REQUEST FOR COMMENTS
FILE NO. #Z1300025SSDP

DATE: April 18, 2013

TO: Interested Parties, City Departments
   And Agencies with Jurisdiction.
   (Distribution list on reverse side)

FROM: Tami Palmquist, Associate Planner
       808 West Spokane Falls Boulevard
       Spokane, WA 99201 or call (509) 625-6157
       tpalmquist@spokanecity.org

SUBJECT: Huntington Park – Shoreline Substantial Development Permit

APPLICANT/OWNERS: Avista Corporation       City of Spokane
                   c/o Robin Bekkedahl       Parks Department
                   PO Box 3727       808 W. Spokane Falls Blvd
                   Spokane, WA 99220       Spokane, WA 99201
                   (509) 495-8657

LOCATION: 808 West Spokane Falls Boulevard, Spokane. (SW1/4S18 -T25N - R43E)

REPORT NEEDED BY: 5 P.M. on May 2, 2013. If additional information is required in order for your department or agency to comment on this proposal, please notify the Planning Services Department as soon as possible so that the application processing can be suspended while the necessary information is being prepared. Under the procedures of SMC 17G.060, this referral to affected departments and agencies is for the following:

1) The determination of a complete application. If there are materials that the reviewing departments and agencies need to comment on this proposal, notice of such must be provided to the applicant;
2) Provides notice of application;
3) Concurrency Testing, please note one of the following:
   a) ( ) This application is subject to concurrency and agency is required to notify this department that applicant meets/fails currency; OR
   b) ( ) This application is exempt from concurrency testing, but will use capacity of existing facilities.

The lack of comment including concurrency by any referral agency will be considered acceptance of this application as technically complete and meeting concurrency requirements.

Under the revised procedures of SMC 17G.060, this referral to affected Departments and Agencies is to provide notice of a pending application. THIS WILL BE THE LAST NOTICE PROVIDED TO REFERRAL DEPARTMENTS AND AGENCIES UNLESS WARRANTED. If there are materials that the reviewing Departments and Agencies need to comment on this proposal, notice of such must be provided to the Applicant. The lack of comment by any referral agency will be considered to be acceptance of this application as Technically Complete.

DESCRIPTION OF PROPOSAL: Avista plans to make improvements to Huntington Park that will accommodate visitor use that has changed since the park was initially developed. These improvements consist of sidewalks, which are designed to separate pedestrian traffic from the service road, signage, planters, benches and small grassy areas. One small overlook will be developed to allow the public a safe place to enjoy views of the Upper Falls. The intake and power house access building may be may be refaced with a faux basalt finish.

ENVIRONMENTAL REVIEW: Checklist and other documents attached or available at www.spokaneplanning.org.
DISTRIBUTION LIST FOR COMMENTS
FILE No.: #Z1300025 SSDP

Hard Copies

City Departments
- Engineering Services, Attn: Gary Nelson* **
- Engineering Services, Attn: Eldon Brown*
- Construction Management, Attn: Ken Brown* **
- Capital Programs, Attn: Katherine Miller* **
- Developer Services Permits, Attn: Cindy Kinzer **
- Traffic Design, Attn: Patty Kells* **
- Solid Waste, Attn: Scott Windsor*
- Building Department, Attn: John Halsey
- Planning Services, Attn: Julie Neff
- Historic Preservation, Attn: Kristen Griffin

County Departments
- SRCAA, Attn: Chuck Studer
- Spokane Regional Health District, Attn: Eric Meyer

Washington State Agencies
- Dept of Transportation, Attn: Char Kay
- Department of Ecology, Attn: Environmental Review Section
- Department of Ecology, Eastern Region, Attn: Michael Maher, Shoreline Permit Reviewer
- Department of Ecology, Eastern Region, Attn: Jeremy Sikes, Wetlands/Shoreline
- Department of Fish & Wildlife, Attn: Karin Divens - Habitat Program

Other Agencies
- U.S. Postal Service, Attn: Postmaster
- Avista Utilities, Attn: Lu Ann Weingart
- District 81, Attn: Facilities Planning*
- Spokane Tribe of Indians, Attn: Randy Abrahamson

E-mail Copies

City Departments
- Fire Dept., Attn: Dave Kokot, P.E.*
- Park Operations, Attn: Tony Madunich*
- City Attorney, Attn: James Richman
- Real Estate, Attn: Sandy Decker
- Police Department, Attn: Lt. Rex Olson*
- Library Services, Attn: Pat Partovi*
- Neighborhood Services, Attn: Jonathan Mallahan
- Planning Services, Attn: Joe Sacco

County Departments
- Spokane County Public Works, Attn: Scott Engelhard
- Spokane County Planning Department, Attn: John Pederson

Washington State Agencies
- Department of Natural Resources, Attn: Jacob McCann
- Department of Commerce, Attn: Dee Caputo
- Department of Archaeology & Historic Preservation, Attn: Gretchen Kaehler

Other Agencies
- U.S. Army corps of Engineers, Attn: Tim Erkel
- Spokane Aquifer Joint Board, Attn: Erin Casci
- Spokane Transit Authority, Attn: Gordon Howell
- Spokane Transit Authority, Attn: Mike Hynes
- Spokane Regional Transportation Council, Attn: Kevin Wallace*
- Avista Utilities, Attn: Lu Ann Weingart
- Spokane Regional Transportation Council, Attn: Anna Ragaza-Bourassa
- Williams Northwest Pipeline, Attn: Michael Moore

* - The lack of comment including concurrency by any referral agency will be considered acceptance of this application as technically complete and meeting concurrency requirements.

** - Forward your comments to Eldon Brown, Developer Services at least 2 working days before the "Report needed by" date shown on the front page.

COMMENTS: (Use additional sheets if necessary)

Authorized Signature   Department or Agency   Date   Concurrency Passed/Failed