

CITY OF SPOKANE

350 N Post St, Spokane WA 99201

DESIGN:

SYNERGO, LLC. 15995 SW 74th Ave, Suite 200 Tigard, Oregon 97224 503.425.9541

ENGINEERING:

MILLER CONSULTING
ENGINEERS, Inc.
9600 SW Oak St Suite 400,
Portland OR 97223
503.246.1250

15995 SW 74th Ave
Suite 200
Tigard, Oregon
97224
503.425.9541

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www.teamsynergo.com

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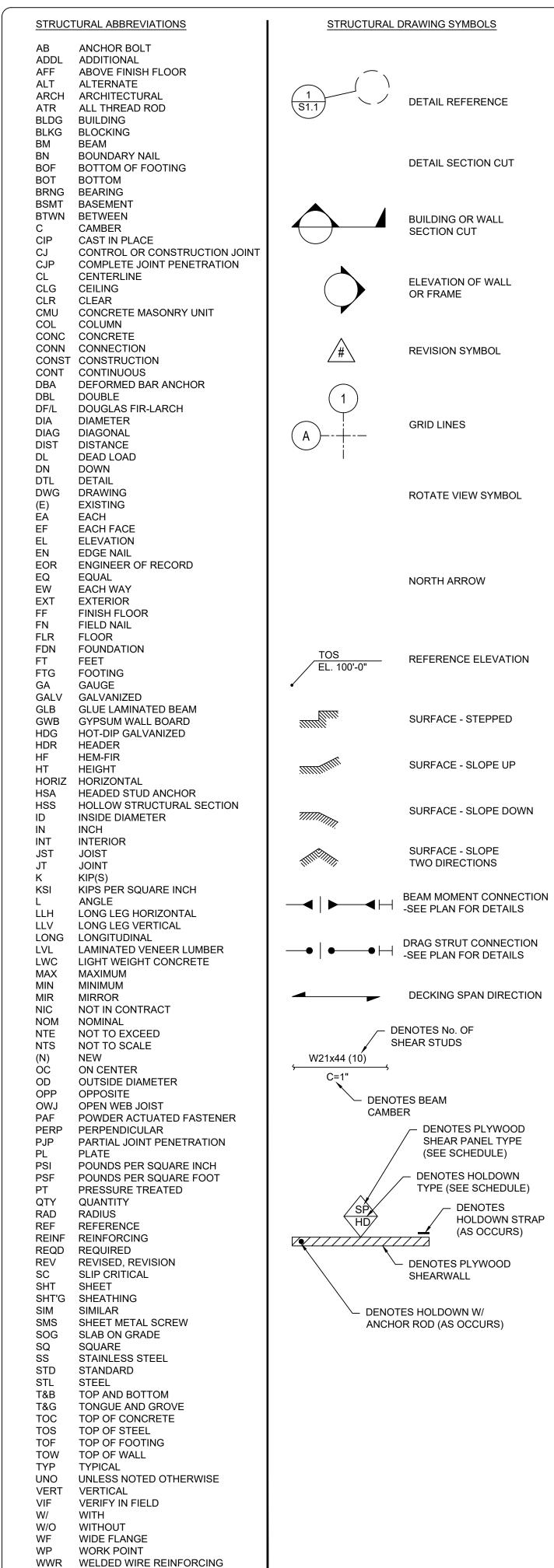
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STRUCTURAL NOTES:

THE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION AND CORRELATION OF ALL ITEMS AND WORK NECESSARY FOR COMPLETION OF THE PROJECT AS INDICATED BY THE CONTRACT DOCUMENTS. SHOULD ANY QUESTION ARISE REGARDING THE CONTRACT DOCUMENTS OR SITE CONDITIONS, THE CONTRACTOR SHALL REQUEST INTERPRETATION AND CLARIFICATION FROM THE ENGINEER BEFORE BEGINNING THE PROJECT. THE ABSENCE OF SUCH REQUEST SHALL SIGNIFY THAT THE CONTRACTOR HAS REVIEWED AND FAMILIARIZED HIMSELF WITH ALL ASPECTS OF THE PROJECT AND HAS COMPLETE COMPREHENSION THEREOF. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONFORMANCE TO ALL SAFETY REGULATIONS DURING CONSTRUCTION.

GENERAL

THE CONTRACT DRAWINGS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE. UNLESS OTHERWISE SPECIFICALLY NOTED, THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION OR CONSTRUCTION LOADS. ONLY THE CONTRACTOR SHALL PROVIDE ALL METHODS, DIRECTION AND RELATED EQUIPMENT NECESSARY TO PROTECT THE STRUCTURE, WORKMEN AND OTHER PERSONS AND PROPERTY DURING CONSTRUCTION. THE CONTRACTOR SHALL, AT HIS OWN EXPENSE, ENGAGE PROPERLY QUALIFIED PERSONS TO DETERMINE WHERE AND HOW TEMPORARY PRECAUTIONARY MEASURES SHALL BE USED AND INSPECT SAME IN THE FIELD. ANY MATERIAL NOT AS SPECIFIED OR IMPROPER MATERIAL INSTALLATION OR WORKMANSHIP SHALL BE REMOVED AND REPLACED WITH SPECIFIED MATERIAL IN A WORKMANLIKE MANNER AT THE CONTRACTOR'S EXPENSE.

