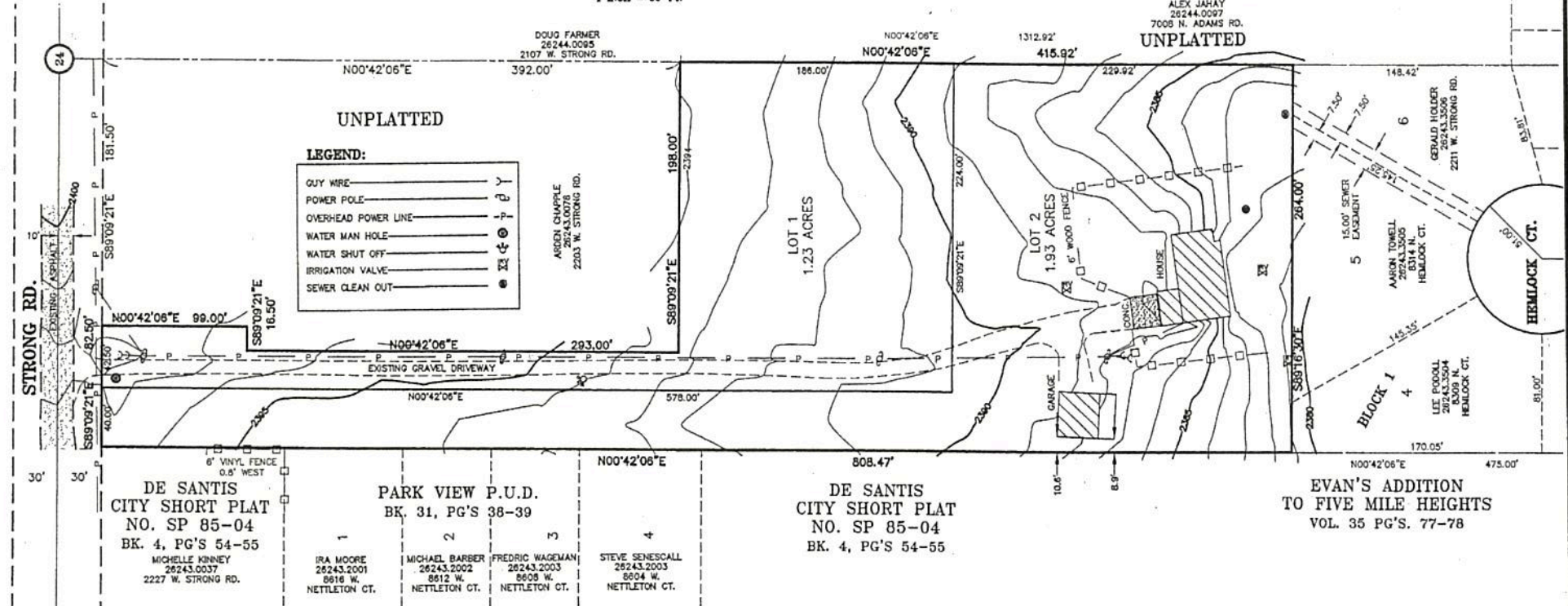
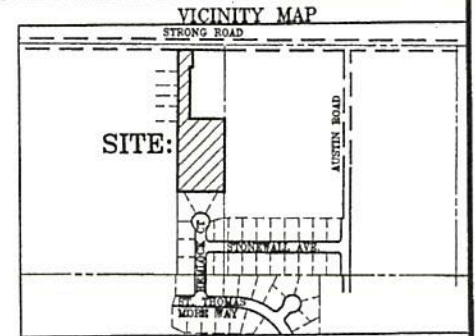
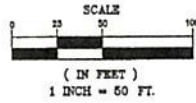


PRELIMINARY PLAT  
**HOLDER CITY SHORT PLAT**  
**NO. Z2015-\_\_\_-SP**

A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER  
 OF SECTION 24, TOWNSHIP 26 NORTH, RANGE 42 EAST, W.M.,  
 IN THE CITY AND COUNTY OF SPOKANE, WASHINGTON

APRIL, 2015



**LEGEND:**

GUY WIRE	—
POWER POLE	—
OVERHEAD POWER LINE	—
WATER MAN HOLE	—
WATER SHUT OFF	—
IRRIGATION VALVE	—
SEWER CLEAN OUT	—

VERTICAL DATUM:

<b>SITE DATA:</b> PARCEL NO. 26243.0070
NUMBER OF LOTS 2
EXISTING ZONING RSF
LAND USE RESIDENTIAL 4-10
SITE AREA 3.15 ACRES
DENSITY 0.70 UNITS PER ACRE
MINIMUM LOT SIZE 11,000 S.F.
TYPICAL FRONTAGE 40'
IRRIGATION DISTRICT UNKNOWN
AQUIFER SENSITIVE AREA YES
TOPOGRAPHY 1' CONTOURS

**APPLICANT:**  
 NAME: MR. GERALD HOLDER  
 ADDRESS: 2211 W. STRONG RD. SPOKANE, WA. 99208  
 PHONE: (509) 466-5696

**AGENT:**  
 NAME: WALTER O. DALE, PLS  
 ADDRESS: BENTHIN & ASSOCIATES  
 1004 NORTH ATLANTIC SPOKANE, WA 99201  
 PHONE: 325-4529  
 FAX: 325-4520

**VERTICAL DATUM:**  
 ELEVATION DATUM IS BASED ON FIVE MILE HEIGHTS FIFTH ADDITION DATUM  
 T.B.M. ELEV. = 2378.81'  
 SE HEAD BOLT ON FIRE HYDRANT IN THE NE QUAD. OF HEMLOCK CT AND ST. THOMAS MORE WAY

**LEGAL DESCRIPTION:**  
 PER FIRST AMERICAN TITLE SUBDIVISION GAURANTTEE NO. 5003353-2421108  
 THE EAST 264.00 FEET (16 RODS) OF THE NORTH HALF OF THE SOUTHWEST QUARTER, ACCORDING TO U.S. GOVERNMENT SUBDIVISION PROCEDURES, OF SECTION 24, TOWNSHIP 26 NORTH, RANGE 42 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON;  
 EXCEPT THE SOUTH 475.00 FEET OF SAID EAST 264.00 FEET (16 RODS);  
 AND EXCEPT THE SOUTH 293.00 FEET OF THE NORTH 422.00 FEET OF THE EAST 198.00 FEET (12 RODS);  
 AND EXCEPT THE SOUTH 99.00 FEET OF THE NORTH 129.00 FEET OF THE EAST 181.50 FEET (11 RODS);  
 AND EXCEPT STRONG ROAD.

*Walter O. Dale*  
 WALTER O. DALE, P.L.S. #29270  
 PROFESSIONAL LAND SURVEYOR  
 STATE OF WASHINGTON  
 25270  
 4-9-15

PRINT DATE: 04-09-2015  
 PRELIMINARY SHORT PLAT  
**HOLDER PRELIMINARY SHORT PLAT**  
 CITY AND COUNTY OF SPOKANE, WASHINGTON  
 NE 1/4, SW 1/4 S.24, T.26 N., R.42 E., W.M.  
 F. BK # 2015 LL DRWN BY: S.A.DALE DWG NAME: 1512HOLD  
 SHEET 1 OF 1 DATE: J-20-13 JOB NO.: 15-12  
**BENTHIN & ASSOCIATES**  
 PROFESSIONAL LAND SURVEYING AND PLANNING  
 1004 N. ATLANTIC AVENUE • SPOKANE, WA 99201  
 (509) 325-4529 • (FAX) 325-4520