuries that I may sustain while volunteering for the City of Spokane.
7. I understand that it is my obligation to have a health insurance policy in effect while volunteering for the City of Spokane and to otherwise be responsible for any and all medical expenses which may be incurred while participating in the volunteer activity.
8. I grant full permission to use any photographs, videotapes, video clips, or recordings for publicity purposes by the City of Spokane.

**WAIVER AND HOLD HARMLESS:** I am fully aware that the work associated with being a City of Spokane Volunteer involves certain risks of physical injury, property damage, or death. In consideration for the

experience and other personal benefits gained by being permitted to volunteer for the City of Spokane, to the maximum extent permitted by law, I voluntarily assume all risks of bodily injury, death, or property damage associated with participation. I agree to defend, indemnify, and save harmless the City of Spokane, its appointed and elected officers, employees, agents, and representatives from and against all loss or expense including but not limited to judgments, settlements, attorney fees, and costs for bodily injury, death, or property damage arising out of any act of omission under or in connection with my volunteering except only such injury as shall have been occasioned by the sole negligence of the City of Spokane, its appointed and elected officers, employees, agents, or representatives. To the extent any of the damages references herein were caused by or resulted from the concurrent negligence of the City of Spokane, its elected and appointed officers, employees, agents, or representatives and others, this obligation to indemnify, defend, and hold harmless is valid and enforceable to the extent of the negligence of the volunteer. Further, I understand that I am not an employee or agent of the City of Spokane and that I have no claim to any industrial insurance (i.e., workers compensation) or other healthcare-related benefits. (initial)\_\_\_\_\_

**Suspension of Volunteer Agreement:** I understand that the City of Spokane or I may suspend this agreement at any time without cause, and that I am volunteering my services at will and may be asked to discontinue such without prior notice or reason.

I EXPRESSLY AGREE THAT THIS AGREEMENT, RELEASE, AND WAIVER IS INTENDED TO BE AS BROAD AND INCLUSIVE AS PERMITTED BY WASHINGTON LAW AND THAT IF ANY PORTION THEREOF IS HELD INVALID, NOTWITHSTANDING, THE BALANCE SHALL CONTINUE IN FULL LEGAL FORCE AND EFFECT. BY SIGNING BELOW I CERTIFY THAT I AM OVER THE AGE OF 18, HAVE READ THE FOREGOING TERMS, UNDERSTAND THEM FULLY AND AGREE TO THE SAME.

This Agreement will be in effect for the duration of my volunteering services beginning this date:

Date:\_\_\_\_\_

MM/DD/YYYY

\_\_\_\_\_  
Volunteer's Signature

\_\_\_\_\_  
Volunteer's Name (print)

\_\_\_\_\_  
Parent or Guardian's Signature

### CHILD AND ADULT ABUSE INFORMATION DISCLOSURE FORM

The job for which you have applied may require unsupervised access to children under 16 years of age, to vulnerable adults or to developmentally disabled persons. The City will request from the Washington State Patrol information relative to any convictions you may have had of offenses against persons, adjudications of child abuse or disciplinary board final decisions.

"Crime against children or other persons" means a conviction of any of the following offenses: aggravated murder; first or second degree murder; first or second degree kidnapping; first, second, or third degree assault; first, second, or third degree assault of a child; first, second, or third degree rape; first, second, or third degree rape of a child; first or second degree robbery; first degree arson; first degree burglary; first or second degree manslaughter; first or second degree extortion; indecent liberties; incest; vehicular homicide; first degree promoting prostitution; communication with a minor; unlawful imprisonment; simple assault; sexual exploitation of minors; first or second degree criminal mistreatment; endangerment with a controlled substance; child abuse or neglect as defined in RCW 26.44.020; first or second degree custodial interference; first or second degree custodial sexual misconduct; malicious harassment; first, second, or third degree child molestation; first or second degree sexual misconduct with a minor; patronizing a juvenile prostitute; child abandonment; promoting pornography; selling or distributing erotic material to a minor; custodial assault; violation of child abuse restraining order; child buying or selling; prostitution; felony indecent exposure; criminal abandonment; or any of these crimes as they may be renamed in the future.