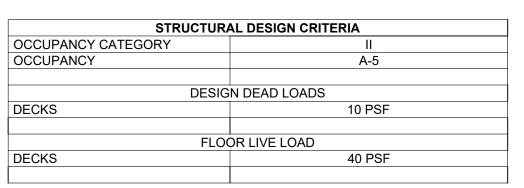
THESE PLANS, SPECIFICATIONS, ENGINEERING AND DESIGN WORK ARE INTENDED SOLELY FOR THE PROJECT SPECIFIED HEREIN. MILLER CONSULTING ENGINEERS DISCLAIMS ALL LIABILITY IF THESE PLANS AND SPECIFICATIONS OR THE DESIGN, ADVICE AND INSTRUCTIONS ATTENDANT THERETO ARE USED ON ANY PROJECT OR AT ANY LOCATION OTHER THAN THE PROJECT AND LOCATION SPECIFIED HEREIN. OBSERVATION VISITS TO THE JOB SITE AND SPECIAL INSPECTIONS ARE NOT PART OF THE STRUCTURAL ENGINEER'S RESPONSIBILITY UNLESS THE CONTRACT DOCUMENTS SPECIFY OTHERWISE.

NON STRUCTURAL PORTIONS OF PROJECT, INCLUDING BUT NOT LIMITED TO PLUMBING, FIRE SUPPRESSION, ELECTRICAL, MECHANICAL, LAND USE, SITE PLANNING, EROSION CONTROL FLASHING AND WATER-PROOFING ARE BEYOND THE SCOPE OF THESE DRAWINGS AND ARE PROVIDED BY OTHERS.

ALL PHASES OF THE WORK SHALL CONFORM TO THE 2022 CALIFORNIA BUILDING CODE, INCLUDING ALL REFERENCE STANDARDS, UNLESS NOTED OTHERWISE.

DESIGN LOADS

LIVE LOAD REDUCTION FOR BEAMS AND COLUMNS WAS NOT USED. DESIGN FOR MECHANICAL LOADS INCLUDES ONLY THOSE INDICATED ON STRUCTURAL DRAWINGS. THE FOLLOWING ARE THE DESIGN REQUIREMENTS:



STRUCTURAL STEEL

DESIGN, FABRICATION, AND ERECTION OF STRUCTURAL STEEL SHALL CONFORM TO THE SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS (AISC 360-05).

12" HSS SQUARE TUBE FOR COLUMNS.

SHALL BE PER RCSC SECTION 8.2.

ALL STRUCTURAL AND MISCELLANEOUS STEEL SHALL CONFORM TO THE FOLLOWING MATERIAL STANDARDS:

ALL OTHER SECTIONS AND PLATES: ASTM A36 3 Ø SUPER SWAGED WIRE ROPE

UNLESS NOTED OTHERWISE, ALL BOLTS TO BE GALVANIZED ASTM A307 AND ALL ANCHOR RODS TO BE GALVANIZED ASTM F1554 GRADE 36, WITH MATCHING NUTS. UNLESS CONNECTION IS NOTED AS SLIP-CRITICAL OR PRETENSIONED, NUTS SHALL BE TIGHTENED TO A SNUG TIGHT CONDITION PER RESEARCH COUNCIL ON STRUCTURAL CONNECTIONS (RCSC) SPECIFICATION FOR STRUCTURAL JOINTS. SECTION 8.1. FOR SLIP-CRITICAL AND PRETENSIONED CONNECTIONS, INSTALLATION OF FASTENERS

ALL STRUCTURAL STEEL SHALL HAVE ONE SHOP COAT OF PRIMER, EXCEPT SURFACES TO BE EMBEDDED IN CONCRETE OR MASONRY, OR STEEL TO BE GALVANIZED. EMBEDDED SURFACES SHALL BE FREE OF CONTAMINANTS. ALL EXPOSED STRUCTURAL STEEL TO HAVE ONE FINISH COAT OF RUST INHIBITING PAINT, COLOR BY OWNER.

ALL ZINC (GALV.) COATINGS ON IRON AND STEEL PRODUCTS SHALL CONFORM TO ASTM A123. REPAIRS OF GALVANIZED COATINGS ARE TO CONFORM TO ASTM A780. HOT DIP GALVANIZED COATINGS ON ASTM A325 FASTENER ASSEMBLIES SHALL CONFORM TO ASTM A153. SURFACE PREPARATION OF GALVANIZED STEEL TO RECEIVE A FINISH COAT OF PAINT SHALL CONFORM TO ASTM D6386.

