

## MANITO BLVD TOWNHOMES **3404 S MANITO BLVD**

PRELIMINARY SHORT PLAT

(PARCEL #: 35322.2205)

REPLAT OF FIRST ADDITION TO MANITO PARK, BLOCK 59

BEING A PORTION OF THE SW 1/4 OF THE NW 1/4, S.32, T.25N., R.43E., W.M., CITY OF SPOKANE, SPOKANE COUNTY, WA

> PARCEL#: 35322.2204 SITE ADDRESS: 3322 S MANITO BLVD,

**SPOKANE, WA, 99203** OWNER NAME: KLESCH, JONATHAN D & REBECAH N

S87°30'52"W 141.89

S87°30'52"W 141.88'

**EXISTING** 

HOUSE

TO BE REMOVED

N87°30'52"E 141.87'

N87°30'52"E 141.86'

\_\_EG= 2342.16

PARCEL#: 35322.2206

SITE ADDRESS: 3408 S MANITO BLVD

OWNER NAME:

ROSE WOLF, GRETCHEN E

**2106 S PARK DR, SPOKANE, WA, 99203** 

PARCEL #5

2978.68 SQ FT

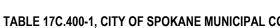
LOT #8

— 6' WOOD FENCE

S87°31'31"W 141.84'

## TABLE 17C.110-3, CITY OF SPOKANE MUNICIPAL CODE

2,250 sq. ft. + 35% for portion of lot over 5,000 sq. ft.  1,500 sq. ft. + 37.5% for portion of lot over 3,000 sq. ft.  50%  Same as above  eight  35 ft. [5]  25 ft.  0 (FAR)  0.5 [4]  5 ft  3 ft  5 ft
2,250 sq. ft. + 35% for portion of lot over 5,000 sq. ft.  1,500 sq. ft. + 37.5% for portion of lot over 3,000 sq. ft. 50%  Same as above  sight 35 ft. [5] 25 ft.  0 (FAR) 0.5 [4] s 15 ft. 5 ft 25 ft. [11]
portion of lot over 3,000 sq. ft. 50%  Same as above  eight 35 ft. [5] 25 ft.  0 (FAR)  0.5 [4]  s 15 ft.  5 ft  25 ft. [11]
50%  Same as above  sight  35 ft. [5]  25 ft.  0 (FAR)  0.5 [4]  s  15 ft.  5 ft  25 ft. [11]
35 ft. [5] 25 ft. 0 (FAR) 0.5 [4] s 15 ft. 5 ft 3 ft 5 ft 25 ft. [11]
35 ft. [5] 25 ft. 0 (FAR) 0.5 [4] s 15 ft. 5 ft 25 ft. [11]
25 ft.  0 (FAR)  0.5 [4]  s  15 ft.  5 ft  25 ft. [11]
0 (FAR)  0.5 [4]  s  15 ft.  5 ft  5 ft  25 ft. [11]
0.5 [4] s 15 ft. 5 ft 5 ft 25 ft. [11]
5 ft 5 ft 25 ft. [11]
15 ft. 5 ft 5 ft 25 ft. [11]
5 ft 3 ft 5 ft 25 ft. [11]
3 ft 5 ft 25 ft. [11]
5 ft 25 ft. [11]
25 ft. [11]
oor Area
250 sq. ft. 12 ft. x 12 ft.
RUCTURES
RSF & RSF-C
20 ft.
15 ft.
15%
20%
20 ft.
5 ft
3 ft
20 ft. 5 ft



TARLE 1	7C.400-1
17.022	70.400 1
DEVELOPMEN	IT STANDARDS
MINIMUM LO	T DIMENSIONS
LOTS TO BE DE	VELOPED WITH:
	RSF & RSF-C
	ined in 17A.020.010 SMC
Minimum lot area	1,280 sq. ft.
Minimum lot width with alley	
parking and no street curb	16 ft.
cut [2]	00.5
Minimum lot width	36 ft.
Minimum lot depth	80 ft.
Minimum front lot line Detached single-family res	Same as lot width
multi-family residential stru	ictures of three or four unit
Minimum lot area	4,350 sq. ft.
Minimum lot width	40 ft.
Minimum lot depth	80 ft.
Minimum front lot line	40 ft.
PRIMARY S	TRUCTURE
Attached Houses as def	ined in SMC 17A.020.010
	RSF & RSF-C
Maximum Building Coverage	-
Maximum Roof Height [1]	40 ft.
Maximum Wall Height On	35 ft.
Interior Lot of Development	
Maximum Wall Height	30 ft.
Floor Area Ratio (FAR)	-
Detached single-family res	idential buildings, duplexes
multi-family residential stru	ectures of three or four unit
Maximum Building Coverage	60%
Maximum Roof Height [1]	40 ft.
Maximum Wall Height	30 ft.
Floor Area Ratio (FAR)	

