

**SPECIAL MEETING NOTICE/AGENDA OF THE
NORTH MONROE ADVISORY BOARD**

**MEETING OF THURSDAY, SEPTEMBER 22, 2016
7:30 A.M. – CITY COUNCIL BRIEFING CENTER**

A Special Meeting of the North Monroe Advisory Board will be held from **7:30 a.m. – 9:00 a.m. on Thursday, September 22, 2016**, in the City Council Chambers, Lower Level, City Hall, 808 W. Spokane Falls Blvd, Spokane, WA.

The meeting will be open to the public; however, no public testimony will be taken. Discussion will be limited to appropriate officials, presenters and staff.

**MEETING #6: FOCUS AREA DECISION
(See attached agenda)**

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

**North Monroe Advisory Board
Meeting #6: Focus Areas Decision**

Board Meeting Agenda

Date: September 22, 2016

Time: 7:30am – 9:00 am

Location: City Hall, 808 W. Spokane Falls Blvd, City Council Chambers (Lower Level)

Project Email: northmonroe@spokanecity.org

Project Webpage: <https://my.spokanecity.org/projects/north-monroe-corridor-project-2018/>

A G E N D A

7:30 a.m.	<p>Welcome and Introductions</p> <p>Housekeeping</p> <ul style="list-style-type: none"> • Review Notes from 9-8-2016 <p>Meeting Framework</p>
7:40 a.m.	<p>Focus Areas and Economic & Fiscal Health</p>
8:00 a.m.	<p>Break Out Groups and Exercise</p>
8:40	<p>Report Out</p>
8:50	<p>Meeting Dates and Next Steps</p> <ul style="list-style-type: none"> • Thursday October 6, 2016 @ 7:30am
8:51	<p>Comments</p>