WOOD FRAMING

ALL STRUCTURAL WOOD COLUMNS AND BEAMS TO BE DOUGLAS FIR/LARCH (DF/L), #1 UNLESS NOTED OTHERWISE. ALL JOISTS, PURLINS, AND GIRTS TO BE DF/L #2 AND BETTER UNLESS NOTED OTHERWISE. ALL BLOCKING AND NON-STRUCTURAL FRAMING TO BE CONSTRUCTION GRADE AND BETTER. ALL WOOD PLATES IN CONTACT WITH CONCRETE OR MASONRY SHALL BE HEM-FIR #2 PRESSURE TREATED UNLESS NOTED OTHERWISE. ALL COLUMNS SHALL HAVE SOLID BLOCKING FOR THE FULL COLUMN AREA TO SUPPORTING MEMBERS BELOW. COLUMNS SHALL ALIGN THROUGH ALL FLOORS TO THE FOUNDATION. ALL POLES TO BE CLASS 2 DOUGLAS FIR/LARCH.

ALL PREFABRICATED METAL TIMBER CONNECTORS AND HANGERS SHALL BE FULLY BOLTED AND/OR NAILED AS INDICATED BY MANUFACTURER, UNLESS NOTED OTHERWISE. ALL CONNECTORS, HANGERS AND FASTENERS SHALL BE CORROSION PROTECTED PER MANUFACTURER'S RECOMMENDATIONS. SIMPSON PREFABRICATED METAL TIMBER CONNECTORS NOTED. OTHER TYPES OF METAL CONNECTORS REQUIRE PRIOR REVIEW.

PRESSURE TREATED LUMBER

ALL STRUCTURAL WOOD MEMBERS EXPOSED TO WEATHER OR AS NOTED ON DRAWINGS OR AS REQUIRED BY IBC SECTION 2303.1.8, SHALL BE PRESERVATIVE TREATED IN ACCORDANCE WITH AMERICAN WOOD-PRESERVERS ASSOCIATION USING (ACQ, CA-B, DOT) STANDARD U1 AND M4 FOR SPECIES, PRODUCT, PRESERVATIVE, AND END USE. RETENTION AMOUNTS SHALL BE AS REQUIRED FOR AWPA USE CATEGORY STANDARDS FOR STRUCTURAL APPLICATIONS. FOR ABOVE GROUND APPLICATIONS RETENTION OF 0.25 LBS PER CUBIC FOOT OF ACQ OR 0.10 LBS PER CUBIC FOOT OF CA-B BASED ON AWPA USE CATEGORY STANDARDS UC1, UC2, UC3A, UC3B. FOR GROUND CONTACT, FRESH WATER IMMERSION APPLICATIONS RETENTION OF 0.40 LBS PER CUBIC FOOT OF ACQ OR 0.25 LBS PER CUBIC FOOT OF CA-B BASED ON AWPA USE CATEGORY STANDARDS UC4A, UC4B. FOR IN GROUND STRUCTURAL APPLICATIONS RETENTION OF 0.60 LBS PER CUBIC FOOT OF ACQ OR 0.31 LBS PER CUBIC FOOT OF CA-B BASED ON AWPA USE CATEGORY STANDARD UC4B. FOR ABOVE GROUND, CONTINUOUSLY PROTECTED FROM LIQUID WATER APPLICATIONS (SILL PLATE) RETENTION OF 0.25 LBS PER CUBIC FOOT OF ACQ OR 0.10 LBS PER CUBIC FOOT OF CA-B OR 0.25 LBS PER CUBIC FOOT BASED ON AWPA USE CATEGORY STANDARDS UC1,

FASTENERS IN CONTACT WITH PRESERVATIVE-TREATED MATERIAL SHALL BE IN ACCORDANCE WITH IBC SECTION 2304.9.5. TIMBER CONNECTORS/FASTENERS IN CONTACT WITH PRESERVATIVE-TREATED MATERIAL SHALL HAVE PROTECTIVE COATINGS AS RECOMMENDED BY CONNECTOR/FASTENER

ALL TRIMMED SECTIONS, CUTS, DAPS, OR HOLES IN PRESSURE TREATED MATERIALS SHALL BE TREATED WITH COPPER NAPTHENATE, IN ACCORDANCE WITH AWPA STANDARD M4. FOR ADDITIONAL REQUIREMENTS, SEE IBC SECTION 2304.11 FOR PROTECTION AGAINST DECAY AND TERMITES.

WOOD POLES CLASS 1 DF POLES

GREATER THAN 2000 PSF. TIP BEARING. ANY SKIN FRICTION TO HELP RESIST DOWNWARD THRUST FROM ZIP AND GUY WIRE:

LATERAL SOIL BEARING: 300 PSF MIN PLUS A 1/3 INCREASE FOR WIND AND SEISMIC.

DIMENSIONS: 14'X6'X4'

DEAD MAN ANCHOR 20,000 ULTIMATE CAPACITY.

