

REQUEST FOR COMMENTS – 1st routing
“Re-Plat of McCarroll Addition Phase 2” FINAL LONG PLAT
FILE NO. Z1500037FSP

DATE FOR RESPONSE: Please provide a response by June 12, 2015.

DATE: May 28, 2015

TO: Capital Programs, Attn: Mike Taylor
Engineering Services, Attn: Patty Kells
Engineering Services, Attn: Erik Johnson
Engineering Services, Attn: Dan Buller
Construction Management, Attn: Ken Brown
Legal, Attn: James Richman
City Treasurer, Attn: Charity Reed

FROM: Donna deBit, Assistant Planner
625-6637 or ddebit@spokanecity.org

SUBJECT: FINAL LONG PLAT APPLICATION – Parcel # 26221.2403

APPLICANT/ Alandco LLC
PROPERTY 16320 N Hatch Rd #336
OWNER(S): Colbert, WA 99005

FILE NO.: Z1500038FPLT

LOCATION: The subject proposal is generally located at the northeast corner of Indian Trails Road and Barnes Road, in the Indian Trail neighborhood in north Spokane. The property is situated east of Indian Trail, north of Barnes Road, and south of Lamar Avenue.

DESCRIPTION OF PROPOSAL: Final Long Plat of Re-Plat McCarroll Addition Phase 2. This is the second of two phases. Included in this phase is 13 residential lots ranging from 7,161 square feet to 13,259 square feet, all zoned Residential Single Family (RSF). Public sewer and water will serve the development.

Legal Description: Parcel # 26221.2403. Northeast Quarter of Section 22, Township 26N, Range 42E W.M. Re-Plat McCarroll Addition Phase 2, Lot 1.

SEPA: Determination of Non-Significance (DNS) was issued on December 24, 2013. The DNS was not appealed.

CURRENT ZONING: RSF (Residential Single Family)

PREVIOUS APPLICATION(S): McCarroll Addition Replat File No. Z1400061PPLT

If additional information is required in order for your department or agency to comment on this proposal, please notify the Planning Director as soon as possible, so that the application processing can be suspended while the necessary information is being prepared.

“Re-Plat of McCarroll Addition Phase 2” FINAL LONG PLAT
(1st Review)
FILE NO Z1500038FPLT

COMMENTS: (Use additional sheets if necessary)

Authorized Signature

Department or Agency

Date