# REQUEST FOR COMMENTS

Plat Freya Preliminary Short Plat

FILE NO. Z25-534PSP

Date: September 23, 2025

**To:** Interested Parties, City Departments

and Agencies with Jurisdiction. (Distribution list on reverse side)

From: Steven Bafus, Planner II

808 West Spokane Falls Boulevard

Spokane, WA 99201 or call (509) 625-6312

sbafus@spokanecity.org

Subject: Freya Preliminary Short Plat – Request for Comments

Owner: 5115 S Freya, LLC

5115 S Freya St. Spokane, WA 99223

Applicant/Agent: Whipple Consulting Engineers, Inc.

21 S Pines Rd.

Spokane Valley, WA 99206

File Number: Z25-534PSP

Location Description: The proposal is located at 5115 S Freya St. Parcel 34031.9114, NE 1/4 OF S.03, T.24N., R.43E., W.M.

<u>Description of Proposal:</u> The applicant (Whipple Consulting Engineers, Inc) is proposing to subdivide parcel 34031.9114 (2.97 acres) addressed at 5115 S Freya into two (2) lots. The existing church (reference Z1300038CUP2) located on proposed lot 2 will remain. A 30-unit multifamily building and associated garage building are being constructed under permits B2404395BLDC & B2404396BLDC on proposed lot 1. Reference B2402193SEPA for multifamily SEPA MDNS.

Please note that this proposed plat qualifies for "minor engineering review" with the City of Spokane (see SMC 17G.080.040 Short Subdivisions, subsection C.2). Following the agency review period for this "minor engineering review plat," a decision will be issued. Please be advised that there is no public comment period for this "minor engineering review" plat. This is your only opportunity to comment on this proposal.

<u>Legal Description:</u> 03-24-43 PTN OF GOV LTS 10&11 DAF; BEG AT A PT 12' S OF N LNOF GOV LT 10 & E LN OF FREYA RD TH E400' TH S310' TO TR UEPOB TH S308' TH W424' M/L TO E LN OF FREYA RD IN GOV LT 11TH NLY ALG E LN OF FREYA RD TO PT 322' S MEAS AT RT ANGLESTO N LN OF SD GOV LT 11 TH ELY TO POB

SEPA: This proposal is exempt from SEPA.

**Current Zoning:** Residential 1 (R1)

**REPORT NEEDED BY**: <u>5 P.M. October 7, 2025.</u> If additional information is required in order for your department or agency to comment on this proposal, please notify Planning and Development as soon as possible so that the application processing can be suspended while the necessary information is being prepared. Under the procedures of SMC 17G.061, this referral to affected departments and agencies is for the following:

- 1) The determination of a complete application. <u>If there are materials that the reviewing departments and agencies need to comment on this proposal, notice of such must be provided to the applicant;</u>
- 2) Provides notice of application;
- 3) Concurrency Testing, please note one of the following:
  - a) ( X ) This application is subject to concurrency and agency is required to notify this department that applicant meets/fails currency; OR
  - b) ( ) This application is exempt from concurrency testing, but will use capacity of existing facilities.

Under the revised procedures of SMC 17G.061, this referral to affected Departments and Agencies is to provide notice of a pending application. **THIS WILL BE THE LAST NOTICE PROVIDED TO REFERRAL DEPARTMENTS AND AGENCIES UNLESS WARRANTED**. If there are materials that the reviewing Departments and Agencies need to comment on this proposal, notice of such must be provided to the Applicant. The lack of comment by any referral agency will be considered to be acceptance of this application as Technically Complete.



<sup>\* -</sup> The lack of comment including concurrency by any referral agency will be considered acceptance of this application as technically complete and meeting concurrency requirements.

<sup>\*\* -</sup> Please forward your comments to Steven Bafus, Planning and Development at least 2 working days before the "Report needed by" date shown on the front page.