TENSION IN CABLE 1/2" SUPER SWAGED ZIP;

- DESIGN LOAD 1 RIDER = 6000 LBS
- 2 PERSON RESCUE + RIDER = 12,0000 LBS - 1200 FEET WITH MINIMUM OF 30 FEET SAG

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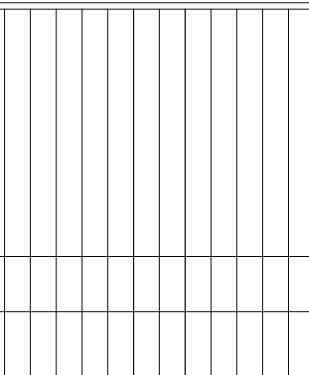
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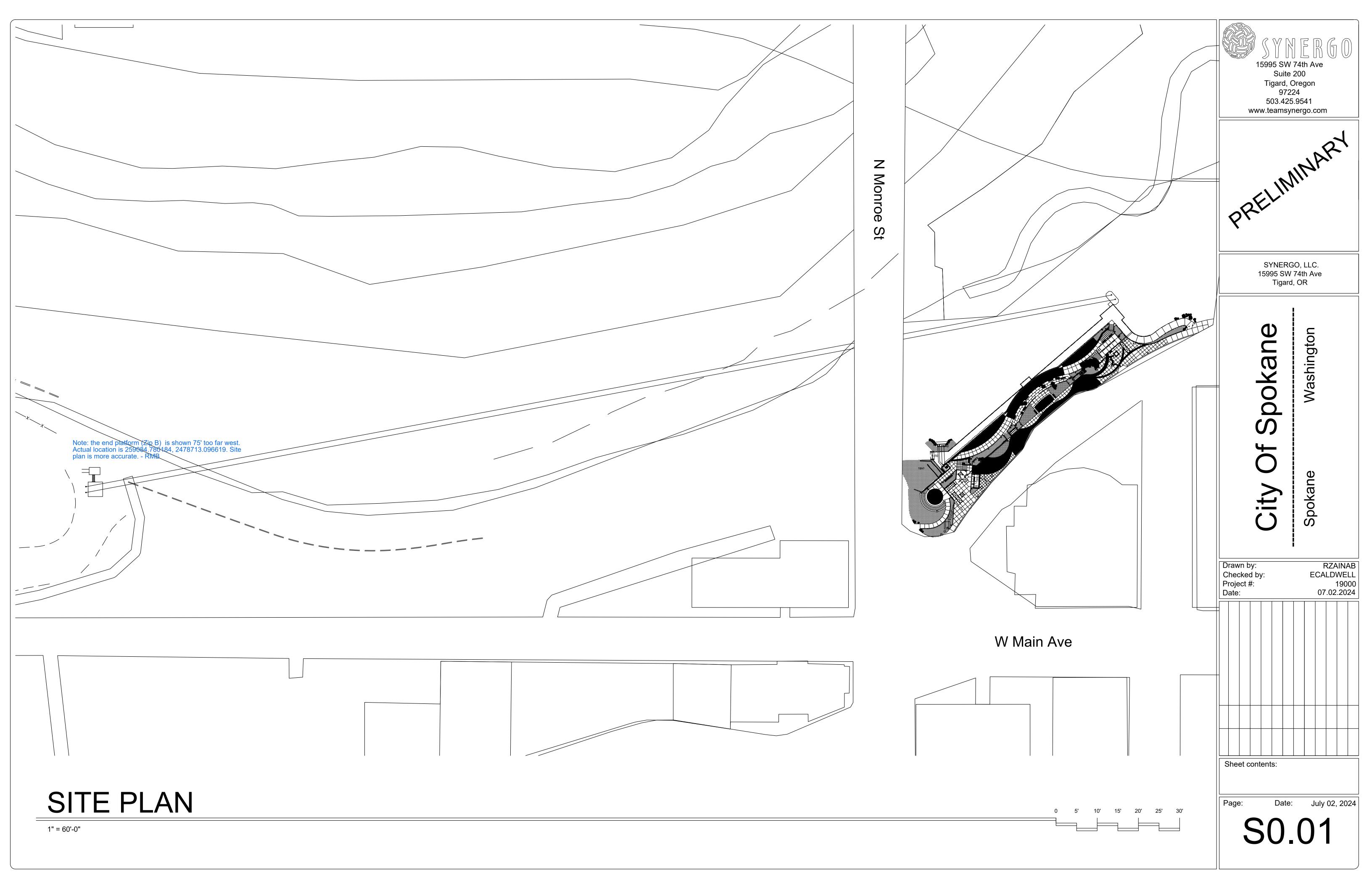
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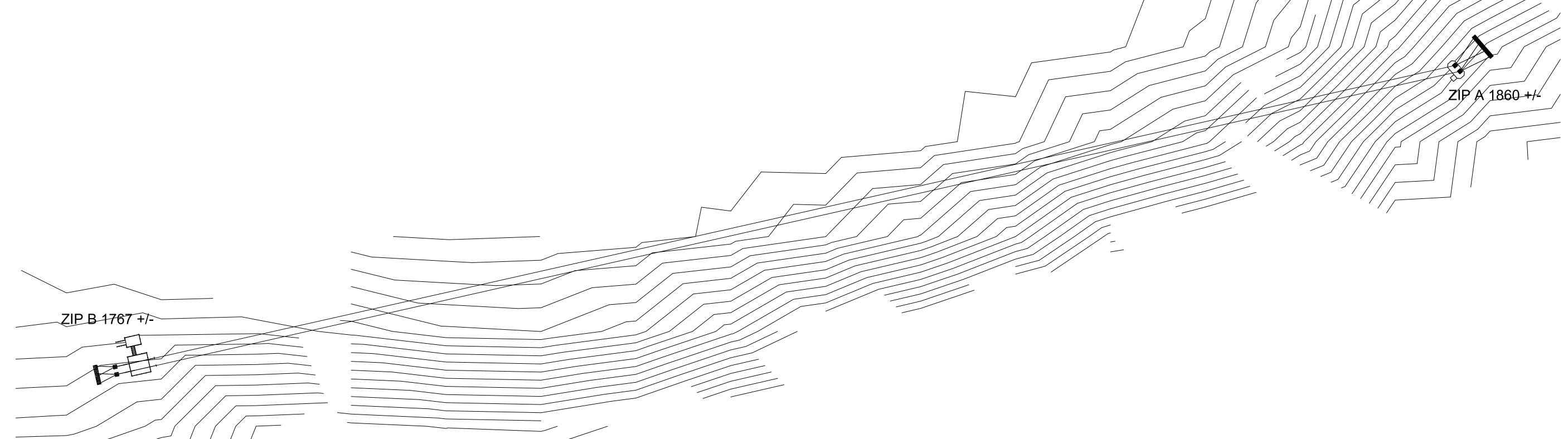
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NOTES:

