



# Shoreline/Critical Areas Checklist

Rev.20180103

The Shorelines/Critical Areas Checklist is to be filled out by any person preparing a Land Use Permit Application for the City of Spokane. The purpose of the checklist is to enable City staff to determine whether any potential Shoreline or Critical Areas are, or may be, present on the subject property. The information you provide will help you and reviewing agencies comply with regulations that assure the protection of public and private property, public safety, and the values and functions of environment, water quality, and fish and wildlife. This checklist does not constitute project approval.

A property owner or his/her authorized representative, must fill out the checklist, sign and date it, and submit it to the City as part of a Land Use Permit application process. The City will review the checklist and make a determination of the subsequent steps necessary to complete a Land Use Permit application.

**Directions:** Please fill out the checklist to the best of your knowledge. The information should be easily available from site observations, agency websites, or data available at City Hall. Maps, supporting data, drawings to scale, and photos must accompany this checklist. *Attach another sheet if more space is required.*

## APPLICANT INFORMATION

Property Owner Name: HABITAT FOR HUMANITY-SPOKANE, INC Date: 8/19/2025

Address: 1805 E TRENT AVE, SPOKANE, WA, 99202

Phone: 509-847-8091 Email: ABreen@habitat-spokane.org

Agent Name: Storhaug Engineering

Address: 510 E Third Ave, Spokane, WA, 99202

Phone: 509-242-1000 Email: morgan.will@storhaug.com

## SITE INFORMATION *(Attach area, topographical and orthographic maps, and photos)*

Site Address: 3028 E SOUTH RIVERTON AVE, SPOKANE, WA

Property Tax Parcel Number: 35103.0303 Approx. Parcel Size: 14,513 Square/Feet

Land Use Designation: Residential Moderate Zoning Designation: RMF

*(continued on Page 2)*

Is the site currently developed?  Yes  No

If yes, list existing structures and dimensions: \_\_\_\_\_

Are you aware of any environmental studies that have been prepared related to or including the subject property or related to any property located within 300 feet of the subject property? If yes, list titles on an attached sheet.  Yes  No

Describe the project: A 5-lot unit lot subdivision.

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Indicate whether or not the following are potentially located on-site or within 300 feet of the subject property:

Fish and Wildlife Habitat	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Floodplain or Floodway	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Wetlands	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Critical Aquifer Recharge	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Geological Hazard	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Spokane River	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Streams	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Latah Creek	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

## SHORELINES *(Provide site specific information, refer to maps and provide support data)*

Describe the general site topography. Check all that apply:

- Flat *(less than 5 foot elevation changes over entire site)*
- Rolling *(slopes on site generally less than 15% - a vertical rise of 10ft over a horizontal distance of 33-66ft)*
- Hilly *(slopes on site more than 15% and less than 30% - vertical rise of 10ft over horizontal distance of 33-66 ft)*
- Steep *(grades of greater than 30% present on site – vertical rise of 10ft over horizontal distance of less than 30ft)*
- Other – please describe: \_\_\_\_\_

Is there any surface water body or indication of surface water bodies on or in the immediate vicinity (300 feet) of the proposed site or adjacent sites? Check all that apply:

- |  |   |
|--|---|
| <input type="checkbox"/> Gullies                     | <input checked="" type="checkbox"/> Rivers              |
| <input type="checkbox"/> Wetlands/Potential Wetlands | <input type="checkbox"/> Drainage Ways                  |
| <input type="checkbox"/> Lakes/Ponds                 | <input type="checkbox"/> Year-round or Seasonal Streams |
| <input type="checkbox"/> Creeks                      |   |

Site is primarily:

- |  |  |
|--|--|
| <input type="checkbox"/> Forested                  | <input type="checkbox"/> Mixed   |
| <input type="checkbox"/> Meadow                    | <input type="checkbox"/> Agriculture                                     |
| <input type="checkbox"/> Disturbed and/or Degraded | <input checked="" type="checkbox"/> Urban Landscaped (lawn, shrubs, etc) |
| <input type="checkbox"/> Shrubs                    |  |

List all major natural and man-made features: None.

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## ACTIVITIES

Types of Project Activities (within the shoreline jurisdiction, critical area or associated buffer):

Surface parking within shoreline jurisdiction boundary with associated construction of residential dwellings.

Will activities alter man-made or natural drainage features?  Yes  No

Does project involve clearing, filling, grading, paving, surfacing and/or dredging?  Yes  No

If yes, please answer the following:

1. If activity includes paving, indicate amount of new impervious areas: Approx. 4000 SF
2. If activities include clearing and grading, indicate square feet: 14,513 SF site stripped of grass.
3. Will activities involve placing fill materials?  Yes  No  
If yes, will fill materials exceed one foot in depth?  Yes  No Depth: \_\_\_\_\_
4. If fill materials exceed 50 cubic yards, indicate cubic yards: N/A
5. If activities involve earth removal exceeding 2 feet in depth excluding foundation excavation, indicate depth: N/A

## DISCLAIMER AND SIGNATURE

I, the undersigned, swear under penalty of perjury that the above responses are made truthfully and to the best of my knowledge. I also understand that, should there be any willful misrepresentation or willful lack of full disclosure on my part, the agency must withdraw any approvals that it might issue in reliance upon this checklist.

Signature: Morgan Will Date: 11/11/2025

## For Use by Agency

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_