DESCRIPTION OF PROPOSAL

SHORT PLAT FOR THE PURPOSES OF SEPARATING A TOWNHOUSE FROM AN APARTMENT COMPLEX.

Address of Site Proposal (if not yet assigned, obtain address from Public Works before submitting application):

213 S CHESTNUT ST. SPOKANE, WA 99201

APPLICANT

Name: ASHER ERNST

Address: 213 S CHESTNUT ST, SPOKANE, WA 99201

Phone: (509)998-1807 Email:

PROPERTY OWNER

Name: ERNST & SLOAN LLC

Address: 1117 S ASH ST, SPOKANE, WA 99204

Phone: (509)998-1807 Email:

AGENT

Name: BENTHIN & ASSOCIATES

Address: 1004 N ATLANTIC ST, SPOKANE, WA 99201

Phone: (509)325-4529 Email:

Assessor’s Parcel Numbers: 25241.2025

Legal Description of Site: PORTIONS OF LOTS 5 & 6, BLOCK 29 OF BROWNE’S ADD
Size of Property: 10,086± SQ FT

List Specific Permits Requested in this Application: N/A

SUBMITTED BY:

☐ Applicant ☐ Property Owner ☐ Property Purchaser ☐ Agent

In the case of discretionary permits (administrative, hearing examiner, landmarks commission or plan commission), if the applicant is not the property owner, the owner must provide the following acknowledgement:

I, ________________________________, owner of the above-described property, do hereby authorize ________________________________ to represent me and my interests in all matters regarding this application.

ACKNOWLEDGMENT

STATE OF WASHINGTON )
) ss.
COUNTY OF SPOKANE )

On this ______ day of ____________, 20___, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared ________________________________ to me known to be the individual that executed the foregoing instrument and acknowledged the said instrument to be free and his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at

Development Services Center  808 West Spokane Falls Boulevard, Spokane, WA 99201-3336
my.spokanecity.org | Phone: 509.625.6300 | Fax: 509.625.6822