**DESCRIPTION OF PROPOSAL:**
Franklin Elementary School Modernization and Addition

**ADDRESS OF SITE OF PROPOSAL:** (if not assigned yet, obtain address from Public Works before submitting application)
2627 E. 17th Avenue

**APPLICANT:**
Name: Spokane Public Schools - Capital Projects and Planning, Attn: Craig Caro
Address: 2815 E. Garland Avenue, Spokane, WA 99207
Phone (home): Phone (work): (509) 354-5775
Email address: craigc@spokaneschools.org

**PROPERTY OWNER:**
Name: Spokane Public Schools
Address: 200 N. Bernard Avenue, Spokane, WA 99201
Phone (home): Phone (work): (509) 354-5775
Email address:

**AGENT:**
Name: ALSC Architects, Attn: Jodi Kittel
Address: 203 N. Washington, Suite 400, Spokane, WA 99201
Phone (home): Phone (work): (509) 838-8568
Email address: jkittel@alscarchitects.com

**ASSSESSOR’S PARCEL NUMBERS:**
35281.0242

**LEGAL DESCRIPTION OF SITE:**
See attached

**SIZE OF PROPERTY:**
5.54 acres

**LIST SPECIFIC PERMITS REQUESTED IN THIS APPLICATION:**
Conditional Use Permit for an elementary school in Residential Zone (RSF)
SUBMITTED BY:

☐ Applicant  ☐ Property Owner  ☐ Property Purchaser  ☑ Agent

In the case of discretionary permits (administrative, hearing examiner, landmarks commission or plan commission), if the applicant is not the property owner, the owner must provide the following acknowledgement:

I, ________________________________, owner of the above-described property do hereby authorize _____________________________________________ to represent me and my interests in all matters regarding this application.

ACKNOWLEDGMENT:

STATE OF WASHINGTON

COUNTY OF SPOKANE

On this ________________ day of ________________, 2016, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared ____________________________, to me known to be the individual that executed the foregoing instrument and acknowledged the said instrument to be free and his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year first above written.

__________________________
Notary Public in and for the State of Washington,
residing at ________________.

Notary Public
State of Washington
BARBARA CARSON
MY COMMISSION EXPIRES
SEPTEMBER 25, 2018
LEGAL DESCRIPTION

THE EAST 150 FEET OF THE SOUTH 150 FEET OF LOT 1, EXCEPTING THEREFROM THE EAST 27 FEET, LYING SOUTH OF THE NORTH 42 FEET THEREOF;

LOT 5, EXCEPTING THEREFROM ANY PORTION LYING WITHIN MT. VERNON STREET;
THE EAST 100 FEET OF LOT 6;

THE EAST 75 FEET OF THE WEST 100 FEET OF THE SOUTH HALF OF THE SOUTH HALF OF LOT 6;


ALL LYING WITHIN BLOCK 2, RIVER VIEW, ACCORDING TO PLAT RECORDERED IN VOLUME "A" OF PLATS, PAGE 26, IN THE CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON.

TOGETHER WITH PARCELS A AND B OF "DAVIS" SHORT PLAT # CITY 87-09, ACCORDING TO PLAT RECORDERED IN VOLUME 5 OF SHORT PLATS, PAGE 77, IN THE CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON.