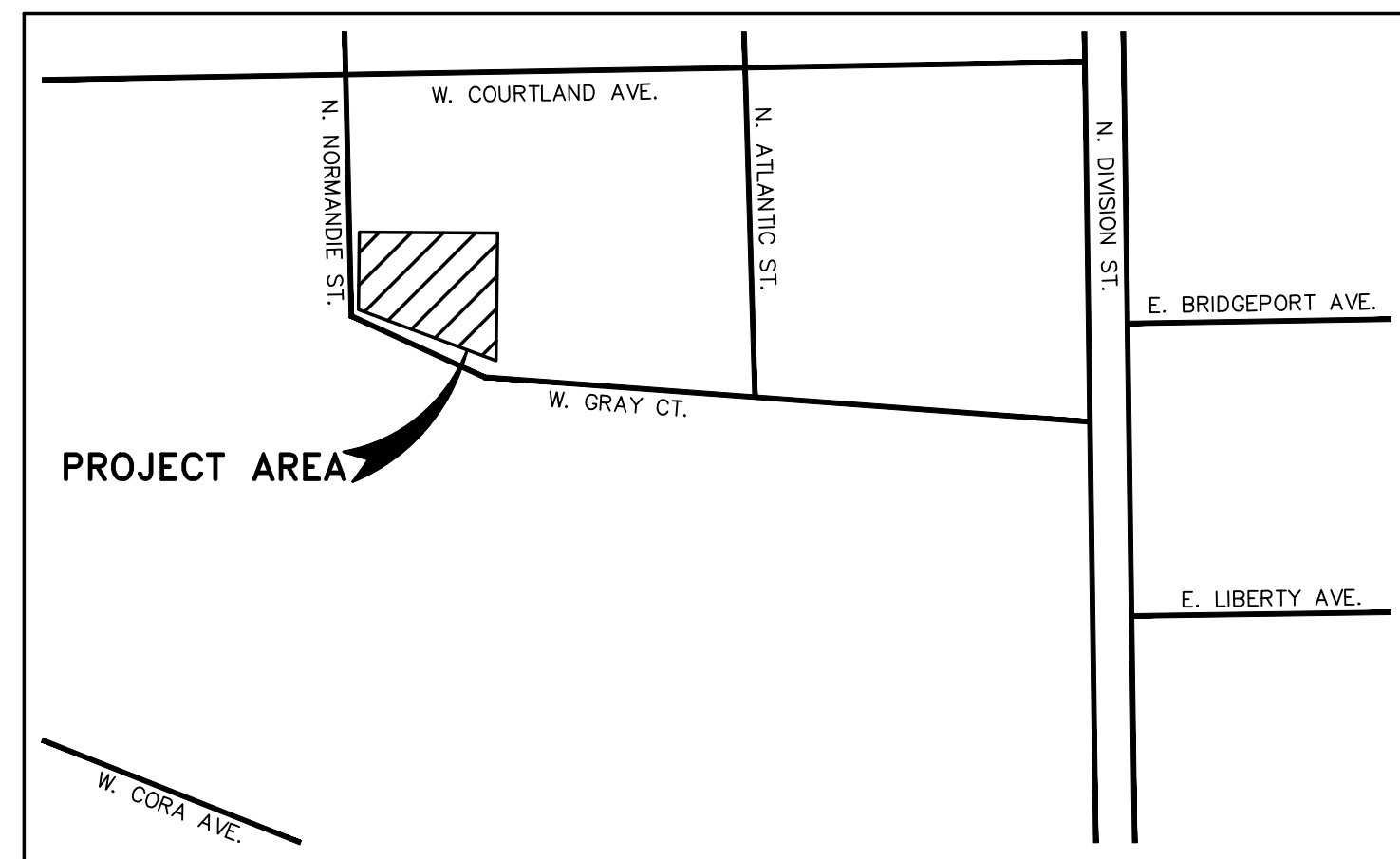


**PRELIMINARY
TUCKER SHORT PLAT**
A PORTION OF THE SE 1/4 OF THE SE 1/4 S. 06, T. 25 NORTH, R. 43 E., W.M.
CITY OF SPOKANE, COUNTY OF SPOKANE, WA.