Zip line layout to be determined Based on the Accuracy of the Elevation



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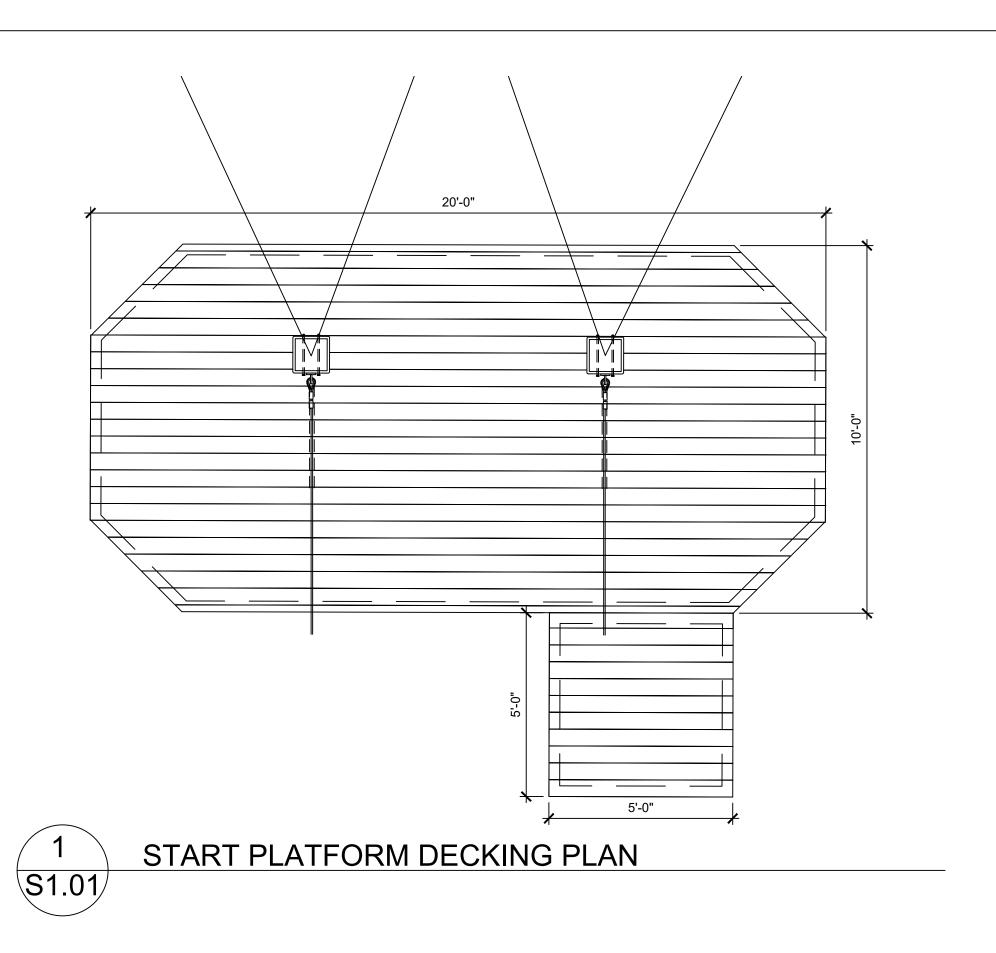
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