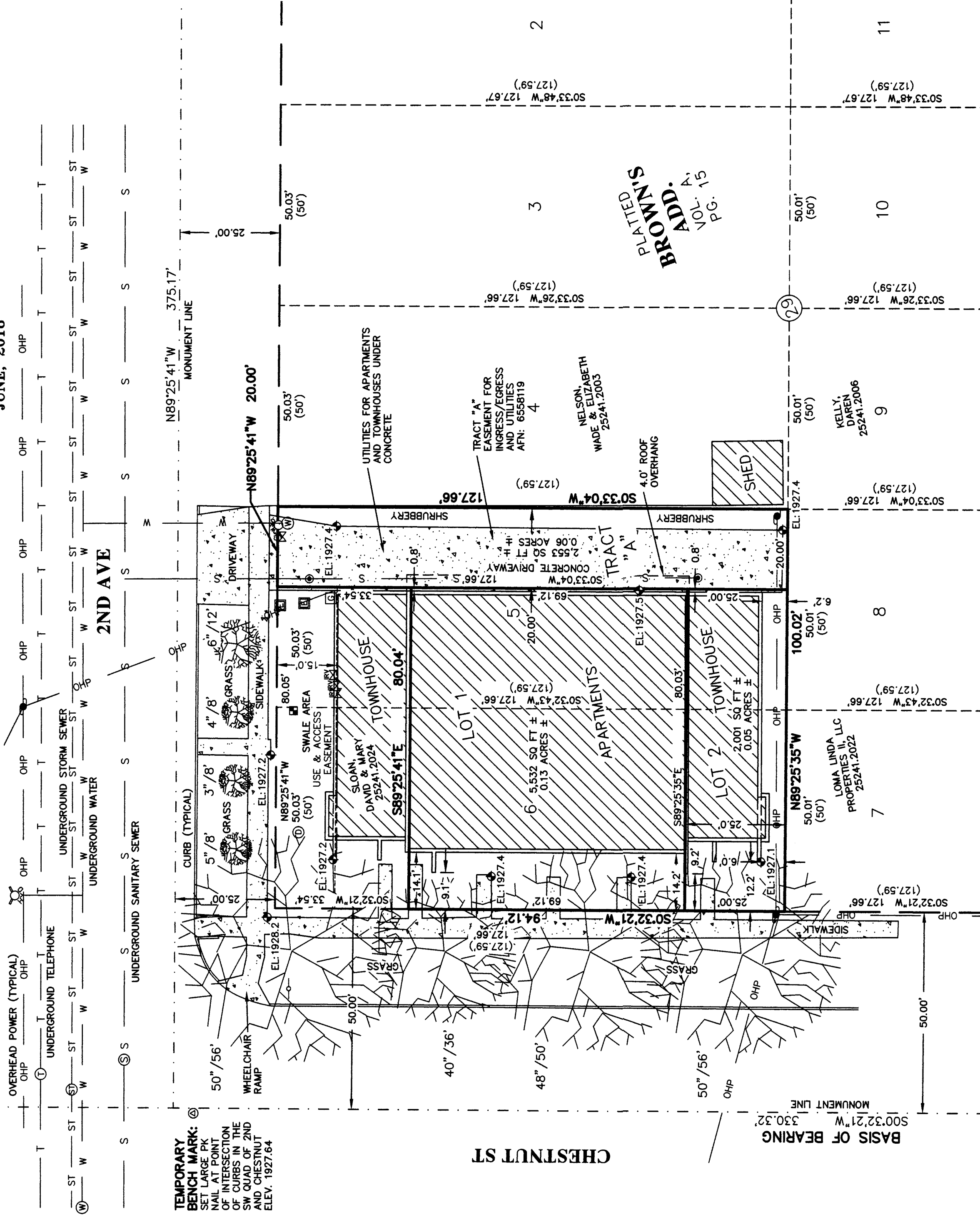


PRELIMINARY SHORT PLAT
SHORT PLAT

NO. Z2018--SP

A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER
OF SECTION 24, TOWNSHIP 25 NORTH, RANGE 42 EAST, W.M.,
IN THE CITY AND COUNTY OF SPOKANE, WASHINGTON
JUNE, 2018



BASIS OF ELEVATION:

- PER WSDOT MONUMENTS:
- GP32389-175
- GP32389-176
- GP32090-186

LEGAL DESCRIPTION:

(PER SPOKANE COUNTY TITLE COMPANY ORDER NO. SP16361)
LOTS 5 AND 6, EXCEPT THE NORTH 33 FEET AND 6.5 INCHES THEREOF, BLOCK 29, BROWNE'S ADDITION, AS PER PLAT RECORDED IN VOLUME "A" OF PLATS, PAGE 15, RECORDS OF SPOKANE COUNTY;
TOGETHER WITH THE EAST 20 FEET OF THE NORTH 33 FEET AND 6.5 INCHES OF SAID LOT 5;
SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON.

