# REQUEST FOR COMMENTS Union Gospel Mission Crisis Shelter FILE NO. Z16-170CUP3

**Date:** March 17, 2016

**To:** Interested Parties, City Departments

and Agencies with Jurisdiction. (Distribution list on reverse side)

From: Ali Brast, Assistant Planner

808 West Spokane Falls Boulevard

Spokane, WA 99201 or call (509) 625-6638

abrast@spokanecity.org

**Subject:** Type III Conditional Use Permit (CUP)

Union Gospel Mission Crisis Shelter

Applicant: Union Gospel Mission

PO Box 4066

Spokane, WA. 99220

Owner: Hogan Place, LLC

6158 E St Rd Jasper, IN 47546

Agent: Dwight Hume dba Land Use Solutions and Entitlement

9101 N Mt. View Lane Spokane, WA 99218

dhume@spokane-landuse.com

File Number: Z16-170CUP3

<u>Location Description:</u> The subject property is located at **2410 N Hogan**, along with the associated parking lot across Hogan at **2407 N Hogan**, at the intersection of Hogan and Illinois.

<u>Description of Proposal:</u> The Union Gospel Mission is proposing to convert an existing, abandoned nursing home into a crisis shelter for women and children. The facility will hold 130 beds. The applicant has requested a reduced parking minimum for the site. The site with the building on it has five on-site stalls; three standard stalls and two ADA stalls. The Union Gospel Mission will own the existing surface parking lot across Hogan as well, which contains 27 stalls. The development will also count 18 on-street parking spaces toward minimum parking requirements for the use. The applicant is also requesting a variance to allow a 6 foot high fence in the front yard on Illinois for a private space for the women and children to spend time outside. The attached site plan shows the proposed fence.

This use is classified as Community Service, which, in a Single-Family Zone requires a type III Conditional Use Permit. There will be a Public Hearing in front of the City Hearing Examiner.

Legal Description: The entire legal description can be obtained with the Planning and Development Department.

**SEPA:** This proposal is exempt from SEPA, per 17E.050.070.

**Current Zoning:** Residential Single-Family (RSF)

**REPORT NEEDED BY**: <u>5 P.M. (April 1st, 2016).</u> If additional information is required in order for your department or agency to comment on this proposal, please notify Planning and Development as soon as possible so that the application processing can be suspended while the necessary information is being prepared. Under the procedures of SMC 17G.060, this referral to affected departments and agencies is for the following:

- 1) The determination of a complete application. <u>If there are materials that the reviewing departments and agencies need to comment on this proposal, notice of such must be provided to the applicant;</u>
- 2) Provides notice of application;
- 3) Concurrency Testing, please note one of the following:
  - a) ( ) This application is subject to concurrency and agency is required to notify this department that applicant meets/fails currency; OR
  - b) ( ) This application is exempt from concurrency testing, but will use capacity of existing facilities.

Under the revised procedures of SMC 17G.060, this referral to affected Departments and Agencies is to provide notice of a pending application. THIS WILL BE THE LAST NOTICE PROVIDED TO REFERRAL DEPARTMENTS AND AGENCIES UNLESS WARRANTED. If there are materials that the reviewing Departments and Agencies need to comment on this proposal, notice of such must be provided to the Applicant. The lack of comment by any referral agency will be considered to be acceptance of this application as Technically Complete.



- \* The lack of comment including concurrency by any referral agency will be considered acceptance of this application as technically complete and meeting concurrency requirements.
- \*\* Please forward your comments to Patty Kells, Planning and Development at least 2 working days before the "Report needed by" date shown on the front page

# **DISTRIBUTION LIST FOR COMMENTS**

PROJECT NAME: "Union Gospel Mission Crisis Shelter" Conditional Use Permit FILE No.: Z16-170CUP3