**ELEVATION DATUM** 

BASIS OF BEARING

**SURVEY REFERENCES** 

OR EXCEEDED.

NORTH AMERICAN VERTICAL DATUM OF 1988(NAVD 88). GEOID 12B

BEARINGS ARE GRID BEARINGS FROM THE WSRN NETWORK

1. FIRST ADDITION TO MANITO PARK, VOLUME "F', PAGE 25

PER WAC 332-130-090, FIELD TRAVERSE PROCEDURES FOR LAND BOUNDARY SURVEYS WERE UTILIZED AND THE STANDARDS SET FORTH THEREIN WERE MET

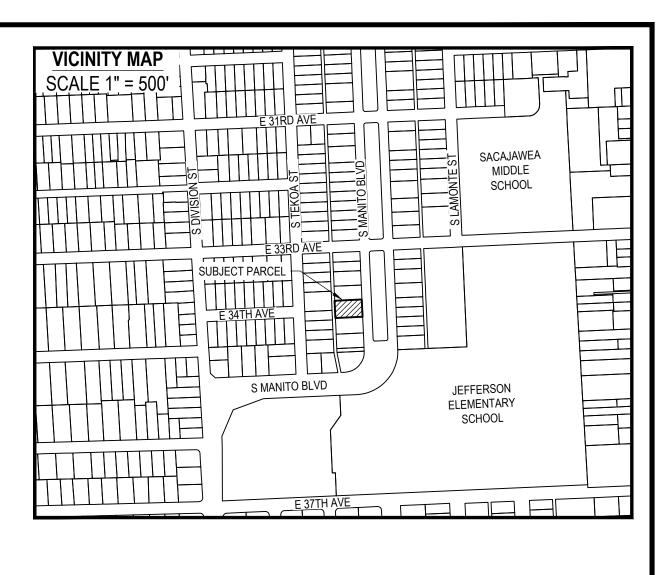
LEICA TCRP TOTAL STATION 1203 AND A JAVAD TRIUMPH-LS ROVER GPS SURVEYING SYSTEM WERE UTILIZED IN THE FIELD TRAVERSE PROCEDURES.

