**DESCRIPTION OF PROPOSAL:**
Hutton Elementary School Modernization and Addition

**ADDRESS OF SITE OF PROPOSAL:** (if not assigned yet, obtain address from Public Works before submitting application)
908 E. 24th Avenue

**APPLICANT:**
Name: Spokane Public Schools - Capital Projects and Planning Office, Attn: Jodi Kittel
Address: 2815 E. Garland Avenue, Spokane, WA 99207
Phone (home): 
Phone (work): (509) 354-5777
Email address: jodik@spokaneschools.org

**PROPERTY OWNER:**
Name: Spokane Public Schools
Address: 200 N. Bernard Avenue, Spokane, WA 99201
Phone (home): 
Phone (work): (509) 354-5775
Email address: 

**AGENT:**
Name: MMEC Architecture, Walt Huffman
Address: 216 N. Howard, Skywalk Level, Spokane, WA 99201
Phone (home): 
Phone (work): (509) 624-6800
Email address: walt@mmeccarchitecture.com

**ASSESSOR'S PARCEL NUMBERS:**
35294.0836

**LEGAL DESCRIPTION OF SITE:**
See attached.

**SIZE OF PROPERTY:**
5.8 acres

**LIST SPECIFIC PERMITS REQUESTED IN THIS APPLICATION:**
Administrative Conditional Use Permit for an elementary school in a Residential Zone (RSF)
SUBMITTED BY:

☐ Applicant  ☐ Property Owner  ☐ Property Purchaser  ☑ Agent

In the case of discretionary permits (administrative, hearing examiner, landmarks commission or plan commission), if the applicant is not the property owner, the owner must provide the following acknowledgement:

1. _______________________, owner of the above-described property do hereby authorize ______________________ to represent me and my interests in all matters regarding this application.

ACKNOWLEDGMENT:

STATE OF WASHINGTON  )
COUNTY OF SPOKANE  ) ss.

On this 19th day of November 2013, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared ______________________, to me known to be the individual that executed the foregoing instrument and acknowledged the said instrument to be free and his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at ______________________.

[Signature]

BARBARA CARSON
COMMISSION EXPIRES SEPTEMBER 29, 2015
NOTARY PUBLIC
STATE OF WASHINGTON
Hutton Legal Description:

That portion of the southeast quarter of section 29, township 25 north, range 43 east, W.M., in the City of Spokane, Spokane County, Washington, more particularly described as follows:

Beginning at a point 26 feet east and 30 feet north of the southwest corner of the northeast quarter of the southeast quarter of said section 29; Running thence north parallel with the west line of said section sub-division, a distance of 300 feet; Thence running east parallel with the southline of said section sub-division, 300 feet; Thence running south parallel with the west line of said sub-division, 300 feet; Thence running west parallel with the south line of said section sub-division, 300 feet to the point of beginning;

Together with Lot 9 of the replat of a portion of Rockwood Pines 2nd Addition, according to plat recorded in volume 7 of plats, page 22, city of Spokane, Spokane County, Washington;

And together with Lots 1 to 13, inclusive, block 16, Manito Park 2nd Addition, according to plat recorded in volume “L” of plats, page 28, City of Spokane, Spokane County, Washington;

And together with those portions of Arthur Street and 24th Avenue, as vacated under Ordinance No. C-9893, which would attach by operation of law.