## City of Spokane



# General Application

#### Planning Services Department

#### **DESCRIPTION OF PROPOSAL:**

The applicant proposes to construct a new telecommunications facility, consisting of a 60-foot monopine with stealth technology, including an evergreen facade to conceal all antennas and necessary equipment associated with the tower, all within the proposed leased area.

ADDRESS OF SITE OF PROPOSAL: (if not assigned yet, obtain address from Public Works before submitting application)
811 West 15th Ave., Spokane, WA 99203

APPLICANT:

Name: Western Land Consulting representing American Tower Corporation

Address: 2607 S. Southeast Blvd. #B214

99223 SPOILANK

Phone (home): (509) 939-6202

Phone (work):

Email address: dbudig@prolandllc.com

PROPERTY OWNER:

RECEIVED

Name: Charles Winstead III

Address: P.O. Box 1108, Bolinas, CA 94924

FEB 28 2014

Phone (home): (509) 276-2175

Phone (work):

PLANNING & DEVELOPMENT SERVICES

Email address:

AGENT:

Name: Western Land Consulting, Derek Budig

Address: 2607 S. Southeast Blvd. #B214

99223 Spolcare

Phone (home): (509) 939-6202

Phone (work):

Email address: dbudig@prolandllc.com

#### **ASSESSOR'S PARCEL NUMBERS:**

35302.1207

#### **LEGAL DESCRIPTION OF SITE:**

LOTS THROUGH 7, INCLUSIVE, BLOCK 1 WALL AND ROB'S SUBDIVISION OF PORTIONS OF ASSESSOR'S PLAT NO.8 ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 1 OF PLATS, PAGE 8, RECORDS OF SPOKANE COUNTY, WASHINGTON.

SIZE OF PROPERTY:

8,450 Square Feet

LIST SPECIFIC PERMITS REQUESTED IN THIS APPLICATION:

Administrative Conditional Use Permit and SEPA

### SUBMITTED BY:

☐ Applicant ☐ Property Owner ☐ Property Pu	rchaser 😡 Agent
In the case of discretionary permits (administrative, he commission), if the applicant is not the property owne acknowledgement:	earing examiner, landmarks commission or plan r, the owner must provide the following
Charles Winstead	of the above-described property do hereby authorize
	nt me and my interests in all matters regarding this
The second secon	A second
application. C. Writea	RECEIVED
ACKNOWLEDGMENT: STATE OF WASHINGTON )	FEB 2 8 2014
STATE OF WASHINGTON )  MATIN ) ss.  COUNTY OF SPOKANE )	PLANING & DEVELOPMENT SERVICES
On this 28 Hay of Tebruary , 20 14 , before i	
State of Washington, duly commissioned and sworn, p to me known to be the individual that executed the for	
instrument to be free and his/her free and voluntary a mentioned.	
Witness my hand and official seal hereto affixed the d	ay and year first above written.
	2-01/
PETER A. HARRIS Notes	and the second
20 FC P PRINT PROTEY PURICH LIGHTING AS	ry Public in and for the State of Washington, Calfornelling at Boz IN 45. Co
My Comm. Exa. DEC 25, 2016	ing at PULINES, SV