REQUEST FOR COMMENTS & SEPA REVIEW
FILE NO. Z16-199SDET

Date: April 1, 2016

To: Interested Parties, City Departments and Agencies with Jurisdiction

From: Tami Palmquist, AICP, Associate Planner
City of Spokane Planning and Development
808 West Spokane Falls Boulevard
Spokane, WA  99201 or call (509) 625-6157

SEPA Checklist for: Riverfront Park – Park-wide Subsurface Exploration. The proposed project is to conduct investigations throughout Riverfront Park. Activities will include but are not limited to geotechnical investigations, locating utilities, performing maintenance activities, and environmental investigations including cultural resources and hazardous materials surveys. This work is needed to support the park redevelopment designs and to understand parameters for park redevelopment activities including the park bridges (Mid-Channel Bridge, Howard Street North Channel Bridge (North Channel), Wooden and Suspension Bridges, and other bridges), the Looff Carousel Building, Havermale Island (including Theme Stream water feature, north/south promenade, east/west promenade, destination point, Central Plaza, and Imax/U.S. Pavilion), Canada Island, the North Bank, the Park’s maintenance building, and any other park improvements and landscaping as part of the Riverfront Park Redevelopment Project.

REPORT NEEDED BY: April 22, 2016. A copy of the Environmental Checklist is enclosed for your review and comment. If additional information is required or needed for your department or agency to comment, please contact Planning and Development or the Applicant as soon as possible. If no comments are given by the date indicated above, we will assume that there are no comments relative to the environmental review and will base our determination on the existing information.

The lead agency is likely to issue a Determination of Non-Significance for this project. Please note that this may be the only opportunity to comment on the environmental impacts of the project. The lead agency is using the optional DNS process for this project as outlined in WAC 197-11-355.

COMMENTS: (Use additional sheets if necessary)

Authorized Signature Department or Agency Date