AGENT:

WALTER O. DALE, PLS
BENTHIN & ASSOCIATES
1004 NORTH ATLANTIC
SPOKANE, WA 99201
325-4529
325-4520

VERTICAL DATUM:

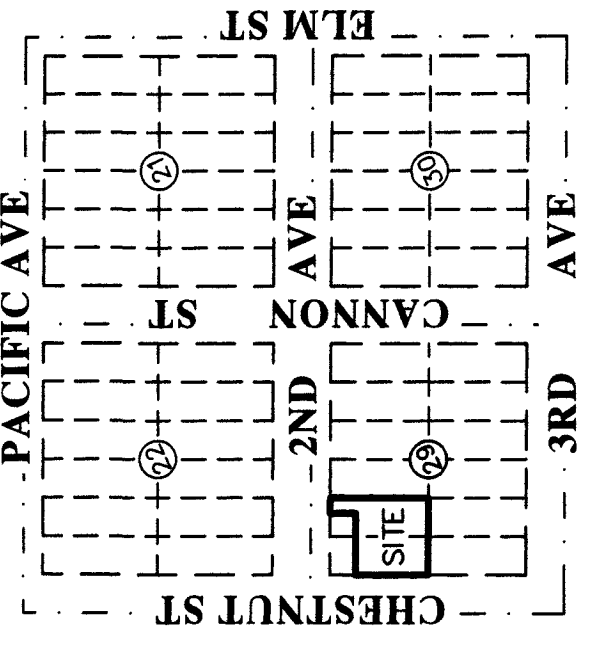
NAVD 88

APPLICANT:

ASHER ERNST
1117 S ASH ST
SPOKANE, WA 99204
(509)998-1807

SURVEYOR'S REFERENCES:

(XXX) - BROWN'S ADDITION VOL. A, PG. 15
BASIS OF BEARING PER ROS BK. 157, PG. 49
FOR EASEMENTS SEE AFN: 6558119 AND 6680083



VICINITY MAP
SCALE 1" = 250'

SITE DATA: PARCEL NO. 25241.2025

OWNER	ERNST & SLOAN LLC
NUMBER OF LOTS	2 LOTS
EXISTING ZONING	RHD
COMP PLAN	RESIDENTIAL 15+
SITE AREA	0.23 ACRES
MINIMUM LOT SIZE	2,001 S.F.
MINIMUM FRONTAGE	25'
IRRIGATION DISTRICT	N/A

LEGEND

- FIRE HYDRANT
- DRYWELL
- TRAFFIC SIGN
- SANITARY SEWER MANHOLE
- STORM SEWER MANHOLE
- TELEPHONE MANHOLE
- WATER MANHOLE
- POWER POLE W/ UNDERGROUND
- ELECTRIC PAD
- GAS METER
- WATER METER
- IRRIGATION VALVE
- GAS VALVE
- CLEAN OUT
- WATER SHUTOFF
- DECIDUOUS TREE (DIA/DRIP)
- SPOT ELEVATION

PRINT DATE: 7-10-2018

PRELIMINARY SHORT PLAT

ERNST SHORT PLAT

CITY AND COUNTY OF SPOKANE, WASHINGTON

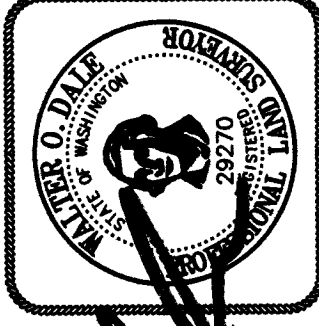
SW1/4, NE1/4, S.24, T.25 N., R.42 E., W.M.

F. BK # 2018 LL DRWN BY: S.D. & C.D. DWG NAME: 1826ERNST

SHEET 1 OF 1 DATE: 6/18/2018 JOB NO.: 18-26

BENTHIN & ASSOCIATES

PROFESSIONAL LAND SURVEYING AND PLANNING
1004 N. ATLANTIC STREET SPOKANE, WA 99201
(509) 325-4529 • (FAX) 325-4520



WALTER O. DALE, P.L.S. #29270
7-10-18

