115KV SUBSTATION
SUNSET - SPOKANE
LANDSCAPE PLAN

**GENERAL LANDSCAPE NOTES:**

1. **Excavation:** The excavation depth at the time of construction shall be less than 12".
2. **Grade:** The grade shall be as shown on the plan.
3. **Plants:** All plants shall be installed as shown on the plan.
4. **Soil:** The soil shall be as shown on the plan.
5. **Water:** The water supply shall be as shown on the plan.

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**PLANT LIST**

<table>
<thead>
<tr>
<th>Plant Code</th>
<th>Plant Name</th>
<th>Description</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>P001</td>
<td>Tree</td>
<td>Deciduous</td>
<td>10</td>
</tr>
<tr>
<td>P002</td>
<td>Shrub</td>
<td>Evergreen</td>
<td>5</td>
</tr>
<tr>
<td>P003</td>
<td>Flower</td>
<td>Annual</td>
<td>2</td>
</tr>
</tbody>
</table>

**PLANT SYMBOL KEY**

- **Tree:** Deciduous
- **Shrub:** Evergreen
- **Flower:** Annual

**PRELIMINARY**

10-15-2019