DESCRIPTION OF PROPOSAL
Latah Glen Residential Community is a proposed Manufactured Home Park with approximately 157 lease spaces, a community clubhouse, Jacuzzi and/or pool, putting green, interconnected pedestrian system and open space.

Address of Site Proposal (if not yet assigned, obtain address from Public Works before submitting application):
8504 S Inland Empire Way, Spokane, WA 99224 (addressed as 1925 W 36th Avenue - MDO 12/06/2021)

APPLICANT
Name: Sycamore Group, LLC - Contact: William Nascimento

Address: 9850 Research Dr., Irvine, CA 92618

Phone: (949) 357-9015 Email: william@sycamoreg.com or william@lagunacg.com

PROPERTY OWNER
Name: The Estate of Bettie Rose Simmons, Executors Terry Weaver and Margie Peterson C/O Peter V. Hawkins

Address: 3504 S Inland Empire Way, Spokane, WA 99224

Phone: 509.455.5241 Email: peter@pvhawkins.com

AGENT
Name: Storhaug Engineering - Contact: William Sinclair, PLA, MURP

Address: 510 E 3rd Ave, Spokane, WA 99202

Phone: (509) 242-1000 Email: william@storhaug.com

Assessor’s Parcel Numbers: APN: 25364.0001

Legal Description of Site: That portion of the Northwest quarter of the Southeast quarter of Section 36, Township 25 North, Range 42 East of the Willamette Meridian in City of Spokane, Spokane County, Washington, lying East of the Oregon, Washington Railway and Navigation Railway.
Size of Property: 39.44 acres

List Specific Permits Requested in this Application: Type III permit(s) - Planned Unit Development and Conditional Use Permit for Manufactured Home Park

SUBMITTED BY: [Signature]

☐ Applicant ☐ Property Owner ☐ Property Purchaser ☐ Agent

In the case of discretionary permits (administrative, hearing examiner, landmarks commission or plan commission), if the applicant is not the property owner, the owner must provide the following acknowledgement:

I, [Name], owner of the above-described property, do hereby authorize [Name of Authorized Representative] to represent me and my interests in all matters regarding this application.

ACKNOWLEDGMENT

STATE OF WASHINGTON )
 ) ss.
COUNTY OF SPOKANE )

On this [Date], before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared [Name] to me known to be the individual that executed the foregoing instrument and acknowledged the said instrument to be free and his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year first above written.

[Notary Public Signature]
State of Washington
Paul G Hawkins Jr
Commission No. 206470
Commission Expires 03-01-22

Notary Public in and for the State of Washington, residing at

Development Services Center 808 West Spokane Falls Boulevard, Spokane, WA 99201-3336
my.spokanecity.org | Phone: 509.625.6300 | Fax: 509.625.6822