

**REQUEST FOR COMMENTS
FILE NO. Z1300072CUP2**



PLANNING & DEVELOPMENT
808 W. SPOKANE FALLS BLVD.
SPOKANE, WASHINGTON 99201-3329
509.625.6300
FAX 509.625.6013
Spokaneplanning.org

DATE: December 5, 2013

TO: Interested Parties, City Departments
And Agencies with Jurisdiction.
(Distribution list on reverse side)

FROM: Tami Palmquist, Associate Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201 or call (509) 625-6157
tpalmquist@spokanecity.org

SUBJECT: Hutton Elementary School CUP

Applicant/ Property Owner: Spokane Public Schools Attn: Jodi Kitel
2815 E Garland
Spokane, WA 99207
(509) 354-5775

Agent: MMEC Architecture
Attn: Walt Huffman
216 N. Howard Street
Spokane, WA 99201
(509) 624-6800

LOCATION: 908 E. 24th Ave, Spokane WA

REPORT NEEDED BY: 5 P.M. (December 19, 2013). If additional information is required in order for your department or agency to comment on this proposal, please notify the Planning Services Department as soon as possible so that the application processing can be suspended while the necessary information is being prepared. Under the procedures of SMC 17G.060, this referral to affected departments and agencies is for the following:

- 1) The determination of a complete application. If there are materials that the reviewing departments and agencies need to comment on this proposal, notice of such must be provided to the applicant;
- 2) Provides notice of application;
- 3) Concurrency Testing, **please note one of the following:**
 - a) () This application is subject to concurrency and agency is required to notify this department that applicant meets/fails currency; OR
 - b) () This application is exempt from concurrency testing, but will use capacity of existing facilities.

The lack of comment including concurrency by any referral agency will be considered acceptance of this application as technically complete and meeting concurrency requirements.

Under the revised procedures of SMC 17G.060, this referral to affected Departments and Agencies is to provide notice of a pending application. **THIS WILL BE THE LAST NOTICE PROVIDED TO REFERRAL DEPARTMENTS AND AGENCIES UNLESS WARRANTED.** If there are materials that the reviewing Departments and Agencies need to comment on this proposal, notice of such must be provided to the Applicant. The lack of comment by any referral agency will be considered to be acceptance of this application as Technically Complete.

DESCRIPTION OF PROPOSAL: The 62,000 square foot modernization and addition to Hutton Elementary School will provide 25 classrooms, an art room, a music room, a multi-purpose room and stage, a separate gymnasium, a library and administrative support spaces to the existing 1921 school. Portions of the new addition are two-story and the new site design adds 50 parking spaces, as well as revision of bus circulation and associated site work.

ENVIRONMENTAL REVIEW: A DNS was issued by Spokane Public Schools on September 4, 2013.

DISTRIBUTION LIST FOR COMMENTS

FILE No.: Z1300056CUP2

Hard Copies

City Departments

- Engineering Services, Attn: Gary Nelson* **
- Engineering Services, Attn: Patty Kells*
- Construction Management, Attn: Ken Brown* **
- Capital Programs, Attn: Katherine Miller*
- Solid Waste, Attn: Scott Windsor*
- Building Department, Attn: John Halsey
- Planning Services, Attn: Julie Neff
- Historic Preservation, Attn: Kristen Griffin

County Departments

- SRCAA, Attn: Chuck Studer
- Spokane Regional Health District, Attn: Eric Meyer

Washington State Agencies

- Dept of Transportation, Attn: Char Kay
- Department of Fish & Wildlife, Attn: Karin Divens - Habitat Program

Other Agencies

- U.S. Postal Service, Attn: Postmaster
- Avista Utilities, Attn: Lu Ann Weingart
- District 81, Attn: Facilities Planning*
- Spokane Tribe of Indians, Attn: Randy Abrahamson

E-mail Copies

City Departments

- Fire Dept., Attn: Dave Kokot, P.E.*
- Park Dept, Attn: Tony Madunich*
- City Attorney, Attn: James Richman
- Asset Management, Attn: Dave Steele
- Police Department, Attn: Lt. Rex Olson*
- Library Services, Attn: *
- Neighborhood Services, Attn: Jonathan Mallahan

E-mail Copies (continued)

County Departments

- Spokane County Public Works, Attn: Scott Engelhard
- Spokane County Planning Department, Attn: John Pederson

Washington State Agencies

- Department of Ecology, Eastern Region, Attn: Terri Costello
- Department of Ecology, Attn: Environmental Review Section
- Department of Ecology, Eastern Region, Attn: Michael Maher, Shoreline Permit Reviewer
- Department of Ecology, Eastern Region, Attn: Jeremy Sikes, Wetlands/Shoreline
- Department of Natural Resources, Attn: Jacob McCann
- Department of Commerce, Attn: Dee Caputo
- Department of Archaeology & Historic Preservation, Attn: Gretchen Kaehler

Other Agencies

- U.S. Army Corps of Engineers, Attn: Tim Erkel
- Spokane Aquifer Joint Board, Attn: Erin Casci
- Spokane Transit Authority, Attn: Gordon Howell
- Spokane Transit Authority, Attn: Mike Hynes
- Spokane Regional Transportation Council, Attn: Kevin Wallace*
- Spokane Regional Transportation Council, Attn: Anna Ragaza-Bourassa
- Avista Utilities, Attn: Lu Ann Weingart
- Mead School District, Attn: Facilities Planning*
- Williams Northwest Pipeline, Attn: Michael Moore

* - The lack of comment including concurrency by any referral agency will be considered acceptance of this application as technically complete and meeting concurrency requirements.

** - Forward your comments to Patty Kells, Developer Services at least 2 working days before the "Report needed by" date shown on the front page.

COMMENTS: (Use additional sheets if necessary)

Authorized Signature

Department or Agency

Date

Concurrency Passed/Failed