DESCRIPTION OF PROPOSAL
Relocate an existing substation w/in the same parcel. This will require realigning transmission, distribution, and communication lines.

Address of Site Proposal (if not yet assigned, obtain address from Public Works before submitting application):
3400 S Inland Empire Way, Spokane, WA

APPLICANT
Name: Avista, attn: Todd McLaughlin
Address: P.O. Box 3727 MSC-21, Spokane, WA 99220-3727
Phone: (509) 495-2559 Email: todd.mclaughlin@avistacorp.com

PROPERTY OWNER
Name: Avista
Address: 1411 E. Mission Ave., Spokane, WA 99220
Phone: Email:

AGENT
Name:
Address:
Phone: Email:

Assessor’s Parcel Numbers: 25361.0015
Legal Description of Site: 36-25-42 TR IN NE1/4 OF NE1/4
Size of Property: 13.73 acres

List Specific Permits Requested in this Application: Conditional Use Permit Type III

SUBMITTED BY:
Todd McLaughlin c/o Avista

Applicant  Property Owner  Property Purchaser  Agent

In the case of discretionary permits (administrative, hearing examiner, landmarks commission or plan commission), if the applicant is not the property owner, the owner must provide the following acknowledgement:

I, ________________________________, owner of the above-described property, do hereby authorize ________________________________ to represent me and my interests in all matters regarding this application.

ACKNOWLEDGMENT

STATE OF WASHINGTON  
COUNTY OF SPOKANE  

On this 21st day of January, 2020, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Todd McLaughlin to me known to be the individual that executed the foregoing instrument and acknowledged the said instrument to be free and his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at

Development Services Center  808 West Spokane Falls Boulevard, Spokane, WA 99201-3336  my.spokanecity.org  Phone: 509.625.6300  Fax: 509.625.6822