

**NOTICE OF APPLICATION**  
**“Johnson” Preliminary Short Plat**  
**File No. Z20-156PSP**

Notice is hereby given that Gary Johnson applied for a Preliminary Short Plat on September 10, 2020. This application was determined to be technically complete on September 25, 2020.

**APPLICATION INFORMATION:**

**Applicant/** Gary Johnson  
**Owner:** 3414 E 35<sup>th</sup> Ave  
Spokane, WA 99223

**File Number:** Z20-156PSP

**Public Comment Period:** Written comments may be submitted on this application by **October 20, 2020**. Written comments should be sent via mail or email to the Planning and Development address listed at the end of this document.

**SEPA:** This proposal is exempt from SEPA, per 17E.050.080.

**Location Description:** The project is located at **3518 E 36<sup>th</sup> Ave**, parcel # 35342.3206

**Description of Proposal:** The applicant is proposing to subdivide an existing parcel that runs from 36<sup>th</sup> to 37<sup>th</sup> into two separate parcels for the purpose of building a small single family home on the 37<sup>th</sup> Ave side. The 36<sup>th</sup> Ave frontage will remain unchanged in character.

**Legal Description:** The complete legal description is available with the Planning Department.

**Current Zoning:** RSF (Residential Single Family)

**Public Notice Process:** This Notice of Application will be posted on the property and mailed to property owners and residents within four hundred feet of the subject property. This Notice of Application will initiate a 15-day public comment period in which interested persons may submit written comments to the address of the City Staff, which appears at the beginning of this document. Once the public comment period has ended, staff will prepare a decision, which will include an appeal deadline.

Written comments should be mailed, delivered or emailed to:

*Planning and Development*  
*Attn: Ali Brast, Assistant Planner*  
*808 West Spokane Falls Boulevard*  
*Spokane, WA 99201-3329*  
*Phone (509) 625-6638*  
*Email: [abrast@spokanecity.org](mailto:abrast@spokanecity.org)*