### E-mail Copies

### **City Departments**

- Asset Management, Attn: Dave Steele
- Building Department, Attn: John Halsey
- City Attorney, Attn: James Richman
- City Treasurer: Megan Qureshi
- Code Enforcement, Attn: Heather Trautman
- Construction Management, Attn: Ken Brown\* \*\*
- Engineering Services, Attn: Dan Buller\* \*\*
- Fire Dept., Attn: Dave Kokot \*
- GIS, Attn: Steven Allenton
- Historic Preservation, Attn: Megan Duvall
- Integrated Capital Management, Attn: Marcia Davis\* \*\*
- Integrated Capital Management, Attn: Katherine Miller \* \*\*
- Library Services, Attn: Dana Dalrymple\*
- Neighborhood Services, Attn: Jonathan Mallahan & ONS Team
- Parks Dept., Attn: Tony Madunich\*
- PCED. Attn: Theresa Sanders
- Planning & Development, Attn: Kris Becker
- Planning & Development, Attn: Eldon Brown\*\*
- Planning & Development, Attn: Patty Kells\*
- Planning & Development, Attn: Lisa Key
- Planning & Development, Attn: Julie Neff
- Planning & Development, Attn: Mike Nilsson\*\*
- Planning & Development, Attn: Tami Palmquist
- Police Department, Attn: Sgt Chuck Reisenauer\*
- Public Works, Attn: Katherine Miller
- Solid Waste, Attn: Scott Windsor
- Solid Waste, Attn: Rick Hughes\*
- Street Operations, Attn: Inga Note\*\*
- Wastewater Management, Attn: Mike Morris\*\*
- Wastewater Management, Attn: William Peacock\*\*
- Wastewater AWWTP, Attn: Mike Costner\*\*
- Water Department, Attn: Dan Kegley\*\*
- Water Department, Attn: Jim Sakamoto\*\*

#### **County Departments**

- Spokane County Public Works, Attn: Scott Engelhard
- Spokane County Planning Department, Attn: John Pederson
- Spokane County Engineering Dept., Attn: Gary Nyberg
- Spokane Regional Health District, Attn: Ray Byrne
- Spokane Regional Health District, Attn: Eric Meyer
- SRCAA, Attn: April Westby

# **Washington State Agencies**

- Department of Natural Resources, Attn: Jacob McCann
- Department of Natural Resources, Attn: SEPA Center
- Department of Commerce, Attn: Dee Caputo
- Department of Archaeology & Historic Preservation, Attn: Gretchen Kaehler
- Department of Ecology, Attn: Environmental Review Section
- Department of Ecology, Eastern Region, Attn: Jeremy Sikes, Shoreline Permit Reviewer
- Department of Ecology, Eastern Region, Attn: David Moore, Wetlands/Shoreline
- Department of Transportation, Attn: Char Kay
- Department of Transportation, Attn: Greg Figg
- Department of Fish & Wildlife, Attn: Karin Divens -Habitat Program

# **Other Agencies**

- American Medical Response, Attn: Lori Koch
- U.S. Army corps of Engineers, Attn: Jess Jordan
- Avista Utilities, Attn: Lu Ann Weingart
- Cheney School District Operations, Attn: Jeff McClure
- City of Spokane Valley Planning, Attn: Lori Barlow
- City of Spokane Valley Planning, Attn: Mike Basinger
- District 81 Capital Projects, Attn: Candy Johnson
- Mead School District Facilities & Planning, Attn: Ned Wendle
- Spokane Aguifer Joint Board, Attn: Erin Casci
- Spokane Aquifer Joint Board, Attn: Tonilee Hanson
- Spokane Transit Authority, Attn: Gordon Howell
- Spokane Transit Authority, Attn: Mike Hynes
- Spokane Transit Authority, Attn: Kathleen Weinand
- Spokane Tribe of Indians, Attn: Jacki Corley
- Spokane Regional Transportation Council, Attn: Kevin Wallace
- Spokane Regional Transportation Council, Attn: Anna Ragaza-Bourassa
- Williams Northwest Pipeline, Attn: Michael Moore

## **Hard Copies**

### **Other Agencies**

- U.S. Postal Service, Attn: Postmaster
- Spokane Tribe of Indians, Attn: Randy Abrahamson (Section 09, Township 25, Range 43)

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**COMMENTS:** (Use additional sheets if necessary)

Department or Agency

Date

Concurrency Passed/Failed

Authorized Signature