VICINITY MAP
NTS

LEGAL DESCRIPTION:

(PER SHERIFF'S DEED TO REAL PROPERTY, CAUSE NO. 17-2-00020-0)
LOT 2, EXCEPT THE EAST 20 FEET THEREOF, AND ALL OF LOT 1, BLOCK 18, RESURVEY OF WHITING'S SECOND ADDITION, AS PER PLAT RECORDED IN VOLUME "A" OF PLATS, PAGE 203;

SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON.

SITE DATA:

OWNER AND OFFICIAL CONTACT:

ERIC TUCKER
1500 WEST 4TH AVENUE, #202
SPOKANE WA, 99204
509-990-3223

SURVEYOR:

RICK HOLT
HOLT SURVEYING AND MAPPING
PO BOX 271
CHENEY WA, 99004
509-368-9770

TOTAL AREA:

12,660 SQUARE FEET
0.291 ACRES

ZONING DESIGNATION:

RSF (RESIDENTIAL SINGLE-FAMILY)

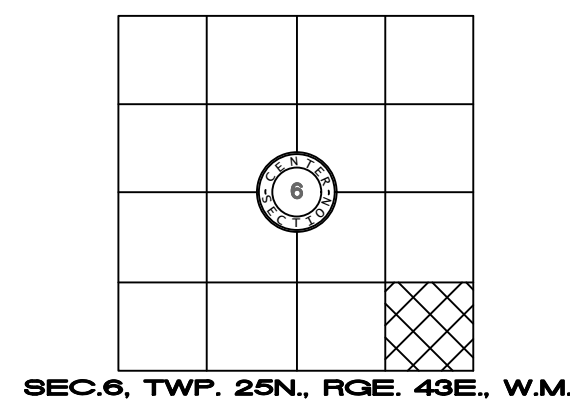
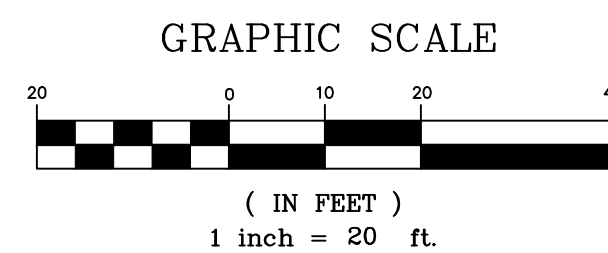
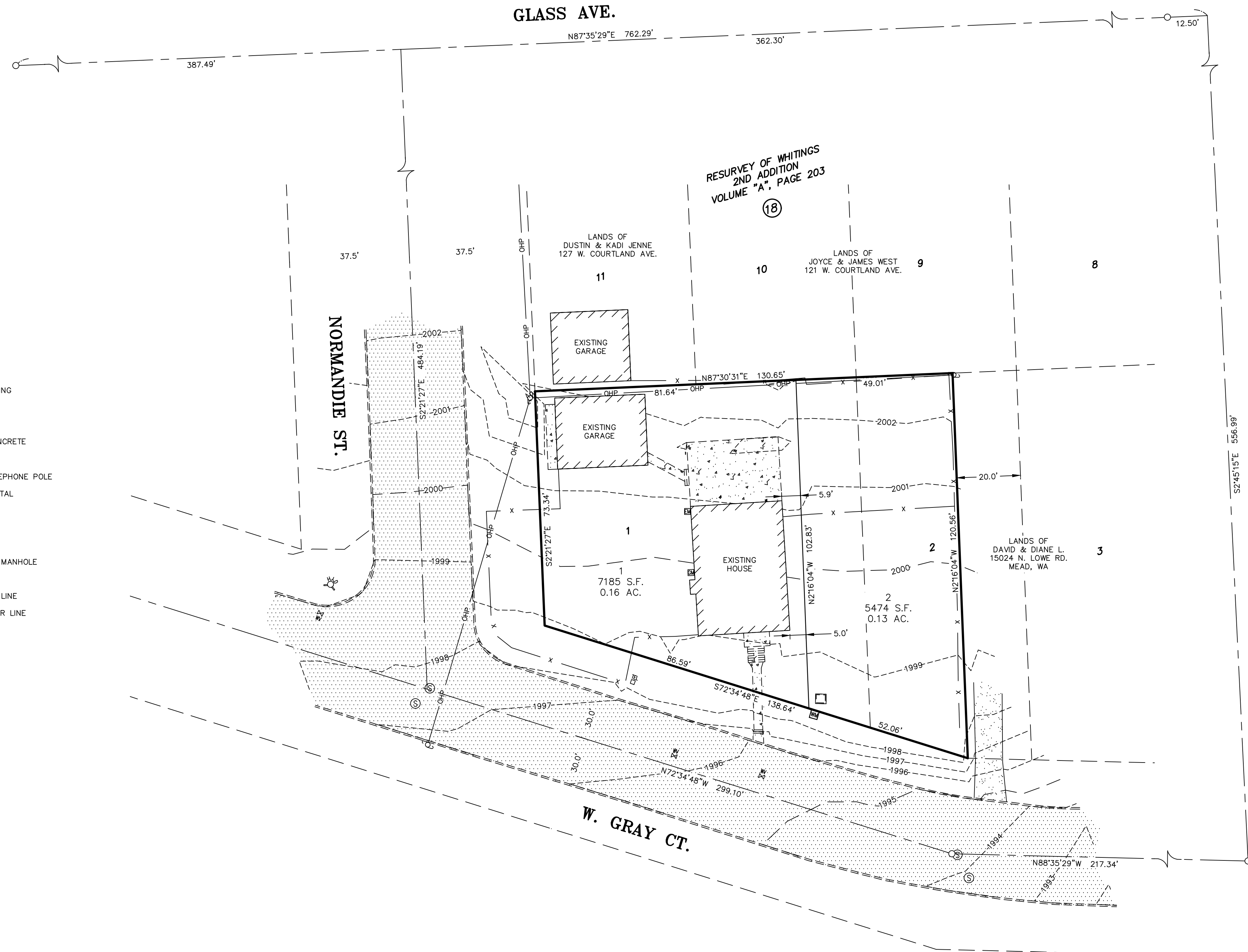
NUMBER OF LOTS: 2