"Crime relating to financial exploitation" means a conviction of any of the following offenses, if the victim was a vulnerable adult: first, second, or third degree extortion; first, second, or third degree theft; first or second degree robbery; forgery; or any of these crimes as they may be renamed in the future.

"Crime relating to drugs" means a conviction of a crime to manufacture, delivery, or possession with intent to manufacture or deliver a controlled substance.

We are also required to ask you the following questions:

1. Have you ever been convicted of any of the above-defined crimes? If so, which? \_\_\_\_\_
2. Have you ever been found, under RCW 13.34.020(2)(b), to have sexually assaulted, exploited or physically abused any minor? \_\_\_\_\_
3. Have you ever been found by a court, in a domestic relations proceeding, under Title 26 RCW, to have sexually abused, exploited or physically abused a minor? \_\_\_\_\_
4. Have you ever been found, in any disciplinary board final decision, to have sexually abused, exploited or physically abused a minor? \_\_\_\_\_

\*\*\*\*\*

**I SWEAR, UNDER THE PENALTY OF PERJURY, THAT THE ANSWERS GIVEN ON THIS DISCLOSURE FORM HAVE BEEN MADE BY ME AND ARE TRUE AND CORRECT.**

PLEASE SIGN HERE →

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Date \_\_\_\_\_

Date of Birth \_\_\_\_\_

Driver's License number \_\_\_\_\_

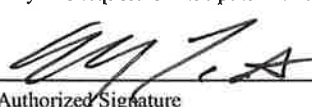
You will be notified of our receipt of the State Patrol's response. This information shall be used only in making the initial employment decision and will not be further disseminated.

# WASHINGTON STATE PATROL

Identification and Criminal History Section  
PO Box 42633, Olympia WA 98504-2633



## REQUEST FOR CRIMINAL HISTORY INFORMATION CHILD/ADULT ABUSE INFORMATION ACT RCW 43.43.830 THROUGH 43.43.845 (Instructions on Reverse Side)

<p><b>(A) REQUESTING AGENCY/ADDRESS</b> <u>CITY OF SPOKANE</u> Agency <u>PARKS AND RECREATION</u> Attn <u>808 W SPOKANE FALLS BLVD.</u> Address <u>SPOKANE, WA 99201</u> City/State/Zip</p> <p>I certify this request is made pursuant to and for the purpose indicated</p> <div style="display: flex; justify-content: space-between; align-items: flex-end;"><div style="text-align: center;"> _____ Authorized Signature <b>DIRECTOR, PARKS &amp; RECREATION</b> Title</div><div style="text-align: center;"><u>7/25/16</u> _____ Date  <u>(509) 625-6200</u> _____ Area Code/Phone Number</div></div>
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**(C) APPLICANT OF INQUIRY** (Please provide as much information as possible; name and date of birth are mandatory.)

**Applicant's Name:** \_\_\_\_\_  
Last First Middle

**Alias/Maiden Name(s):** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Sex:** \_\_\_\_\_ **Race:** \_\_\_\_\_  
Month/Day/Year

**Social Security Number:** \_\_\_\_\_ **Driver's Lic. Number/State:** \_\_\_\_\_  
n/a n/a  
(optional)

Secondary dissemination of this criminal history record information response is prohibited unless in compliance with statute.

**(D) WASHINGTON STATE PATROL IDENTIFICATION & CRIMINAL HISTORY SECTION**

WSP Use Only

As of this date, the applicant named below has no record pursuant to RCW 43.43.830 through 43.43.845.

City of Spokane  
Requesting Agency

**PLEASE SIGN HERE** → Applicant's Signature

Applicant's Name

Address

City/State/Zip

Applicant Right Thumb Print (Optional)