



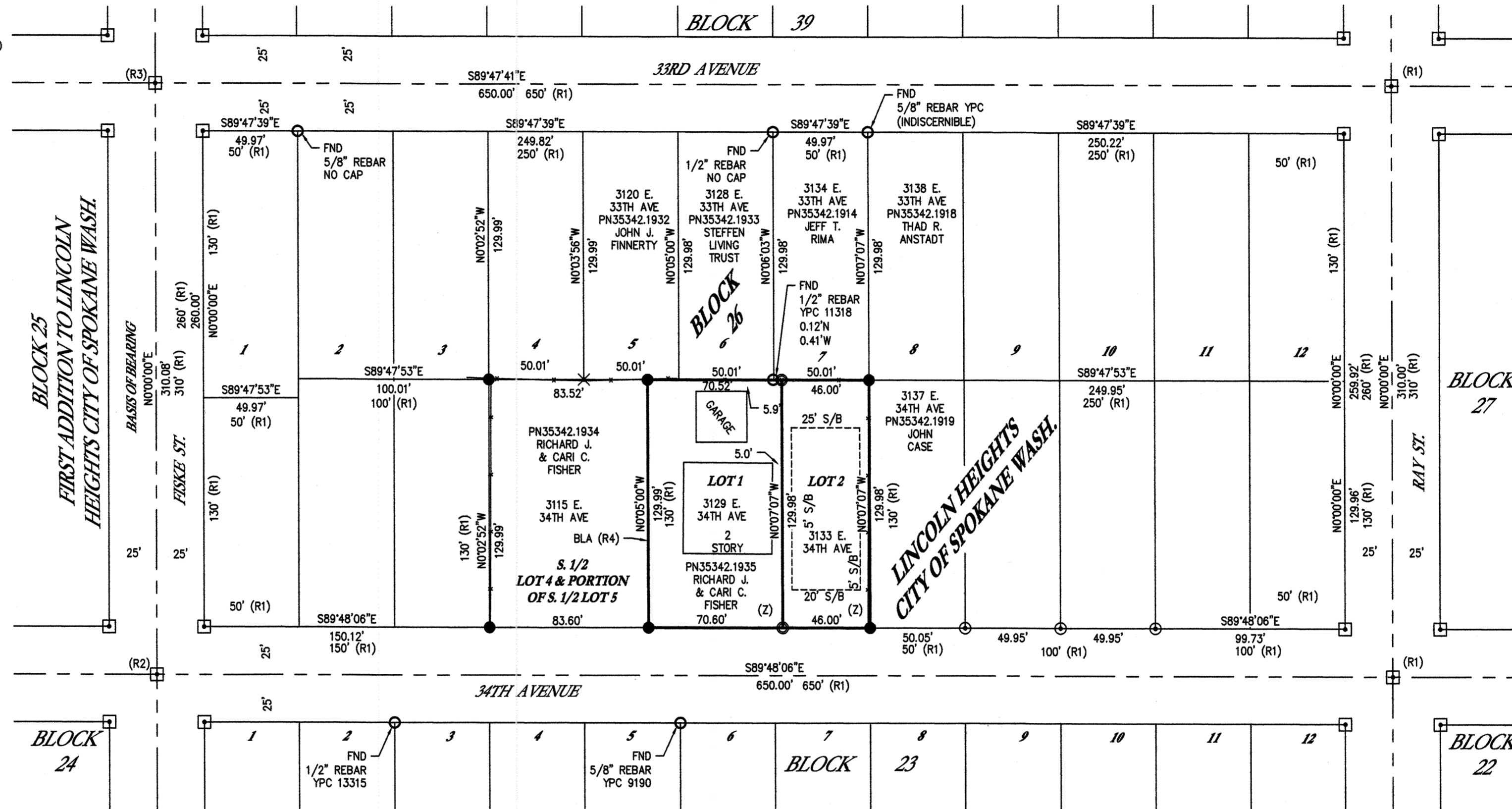
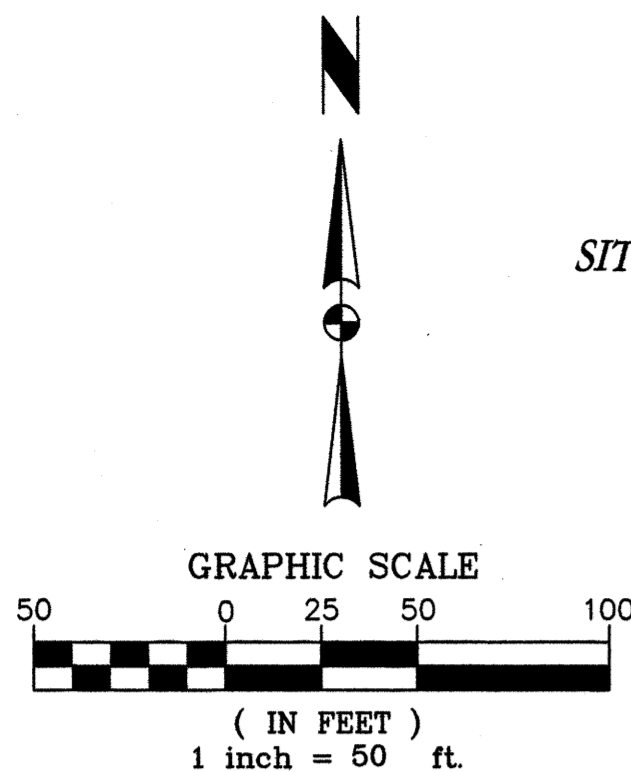
# "FISHER" CITY SHORT PLAT

