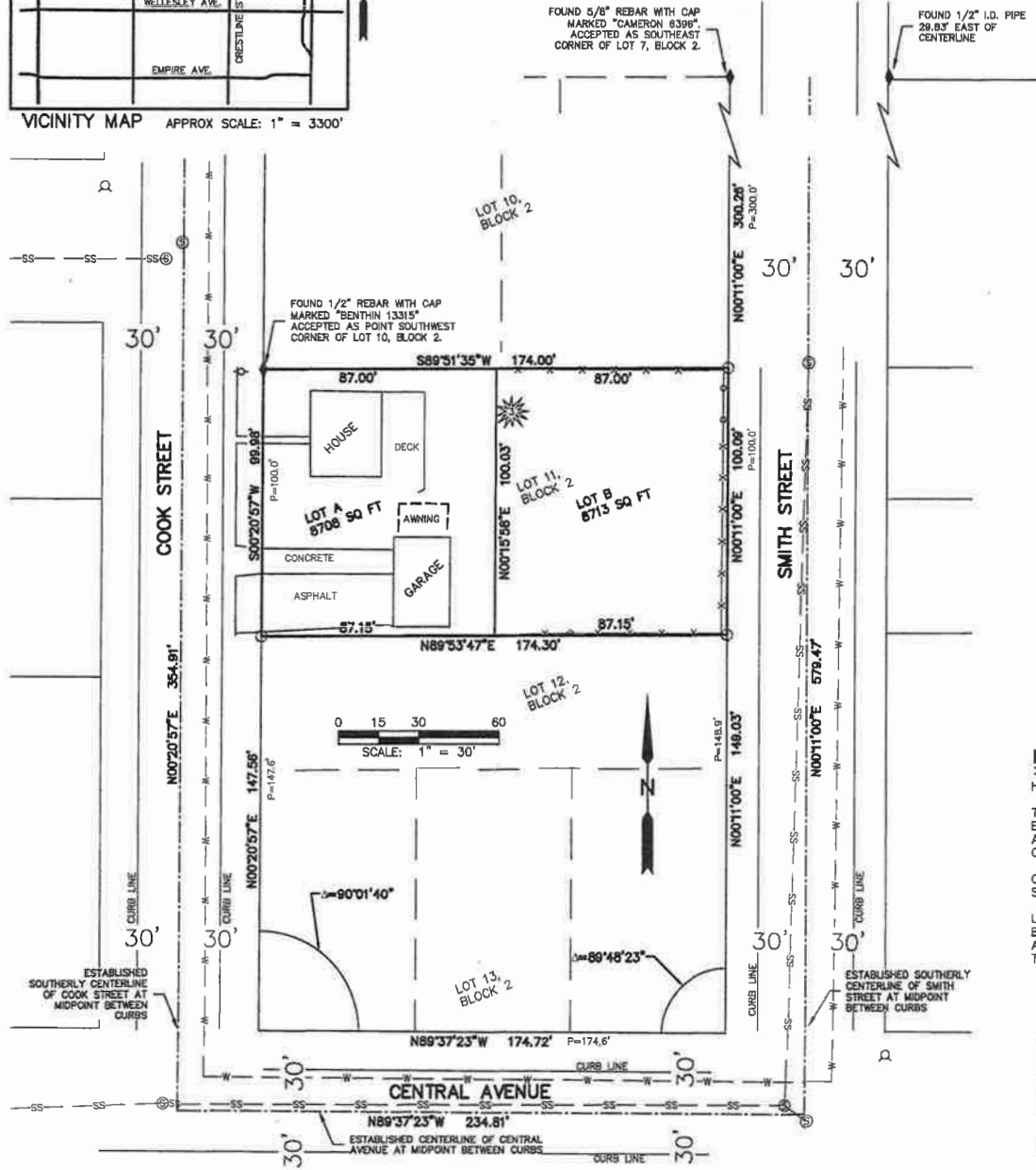


VICINITY MAP APPROX SCALE: 1" = 3300'



DRAFT

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ IN THE YEAR OF \_\_\_\_\_ AT \_\_\_\_\_ A.M./P.M. IN BOOK \_\_\_\_\_ OF SHORT PLATS, AT PAGE \_\_\_\_\_ AT THE REQUEST OF DRUMMOND, AFN \_\_\_\_\_

COUNTY AUDITOR

**PRELIMINARY SHORT PLAT IN THE NE 1/4 OF THE NE 1/4 OF SECTION 33, T26N, R43E, WILLAMETTE MERIDIAN, IN SPOKANE COUNTY, WASHINGTON**

**LEGAL DESCRIPTION** PER FIRST AMERICAN TITLE INSURANCE COMPANY, GUARANTEE NUMBER 3099031.

LOT 11 IN BLOCK 2B OF MORGAN'S ACRE PARK ADDITION TO HILLYARD, IN THE CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON ACCORDING TO PLAT RECORDED IN BOOK "K" OF PLATS, PAGE 3.

**LEGEND**

- ◆ FOUND MONUMENT AS NOTED
- x—x— EXISTING FENCE
- SET 5/8" DIAMETER REBAR WITH YELLOW PLASTIC CAP MARKED "BELSBY 22961", UNLESS NOTED OTHERWISE.
- AFN AUDITOR'S FILE NUMBER
- SC SEWER CONNECTION BASED ON RECORD DRAWINGS.
- WM WATER METER BASED ON RECORD DRAWING.

**NOTES:**

HOUSE AND GARAGE TO REMAIN.  
 THERE IS LESS THAN ONE FOOT OF ELEVATION CHANGE OVER THE SITE. APPROXIMATE SITE ELEVATION BASED ON NAVD88 DATUM IS 2043.5 FEET.  
 OVERHEAD POWER IS ON THE EAST SIDE OF COOK STREET.  
 UNDERGROUND UTILITY LINES ARE BASED ON RECORD INFORMATION AND SHOULD BE CONFIRMED PRIOR TO USE.

**SITE DATA**

OWNER/CONTACT: LINDA DRUMMOND  
 PHONE: 509-828-5925  
 5922 N. COOK STREET  
 SPOKANE WA 99212  
 PARCEL NUMBER: 36331.0318  
 NUMBER OF LOTS: 2 RESIDENTIAL LOTS  
 ZONING: RSF = RESIDENTIAL SINGLE FAMILY  
 MINIMUM LOT SIZE (PER PLAT) = 8,708 SQUARE FEET  
 MINIMUM LOT SIZE (PER ZONING) = 4,350 SQ. FT.  
 WATER SUPPLIER: CITY OF SPOKANE -4" LINE IN COOK  
 SEWERAGE METHOD: PUBLIC (CITY OF SPOKANE)



NE 1/4 NE 1/4, SECTION 33, T26N, R43E, WM

PRELIMINARY SHORT PLAT

SCALE: SHOWN DATE: 8/28/18 DRAWN BY: DZ JOB #: 18295

**BELSBY ENGINEERING**

1535 W. 33rd AVE. SUITE 204 (509) 747-6790  
 SPOKANE, WA 99201 FAX (509) 747-7106

REVISIONS: DRAWING NUMBER 1 OF 1