PROPOSED DENSITY: 6,338 (2 UNITS/0.291 ACRES)

DATUM PLANE: NAVD 88

LEGEND

- | | |
|--|---------------------------|
| | BUILDING LINE |
| | ASPHALT SURFACING |
| | CURB |
| | GRAVEL |
| | SIDEWALK OR CONCRETE |
| | FOUND PK NAIL |
| | POWER POLE/TELEPHONE POLE |
| | TELEPHONE PEDISTAL |
| | WATER VALVE |
| | FIRE HYDRANT |
| | WATER METER |
| | SANITARY SEWER MANHOLE |
| | WA WATER LINE |
| | SS SANITARY SEWER LINE |
| | OHP OVER HEAD POWER LINE |
| | BT TELEPHONE LINE |
| | G GAS LINE |
| | 1996 1996 CONTOURS |
| | x x FENCE |
| | BFO FIBER OPTIC LINE |



 HOLT SURVEYING AND MAPPING, INC. PROFESSIONAL LAND SURVEY SERVICES TAPIO OFFICE CENTER, 104 S. FREYA BLUE FLAG BUILDING SUITE 104A, SPOKANE, WA 99202 (509) 222-0468 rickholtiurveying@gmail.com	SCALE: 1"=20' DRAWN BY: B. O'BRYAN CHECKED BY: R. HOLT FIELD BOOK: DATE: 11/01/2019	PRELIMINARY TUCKER SHORT PLAT A PORTION OF THE SE 1/4 OF THE SE 1/4 S. 06, T. 25 NORTH, R. 43 E., W.M. CITY OF SPOKANE, COUNTY OF SPOKANE, WA.	JOB NO. 19069 DRAWING NO. 19069 SP.DWG SHEET 1 OF 1
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