

**REQUEST FOR COMMENTS  
FILE NO. Z24-576SCUP**

**Date:** 12/17/24

**To:** Interested Parties, City Departments  
and Agencies with Jurisdiction.  
(Distribution list on reverse side)

**From:** Donna deBit, Senior Planner  
808 West Spokane Falls Boulevard  
Spokane, WA 99201 or call (509) 625-6637  
ddebit@spokanecity.org

**Subject:** Shoreline Conditional Use Permit/Variance– Downtown Recreational Zipline

**Applicant:** Mica Moon Zip Tours  
c/o Drew Stewart  
23404 E Mission Ave. Suite 111  
Liberty Lake, WA 99019

**Agent:** SCJ Alliance  
c/o Rachelle Bradley  
108 N Washington St. Suite 300  
Spokane, WA 99201

**Owner:** City of Spokane  
808 W Spokane Falls Blvd.  
Spokane WA 99201

**File Number:** Z24-576SCUP

**Location Description:** The project is located at 2 locations: **Site A** – 930 W Spokane Falls Blvd. (Parcel no.35183.1513) **Site B** – 1308 W Main Ave. (Parcel no. 35183.2101).

**Description of Proposal:** The applicant is proposing to construct a recreational zipline in downtown Spokane. Site A is the zipline start and will be located at the existing Place of Truth's Plaza north platform, and Site B is the zipline end platform located on the east side of Red Band Park. Site B is located within the Shoreline Jurisdiction and Shoreline Buffer. This application is reviewing the portion of the extensions that are within the shoreline jurisdiction and shoreline buffer. This is a Type III application and there will be a Public Hearing in front of the City Hearing Examiner.

**Legal Description:** Complete legal descriptions of both sites can be obtained by emailing the staff contact listed above.

**SEPA:** This proposal will be reviewed under the State Environmental Policy Act (SEPA). Checklist attached.

**Current Zoning:** **Site A** - Downtown General (DTG-150), **Site B** – Residential 1 (R1)

**REPORT NEEDED BY: 5 P.M. January 7, 2025.** If additional information is required in order for your department or agency to comment on this proposal, please notify Planning and Development as soon as possible so that the application processing can be suspended while the necessary information is being prepared. Under the procedures of SMC 17G.060, this referral to affected departments and agencies is for the following:

- 1) The determination of a complete application. If there are materials that the reviewing departments and agencies need to comment on this proposal, notice of such must be provided to the applicant;
- 2) Provides notice of application;
- 3) Concurrency Testing, **please note one of the following:**
  - a) (  ) This application is subject to concurrency and agency is required to notify this department that applicant meets/fails currency; OR
  - b) (  ) This application is exempt from concurrency testing, but will use capacity of existing facilities.

Under the revised procedures of SMC 17G.060, this referral to affected Departments and Agencies is to provide notice of a pending application. **THIS WILL BE THE LAST NOTICE PROVIDED TO REFERRAL DEPARTMENTS AND AGENCIES UNLESS WARRANTED.** If there are materials that the reviewing Departments and Agencies need to comment on this proposal, notice of such must be provided to the Applicant. The lack of comment by any referral agency will be considered to be acceptance of this application as Technically Complete.

**Additional Documents Provided: General App, Shoreline application, Project exhibit, SEPA checklist, critical areas checklist**

\* - The lack of comment including concurrency by any referral agency will be considered acceptance of this application as technically complete and meeting concurrency requirements.