SITUATE IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 25 NORTH, RANGE 43 EAST,  
WILLAMETTE MERIDIAN, SPOKANE COUNTY, WA  
BEING BLA Z16-088, CITY OF SPOKANE, WA.

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016,  
AT \_\_\_\_\_ M., IN BOOK \_\_\_\_\_ OF PLATS, AT PAGE \_\_\_\_\_, AT THE  
REQUEST OF THOMAS, DEAN & HOSKINS, INC.

SPOKANE COUNTY AUDITOR



**ORIGINAL LEGAL DESCRIPTION (BLA PARCEL NUMBER 35342.1935):**

**A PORTION OF THE S. 1/2 OF LOT 5 & ALL OF THE S. 1/2 OF LOT 6 & THE S. 1/2 OF LOT 7**  
SITUATE IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 25 NORTH, RANGE 43 EAST,  
WILLAMETTE MERIDIAN, SPOKANE COUNTY, WASHINGTON MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EAST 16.50 FEET OF THE SOUTH HALF OF LOT 5, THE SOUTH HALF OF LOT 6, AND THE SOUTH HALF OF LOT 7, BLOCK 26 OF  
LINCOLN HEIGHTS, AS PER PLAT, AUDITORS FILE NUMBER 3100478, VOLUME "L", PAGE 36 & BOUNDARY LINE ADJUSTMENT Z16-088BLA,  
FILED AS AUDITOR'S FILE NO. 6474604, BOOK 161 OF SURVEYS, PAGE 81, FEBRUARY 17TH, 2016, RECORDS OF SPOKANE COUNTY,  
CONTAINING 0.34 ACRES (15150.5 S.F.) MORE OR LESS.

**LOT 1 LEGAL DESCRIPTION:**

**A PORTION OF THE S. 1/2 OF LOT 5 & ALL OF THE S. 1/2 OF LOT 6 & A PORTION OF THE S. 1/2 OF LOT 7**  
SITUATE IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 25 NORTH, RANGE 43 EAST,  
WILLAMETTE MERIDIAN, SPOKANE COUNTY, WASHINGTON MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EAST 16.50 FEET OF THE SOUTH HALF OF LOT 5, THE SOUTH HALF OF LOT 6, LESS THE EAST 46.00 FEET OF THE SOUTH HALF OF LOT 7,  
BLOCK 26 OF LINCOLN HEIGHTS, AS PER PLAT, AUDITORS FILE NUMBER 3100478, VOLUME "L", PAGE 36 & BOUNDARY LINE  
ADJUSTMENT Z16-088BLA, FILED AS AUDITOR'S FILE NO. 6474604, BOOK 161 OF SURVEYS, PAGE 81, FEBRUARY 17TH, 2016, RECORDS OF SPOKANE  
COUNTY, AS SHOWN HEREON AS LOT 1, FISHER SHORT PLAT.  
CONTAINING 0.20 ACRES (9171.4 S.F.) MORE OR LESS.