PER WAC 332-130-100, EQUIPMENT AND PROCEDURES, AN ANNUALLY CALIBRATED

2. RECORD OF SURVEY, BOOK 100, PAGE 91

**EQUIPMENT AND PROCEDURES** 

## E. 33RD AVE. N87°29'57"E 142.00' N87°29'57"E 142.00' LOT #5 **APPLICANT** —EG= 2340.94 URBAN EMPIRE HOMES, LLC 6' WOOD FENCE -**APPLICANT'S AGENT**: RANDY PALAZZO N87°30'52"E 141.91' ADDRESS: 23403 EAST MISSION STE 207, LIBERTY LAKE WASHINGTON, 99019 PHONE #: PARCEL #1 EMAIL: RANDY@URBANEMPIREHOMES.COM 5' SETBACK < 2979.89 SQ FT **OWNER** 0.07 ACRES PROPOSED NAME: THE 3 AMIGOS, LLC, A WASHINGTON LIMITED LIABILITY BUILDING EG= 2340.95 --ADDRESS: 2020 E. 18TH AVE., SPOKANE, WA, 99203 PROPOSED 509-828-5421 WOODYFAMFIVEY@AOL.COM PHONE #: EMAIL: GARAGE EG= 2340.82 SURVEYOR NAME: DANIEL J. ATHA PARCEL #2 ADDRESS: 10 N POST ST #500, SPOKANE, WA 99201 PROPOSED 2270.18 SQ FT PHONE #: DANIEL.ATHA@COFFMAN.COM EMAIL: BUILDING PROPOSED 0.05 ACRES GARAGE LOT #6 ZONIING RSF (RESIDENTIAL SINGLE-FAMILY) CITY OF SPOKANE MUNICIPAL CODE, CHAPTER 17C.400 INTERIM HOUSING REGULATIONS ADOPTED TO IMPLEMENT RCW 36.70A.600(1) PARCEL #3 2269.99 SQ FT **ACREAGE** - PROPOSED 0.05 ACRES PARCEL #1: 2979.89 SQ.FT., ±0.07 ACRES GARAGE PROPOSED GARAGE LINE PARCEL #2: 2270.18 SQ.FT., ±0.05 ACRES PARCEL #3: 2269.99 SQ.FT., ±0.05 ACRES PARCEL #4: 2269.80 SQ.FT., ±0.05 ACRES PARCEL #5: 2978.68 SQ.FT., ±0.07 ACRES TOTAL(1-5): 12,768.54 SQ.FT, ±0.29 ACRES PARCEL #4 −EG= 2342.13 NUMBER OF LOTS AND PROPOSED DENSITY PROPOSED 2269.80 SQ FT NUMBER OF LOTS 5 LOT #7 GARAGE 0.05 ACRES THE TOTAL SQ. FT. FOR ALL TWO LOTS IS 12,768.54 SQ FT PROPOSED DENSITY IS APPROXIMATELY 13.79 UNITS PER ACRE EG= 2341.71— LEGAL DESCRIPTION: LOT 6 AND 7, EXCEPT THE SOUTH 10 FEET OF LOT 7, BLOCK 59, FIRST ADDITION TO \_\_EG= 2341.71 **PROPOSED** MANITO PARK ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME F OF PLAT, PAGE 25, RECORDS OF SPOKANE COUNTY; 4' CHAIN LINK FENCE -SITUATE INTHE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON CONTAINING 12,768.54 S.F. OF LAND MORE OR LESS. / — — — 2343— — — S87°31'14"W 141.84' 5' SETBACK FLOOD ZONE FND 4RBC 12904-ZONE "X" AREAS DETERMIND TO OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. THE FLOOD MAP FOR THE SELECTED AREA IS NUMBER53063C0543D, EFFECTIVE ON 4' WOOD FENCE HORIZONTAL DATUM SURVEY IS BASED ON THE WASHINGTON STATE PLANE COORDINATE SYSTEM, NAD83, NORTH ZONE, U.S. FOOT.



←EG= 2342.02

\ | | 13' ACCESS

FND IRON ROD .5IN

5' SETBACK

PROPOSED

BUILDING

PROPOSED

PROPOSED

BUILDING

15' SETBACK

30" STUMP—

15' SETBACK -

FND IP .5IN-

5' SETBACK

<u>--2342</u>

PROPOSED BUILDING LINE

EG= 2342.47-

EG= 2342.73—

-FND 4RBC 12904

## SURVEYOR'S CERTIFICATE

I, DANIEL J. ATHA REGISTERED LAND SURVEYOR, HEREBY CERTIFY THE PLAT OF MANITO BLVD. TOWNHOMES SHORT PLAT # -----AS SHOWN HEREON, IS BASED UPON ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES, AND COURSES ARE CORRECTLY SHOWN AND THAT ALL LOT CORNERS ARE SET AS SHOWN ON THE PLAT.

DANIEL J. ATHA, P.L.S. CERTIFICATE NO. 45775



FOUND AS NOTED SET 5/8" REBAR WITH CAP PLS# 45775, UNLES OTHERWISE NOTED EXISTING GROUND ELEVATION BUILDING FENCE

- --- SANITARY SEWER — — → HE — OVERHEAD ELECTRIC 3404 S MANITO BLVD SPOKANE, WA 99203

LOCATION:

URBAN EMPIRE HOMES LLC 23403 EAST MISSION STE 207, LIBERTY LAKE WASHINGTON, 99019

10/30/23 1 OF 1

10 N. Post Street Suite 500 Spokane, Washington 99201 Tel 509 328 2994

Fax 509 328 2999