

## **General** Application

Rev.20180104

| DESCRIPTION OF PROPOSAL   |
|---|
| DIVIDE ONE PARCEL INTO 8 LOTS   |
|   |
| Address of Site Proposal (if not yet assigned, obtain address from Public Works before submitting application): 7601 N FIVE MILE RD |
|   |
| APPLICANT Name:ANDREW SPELMAN (FIVE MILE SPOKANE, LLC)  |
| Address: 1818 W FRANCIS AVE. #114, SPOKANE, WA 9205   |
| Phone: _(206)472-3885 Email:  |
| PROPERTY OWNER  Name: FIVE MILE SPOKANE, LLC  |
| Address: 1818 W FRANCIS AVE. #114, SPOKANE, WA 9205   |
| Phone: (206)472-3885 Email:   |
| AGENT Name:SANDIS   |
| Address:708 N ARGONNE ROAD, #5 SPOKANE, WA 99212  |
| Phone:(509)903-9810Email:INFO@SANDIS.NET  |
|   |
| Assessor's Parcel Numbers:26252.0064  |
| Legal Description of Site: PTN OF W1/2 OF NW1/4 OF NW1/4 LYG SLY OF 5 MILE RD   |

| Size of Property:  | 1.911 ACRES  |
|--------------------|--|
| List Specific Perm | nits Requested in this Application:  |
|                    |  |
|                    |  |
| SUBMITTED          | ) BY:  |
| ANDREW SPI         |  |
| □ Applicant        | □ Property Owner □ Property Purchaser <b>X</b> Agent   |
|                    |  |
| l,                 | R.CIANY, owner of the above-described property, do hereby  |
| authorize          | ANDREW SPELMAN to represent me and my interests in all matters   |
| regarding this ap  | plication.   |
|                    |  |
| A                  | I FR A A FRIT  |
|                    | LEDGMENT   |
| STATE OF WASHI     | ) ss.  |
| COUNTY OF SPO      |  |
| On this 26th       | day of <u>January</u> , 20 <u>23</u> , before me, the undersigned, a Notary Public in and for  |
| the State of Wash  | day of <u>January</u> , 20 <u>23</u> , before me, the undersigned, a Notary Public in and for nington, duly commissioned and sworn, personally appeared <u>Bryce Clary</u> |
| to me known to b   | be the individual that executed the foregoing instrument and acknowledged the said   |
| instrument to be   | free and his/her free and voluntary act and deed, for the uses and purposes therein  |
| mentioned.         |  |
|                    |  |
| Witness my hand    | and official seal hereto affixed the day and year first above written.   |
| •                  |  |
| DANIEL             | LE MUELLER DOMENTE   |
| State              | of Washington on Number 200762  Notary Public in and for the State of Washington, residing at  |
| My Com             | mission Expires 06/2026 'A C C C C C C C C C C C C C C C C C C   |
| 1 Karaman Landing  | 16100,WU   |