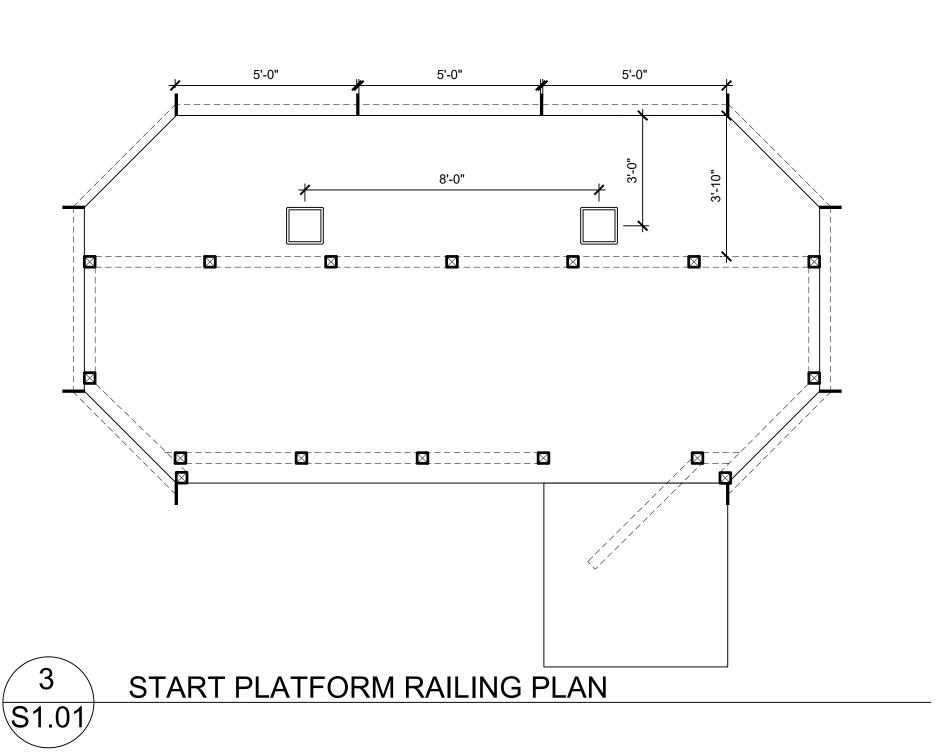
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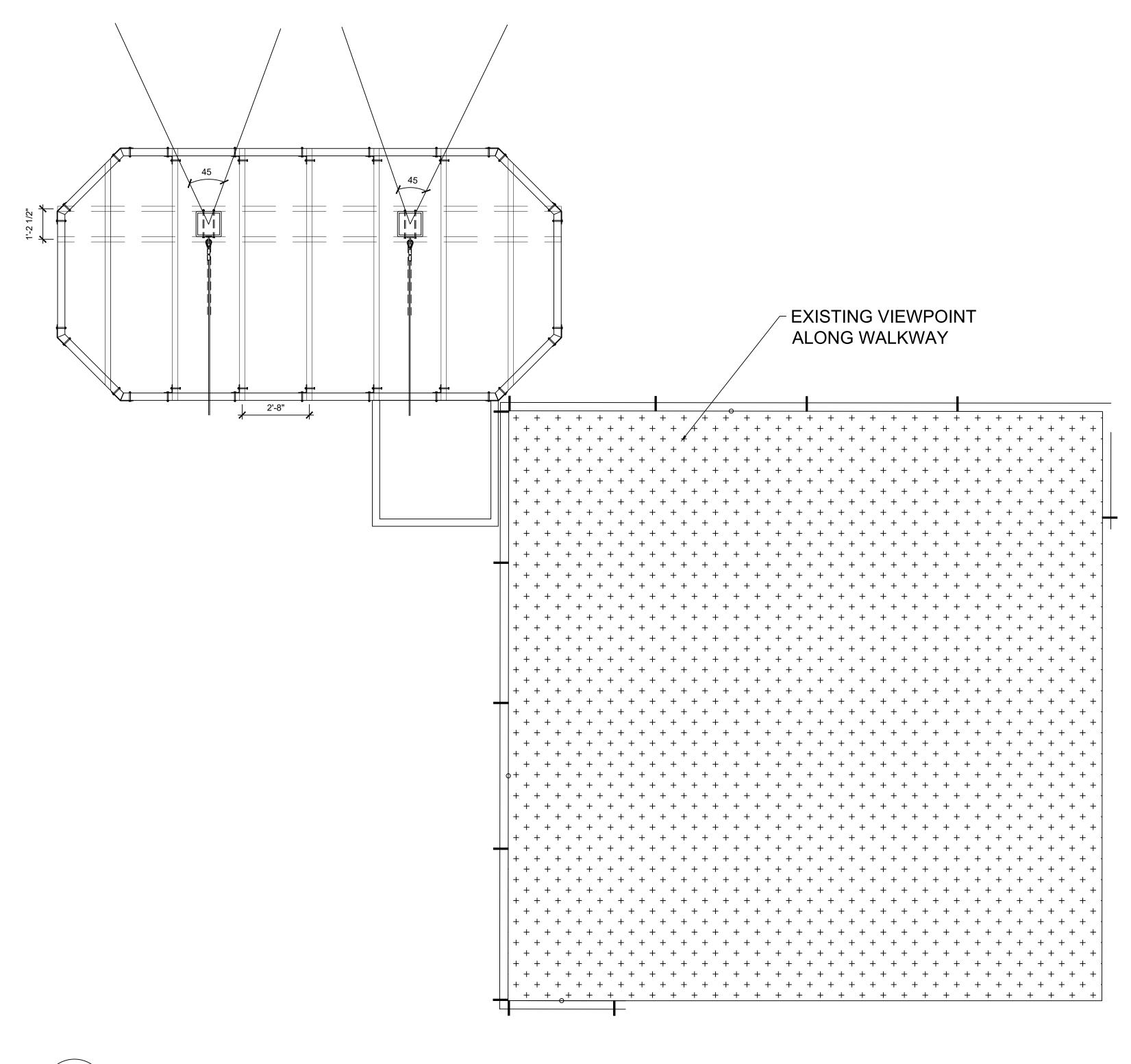
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SITE PLAN AND ELEVATION