**LOT 2 LEGAL DESCRIPTION:**

**A PORTION OF THE S. 1/2 OF LOT 7**  
SITUATE IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 25 NORTH, RANGE 43 EAST,  
WILLAMETTE MERIDIAN, SPOKANE COUNTY, WASHINGTON MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EAST 46.00 FEET OF THE SOUTH HALF OF LOT 7, BLOCK 26 OF LINCOLN HEIGHTS, AS PER PLAT, AUDITORS FILE NUMBER 3100478,  
VOLUME "L", PAGE 36 & BOUNDARY LINE ADJUSTMENT Z16-088BLA, FILED AS AUDITOR'S FILE NO. 6474604, BOOK 161 OF SURVEYS, PAGE  
81, FEBRUARY 17TH, 2016, RECORDS OF SPOKANE COUNTY, AS SHOWN HEREON AS LOT 2, FISHER SHORT PLAT.  
CONTAINING 0.14 ACRES (5979.1 S.F.) MORE OR LESS.

**REFERENCES**

- (R1) LINCOLN HEIGHTS PLAT, FILED AS AUDITOR'S FILE NO. 3100478, VOLUME "L",  
PAGE 36.
- (R2) CROSS FIRE REFERENCE MARKS AT 34TH AVE & FISKE STREET, PER CITY OF  
ENGINEERING DEPARTMENT, NW QUARTER, SECTION 34, PAGE 16C DATED 8/15/88.
- (R3) CROSS FIRE REFERENCE MARKS AT 33RD AVE & FISKE STREET, PER CITY OF  
ENGINEERING DEPARTMENT, NW QUARTER, SECTION 34, PAGE 19C DATED 8/15/88.
- (R4) BOUNDARY LINE ADJUSTMENT Z16-088BLA BY DARRYL F. WITTER, PLS No.  
44654, FILED AS AUDITOR'S FILE NO. 6474604, BOOK 161 OF SURVEYS, PAGE 81,  
FEBRUARY 17TH, 2016, RECORDS OF SPOKANE COUNTY.

**ACCURACY STATEMENT**

THIS SURVEY WAS PERFORMED WITH A TRIMBLE S-6 TOTAL STATION USING  
FIELD TRAVERSE METHODS, AND CONFORMS TO WAC 332-130-090.

**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS ASSUMED BASED ON  
FOUND REFERENCE MARKS BETWEEN THE NORTH/SOUTH  
MONUMENT LINE OF FISKE STREET, AS N00°00'00"E.

**LEGEND**

- ☐ COMPUTED PER RECORD AND FOUND MONUMENTATION
- SET 1/2 INCH DIAMETER REBAR, 24 INCHES IN LENGTH,  
WITH GREEN PLASTIC CAP MARKED "WITTER L544654"
- FOUND 1/2 DIAMETER REBAR, GREEN PLASTIC CAP  
MARKED "WITTER L544654"
- FOUND MONUMENT AS NOTED
- ⊙ FOUND 1/2 INCH DIAMETER REBAR WITH YPC "ABC INC"
- ✕ FOUND 3/8 INCH DIAMETER REBAR NO CAP
- FENCE
- (FND) FOUND
- (R) RECORD
- (M) MEASURED
- (YPC) YELLOW PLASTIC CAP
- (S/B) SET BACK
- (Z) ZONING RESIDENTIAL/SINGLE FAMILY

**SURVEYOR'S NOTES**

THIS SHORT PLAT, AT THE REQUEST OF THE RICHARD J. FISHER, WAS ESTABLISHED PER THE RECORDS LISTED  
FOR THE CONFIGURATION OF THE BOUNDARIES SHOWN.

**SURVEYOR'S CERTIFICATE**

I, DARRYL F. WITTER, R.P.L.S. No. 44654, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF  
WASHINGTON, DO HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE, THAT THIS MAP CORRECTLY  
REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION IN CONFORMANCE WITH  
THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AS DETERMINED BY A FIELD SURVEY  
PERFORMED IN FEBRUARY 2016, BY TD&H ENGINEERING, AT THE REQUEST OF THE RICHARD J. FISHER.



DARRYL F. WITTER, RPLS 44654 DATE \_\_\_\_\_

T. 25 N., R. 43 E.		DRAWN BY: DFW		SHEET <b>2/2</b>
34		QUALITY CHECK: T.JH/DFW		
TD&H Engineering		DATE: 02/22/16		
tdengineering.com		JOB NO. S16-008		
GREAT FALLS-BOZEMAN-KALISPELL-SHELY MONTANA		CAD NO. SP-34TH		
SPOKANE LEWISTON WASHINGTON				
WATERLOO CITY NORTH DAKOTA				