

**REQUEST FOR COMMENTS  
FILE NO. Z22-242 SSDP**

**Date:** June 23, 2022

**To:** Interested Parties, City Departments  
and Agencies with Jurisdiction.  
(Distribution list on reverse side)

**From:** Tami Palmquist, AICP, CFM  
808 West Spokane Falls Boulevard  
Spokane, WA 99201 or call (509) 625-6157  
tpalmquist@spokanecity.org

**Subject:** Shoreline Substantial Development Permit – Kendall Yards

**Applicant:** Premera  
1061 W Summit Pkwy  
Spokane, WA 99201

**File Number:** Z22-242 SSDP

**Location Description:** SW corner of Summit and Monroe. Parcel 35183.0058 (SW1/4 S18 T25N R43EWM).

**Description of Proposal:** The proposed project within the shoreline area includes excavation, grading, shoring, landscaping and related work occurring outside of the shoreline consisting of a 6-story building (2 stories below grade, 4 stories above grade), concrete foundations with below grade parking along with associated utilities, sidewalks, parking lot, landscaping, and site improvements. This portion of the project is in the Shoreline Jurisdiction. This will be processed as a Type II application.

**Legal Description:** The entire legal description can be obtained through Planning and Development.

**SEPA:** This proposal has already been reviewed under the State Environmental Policy Act (SEPA). An FEIS was completed in 2006 and amended in 2010.

**Current Zoning:** CB-150

**REPORT NEEDED BY: 5 P.M. July 8, 2022.** If additional information is required in order for your department or agency to comment on this proposal, please notify Planning and Development as soon as possible so that the application processing can be suspended while the necessary information is being prepared. Under the procedures of SMC 17G.060, this referral to affected departments and agencies is for the following:

- 1) The determination of a complete application. If there are materials that the reviewing departments and agencies need to comment on this proposal, notice of such must be provided to the applicant;
- 2) Provides notice of application;
- 3) Concurrency Testing, **please note one of the following:**
  - a) ( ) This application is subject to concurrency and agency is required to notify this department that applicant meets/fails currency; OR
  - b) ( ) This application is exempt from concurrency testing, but will use capacity of existing facilities.

Under the revised procedures of SMC 17G.060, this referral to affected Departments and Agencies is to provide notice of a pending application. **THIS WILL BE THE LAST NOTICE PROVIDED TO REFERRAL DEPARTMENTS AND AGENCIES UNLESS WARRANTED.** If there are materials that the reviewing Departments and Agencies need to comment on this proposal, notice of such must be provided to the Applicant. The lack of comment by any referral agency will be considered to be acceptance of this application as Technically Complete.

**Additional Documents Provided: Shoreline Application and Plans, General Application, Shoreline Critical Area Checklist**

\* - The lack of comment including concurrency by any referral agency will be considered acceptance of this application as technically complete and meeting concurrency requirements.

\*\* - Forward your comments to Patty Kells, Developer Services at least 2 working days before the "Report needed by" date shown on the front page.

## **DISTRIBUTION LIST FOR COMMENTS**

FILE No.: Z22-242 SSDP

### **E-mail Copies**

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- Asset Management, Attn: Dave Steele
- City Attorney, Attn: James Richman
- City Treasurer: Renee Robertson
- Code Enforcement, Attn: Louis Garcia
- Construction Management, Attn: Joel Graff\*\*
- Engineering Services, Attn: Dan Buller\*\*
- Fire Dept., Attn: Dave Kokot\*
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- Integrated Capital Management, Attn: Katherine Miller\*\*\*
- Integrated Capital Management: Scotty Allenton\*\*\*
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- PCED, Attn: Theresa Sanders
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- Planning & Development, Attn: Kris Becker
- Planning & Development, Attn: Eldon Brown\*\*
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- Wastewater Management, Attn: William Peacock\*\*
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- Water Department, Attn: Dan Kegley\*\*
- Water Department, Attn: Jim Sakamoto\*\*

#### **County Departments**

- Spokane County Public Works, Attn: Barry Greene
- Spokane County Public Works, Attn: Lindsey Forward
- Spokane County Planning Department, Attn: John Pederson
- Spokane County Engineering Dept., Attn: Gary Nyberg
- Spokane Regional Health District, Attn: Jon Sherve
- Spokane Regional Health District, Attn: Paul Savage
- Spokane Regional Health District, Attn: Eric Meyer
- SRCAA, Attn: April Westby

#### **Washington State Agencies**

- Department of Natural Resources, Attn: Dave Harsh
- Department of Natural Resources Aquatics
- Department of Natural Resources, Attn: SEPA Center
- Department of Commerce, Attn: Dave Andersen
- Department of Archaeology & Historic Preservation, Attn: Gretchen Kaehler
- Department of Ecology, Attn: Environmental Review Section
- Department of Ecology, Attn: Jacob McCann
- Department of Ecology, Eastern Region, Attn: Jeremy Sikes, Shoreline Permit Reviewer
- Department of Ecology, Eastern Region, Attn: David Moore, Wetlands/Shoreline
- Department of Transportation, Attn: Char Kay
- Department of Transportation, Attn: Greg Figg
- Department of Fish & Wildlife, Attn: Leslie King - Habitat Program

#### **Other Agencies**

- U.S. Army corps of Engineers, Attn: Jess Jordan
- Avista Utilities, Attn: Lu Ann Weingart
- Avista Utilities, Attn: Dave Byus
- Avista Utilities, Attn: Randy Myhre
- Avista Utilities, Attn: Larissa Pruitt
- Cheney School District Operations, Attn: Jeff McClure
- City of Spokane Valley Planning, Attn: SEPA Review
- District 81 Capital Projects, Attn: Candy Johnson
- Mead School District Facilities & Planning, Attn: Ned Wendle
- Spokane Aquifer Joint Board, Attn: Tonilee Hanson
- Spokane School District, Attn: Phil Wright
- Spokane Transit Authority, Attn: Gordon Howell
- Spokane Transit Authority, Attn: Mike Hynes
- Spokane Transit Authority, Attn: Mike Tresidder
- Spokane Transit Authority, Attn: Kathleen Weinand
- Spokane Regional Transportation Council, Attn: Ryan Stewart
- Williams Northwest Pipeline, Attn: Michael Moore

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#### **Other Agencies**

- U.S. Postal Service, Attn: Postmaster
- Spokane Tribe of Indians, Attn: Randy Abrahamson (SW1/4 S18 T25N R43EWM)