START PLATFORM FRAME PLAN

START PLATFORM PLAN

3/8" = 1'-0"

0 5' 10' 15' 20' 25' 30'

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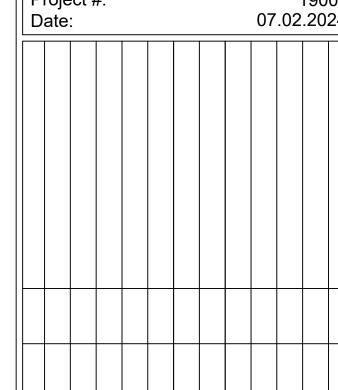
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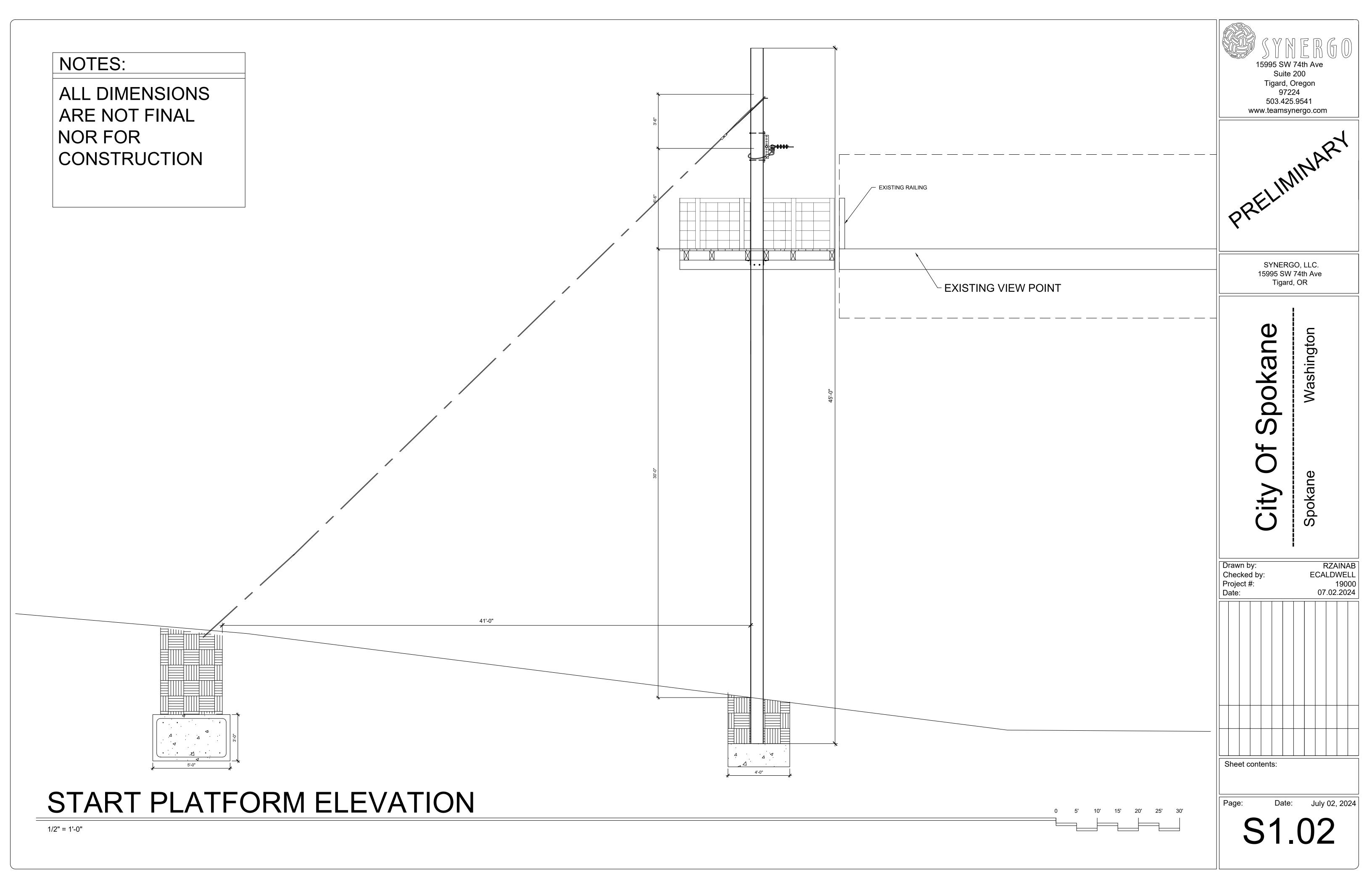