# **DISTRIBUTION LIST FOR COMMENTS**

PROJECT NAME: "Freya Preliminary Short Plat" FILE No.: Z25-534PSP

## E-mail Copies

# **City Departments**

- Asset Management, Attn: Dave Steele
- Building Department, Attn: Dermott Murphy
- City Attorney, Attn: Megan Kapaun
- City Treasurer & City Taxes & Licenses
- Code Enforcement, Attn: Luis Garcia
- Construction Management, Attn: Mark Allen\* \*\*
- Engineering Services, Attn: Kelly Heitstuman\* \*\*
- Fire Dept., Attn: Dave Kokot \*
- Fire Dept., Attn: Lance Dahl \*
- GIS, Attn: Steven Allenton
- Historic Preservation, Attn: Megan Duvall
- Integrated Capital Management, Attn: Marcia Davis\* \*\*
- Integrated Capital Management, Attn: Kevin Picanco \* \*\*
- Library Services, Attn: Dana Dalrymple\*
- Neighborhood Services, Attn: ONS Team
- Parks Dept., Attn: Garrett Jones\*
- PIES, Attn: Betsy Wilkerson & Johnathan Bingle
- Planning & Development, Attn: Tami Palmquist
- Planning & Development, Attn: Eldon Brown\*\*
- Planning & Development, Attn: Spencer Gardner
- Planning & Development, Attn: Mike Nilsson\*\*
- Planning & Development, Attn: Planning Review
- Planning & Development, Attn: Joelie Eliason
- Planning & Development, Attn: Joelle Eliason
  Planning & Development, Attn: Dalton Kuhn
- Police Department, Attn: Ofc. Caitlyn Anderson\*
- Public Works, Attn: Marlene Feist
- Solid Waste, Attn: Kerry Deatrich
- Solid Waste, Attn: Rick Hughes\*
- Street Operations, Attn: Inga Note\*\*
- Wastewater Management, Attn: Raylene Gennett\*\*
- Water Department, Attn: John Saywers\*\*
- Water Department, Attn: Jim Sakamoto\*\*

## **County Departments**

- Spokane County Public Works, Attn: Brenna Carveth
- Spokane County Planning Department, Attn: Scott Chesney
- Spokane County Engineering Dept., Attn: Gary Nyberg
- Spokane Regional Health District, Attn: Kasey Wilberding
- SRCAA, Attn: April Westby

#### **Washington State Agencies**

- Department of Natural Resources
- Department of Natural Resources Aquatics
- Department of Natural Resources, Attn: SEPA Center
- Department of Commerce, Attn: Ben Serr
- Department of Archaeology & Historic Preservation, Attn: James McNaughton
- Department of Ecology, Attn: Environmental Review Section
- Department of Ecology, Eastern Region, Attn: Megan Hayes, Wetlands/Shoreline
- Department of Transportation, Attn: Char Kay
- Department of Transportation, Attn: Greg Figg
- Department of Fish & Wildlife, Attn: Habitat Program

# **Other Agencies**

- American Medical Response, Attn: Lori Koch
- U.S. Army corps of Engineers, Attn: Jess Jordan
- Avista Utilities, Real Estate Review
- Bonneville Power Administration, Attn: Amanda Raymond
- City of Spokane Valley Planning, Attn: Lori Barlow
- City of Spokane Valley Planning, Attn: Mike Basinger
- · Cheney School District, Attn: Jamie Reed
- District 81 Capital Projects, Attn: Candy Johnson
- Fairchild AFB, Attn: Jeffrey Johnson
- Mead School District Facilities & Planning, Attn: Ned Wendle
- Inland Power, Attn: Connie Nelson
- Spokane Airports, Attn: Lisa Corcoran
- Spokane Aquifer Joint Board, Attn: Erin Casci
- Spokane Aguifer Joint Board, Attn: Tonilee Hanson
- Spokane Transit Authority, Attn: Gordon Howell
- Spokane Transit Authority, Attn: Mike Hynes
- Spokane Regional Transportation Council, Attn: Kevin Wallace
- Williams Northwest Pipeline, Attn: Michael Moore

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# **Other Agencies**

- U.S. Postal Service, Attn: Postmaster
- Spokane Tribe of Indians, Attn: Randy Abrahamson (NE 1/4 OF S.03, T.24N., R.43E., W.M.)

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COMMENTS: (Use additional sheets if necessary)			
Authorized Signature	Department or Agency	Date	Concurrency Passed/Failed