**DISTRIBUTION LIST FOR COMMENTS**

**PROJECT NAME: Downtown Recreational Zipline**

**SCUP/Variance**

**FILE No.: Z24-576SCUP**

**E-mail Copies**

**City Departments**

- Asset Management, Attn: Dave Steele
- Building Department, Attn: Dermott Murphy
- City Attorney, Attn: Mike Piccolo
- City Treasurer & City Taxes & Licenses
- Code Enforcement, Attn: Luis Garcia
- Construction Management, Attn: Jonathan Adams\*
- Engineering Services, Attn: Dan Buller\*
- Fire Dept., Attn: Dave Kokot \*
- Fire Dept., Attn: Lance Dahl \*
- GIS, Attn: Steven Allenton
- Historic Preservation, Attn: Megan Duvall
- Integrated Capital Management, Attn: Marcia Davis\*
- Integrated Capital Management, Attn: Kevin Picanco \*
- Library Services, Attn: Dana Dalrymple\*
- Neighborhood Services, Attn: ONS Team
- Parks Dept., Attn: Garrett Jones\*
- Planning & Development, Attn: Tami Palmquist
- Planning & Development, Attn: Eldon Brown\*\*
- Planning & Development, Attn: Patty Kells\*
- Planning & Development, Attn: Spencer Gardner
- Planning & Development, Attn: Dean Gundersen
- Planning & Development, Attn: Mike Nilsson
- Planning & Development, Attn: Planning Review
- Planning & Development, Attn: Dalton Kuhn
- Planning & Development, Attn: Joelle Eliason
- Police Department, Attn: Sgt Chuck Reisenauer\*
- Public Works, Attn: Marlene Feist
- Solid Waste, Attn: Kerry Deatrich
- Solid Waste, Attn: Rick Hughes\*
- Street Operations, Attn: Inga Note
- Wastewater Management, Attn: Raylene Gennett
- Water Department, Attn: John Saywers
- Water Department, Attn: Jim Sakamoto

**County Departments**

- Spokane County Public Works, Attn: Scott Engelhard
- Spokane County Planning Department, Attn: Scott Chesney
- Spokane County Engineering Dept., Attn: Gary Nyberg
- Spokane Regional Health District, Attn: Jon Sherve
- Spokane Regional Health District, Attn: Eric Meyer
- SRCAA, Attn: April Westby

**Washington State Agencies**

- Department of Natural Resources Aquatics
- Department of Natural Resources, Attn: SEPA Center
- Department of Commerce, Attn: Melissa Alofaituli
- Department of Archaeology & Historic Preservation, Attn: SEPA
- Department of Ecology, Attn: Environmental Review Section
- Department of Ecology, Attn: SMP, Jeremy Sikes
- Department of Ecology, Eastern Region, Attn: Megan Hayes, Wetlands/Shoreline
- Department of Transportation, Attn: Char Kay
- Department of Transportation, Attn: Greg Figg
- Department of Fish & Wildlife, Attn: Habitat Program

**Other Agencies**

- American Medical Response, Attn: Lori Koch
- U.S. Army corps of Engineers, Attn: Jess Jordan
- Avista Utilities, Attn: Larissa Pruitt
- Avista Utilities, Attn: Denise Marsh
- Avista Utilities, Attn: Christina Janssen
- Avista Utilities, Sherri Mattocks
- City of Spokane Valley Planning, Attn: Lori Barlow
- City of Spokane Valley Planning, Attn: Mike Basinger
- District 81 Capital Projects, Attn: Candy Johnson
- Mead School District Facilities & Planning, Attn: Ned Wendle
- Spokane Aquifer Joint Board, Attn: Erin Casci
- Spokane Aquifer Joint Board, Attn: Tonilee Hanson
- Spokane Transit Authority, Attn: Gordon Howell
- Spokane Transit Authority, Attn: Mike Hynes
- Spokane Tribe of Indians, Attn: Jacki Corley
- Spokane Regional Transportation Council, Attn: Kevin Wallace
- Williams Northwest Pipeline, Attn: Michael Moore

**Additional Electronic/Email Copies**

**Other Agencies**

- U.S. Postal Service, Attn: Postmaster
- Spokane Tribe of Indians, Attn: Randy Abrahamson (SW 1/4, SEC. 18, T. 25 N., R. 42 E., W.M.)