

**REQUEST FOR COMMENTS**  
**“McCarroll East 4<sup>th</sup> Addition” Final Short Plat**  
**FILE NO. Z1500028FPLT**

**DATE:** April 7, 2015

**TO:** Capital Programs, Attn: Mike Taylor  
Engineering Services, Attn: Patty Kells  
Engineering Services, Attn: Eric Johnson  
Engineering Services, Attn: Dan Buller  
Construction Management, Attn: Ken Brown  
Legal, Attn: James Richman  
City Treasurer, Attn: Charity Reed  
AVISTA, David Chambers

**FROM:** Ali Brast, Planning and Development  
808 W. Spokane Falls Blvd.  
Spokane, WA 99201  
(509) 625-6638  
[abrast@spokanecity.org](mailto:abrast@spokanecity.org)

**SUBJECT:** McCarroll East 4<sup>th</sup> Addition (A Replat of portions of Prosperity Acres Addition)  
(1st Review)

**APPLICANT/  
PROPERTY  
OWNER:** Sunset West Properties  
Dawn Dehan  
1927 S Stevens  
Spokane, WA 99203

**AGENT:** Pat Moore & Associates  
7224 W Johannsen Ave  
Nine Mile Falls, WA 99026

**Location Description:** Located east of the intersection of Lowell Ave and James Dr; 8510 N Indian Trail Rd

**Legal Description:** Portions of parcels 26221.0233, 26221.0245, 26225.0245

**Description of Proposal:** The applicant is proposing to final 13 of 297 approved single family lots (File number 9400073 PP/ZC). Before this, 107 lots were previously finalized. The original preliminary plat was approved on November 18, 1994 and then a revised decision was issued in 1996, which is available with the Planning Department. The entire application is available for review by the public in the Planning & Development Services Department, 3<sup>rd</sup> Floor, City Hall, 808 West Spokane Falls Boulevard, Spokane, WA 99201, between 8:00 a.m. and 5:00 p.m., Monday through Friday.

**ENVIRONMENTAL REVIEW:** The City of Spokane was the Lead Agency for this proposal and reviewed for compliance with SEPA regulations during the preliminary platting process. A Mitigated Determination of Non-Significance was issued initially on July 29, 1994.

If additional information is required in order for your department or agency to comment on this proposal, please notify the Planning & Development Director as soon as possible so that the application processing can be suspended while the necessary information is being prepared.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Department or Agency

\_\_\_\_\_  
Date