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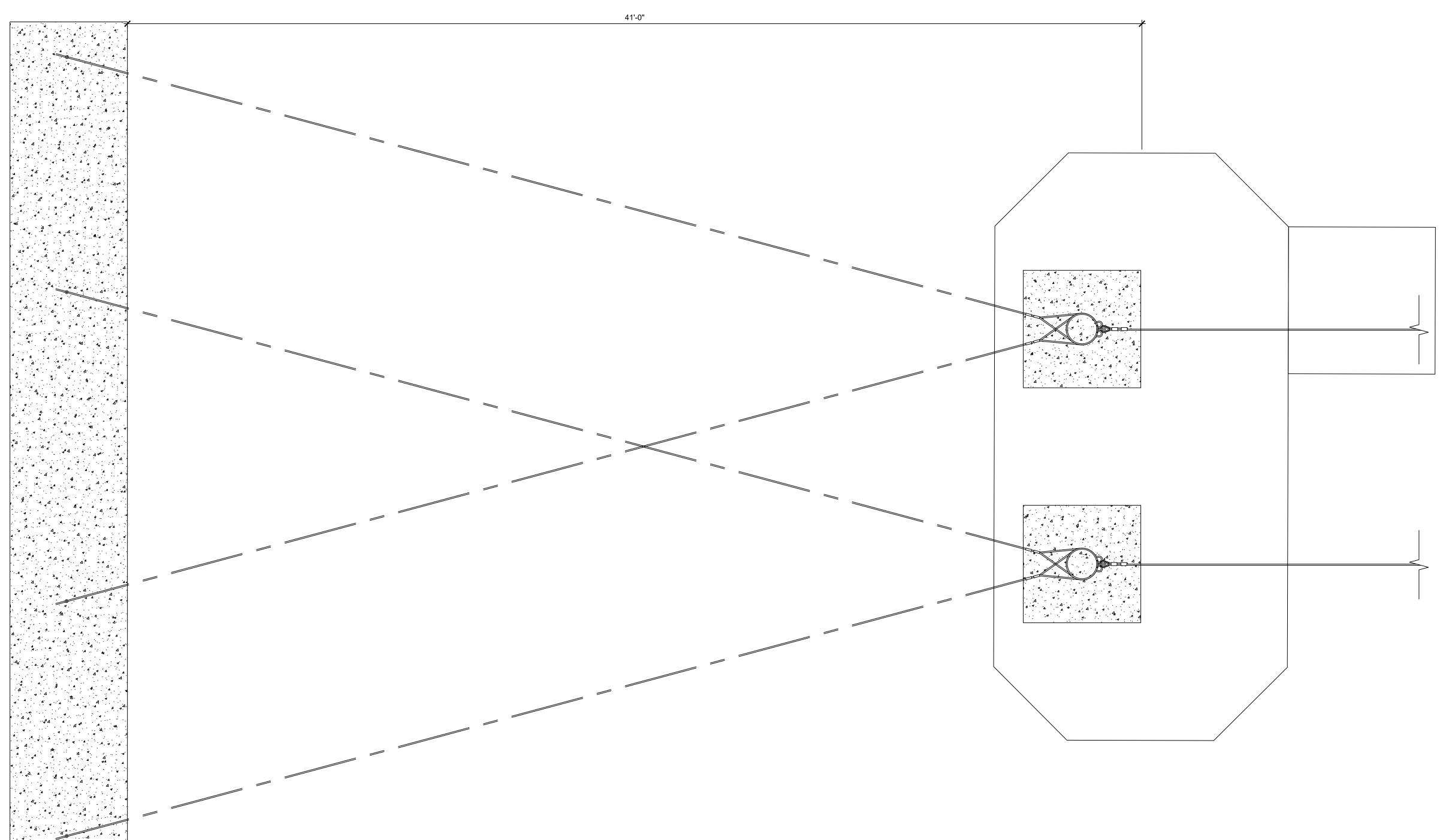
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NOTES:

CONCRETE
FOOTING DI

FOOTING DIM:
14'X6'X4'
DEADMAN
ANCHOR 20,000
ULTIMATE
CAPACITY



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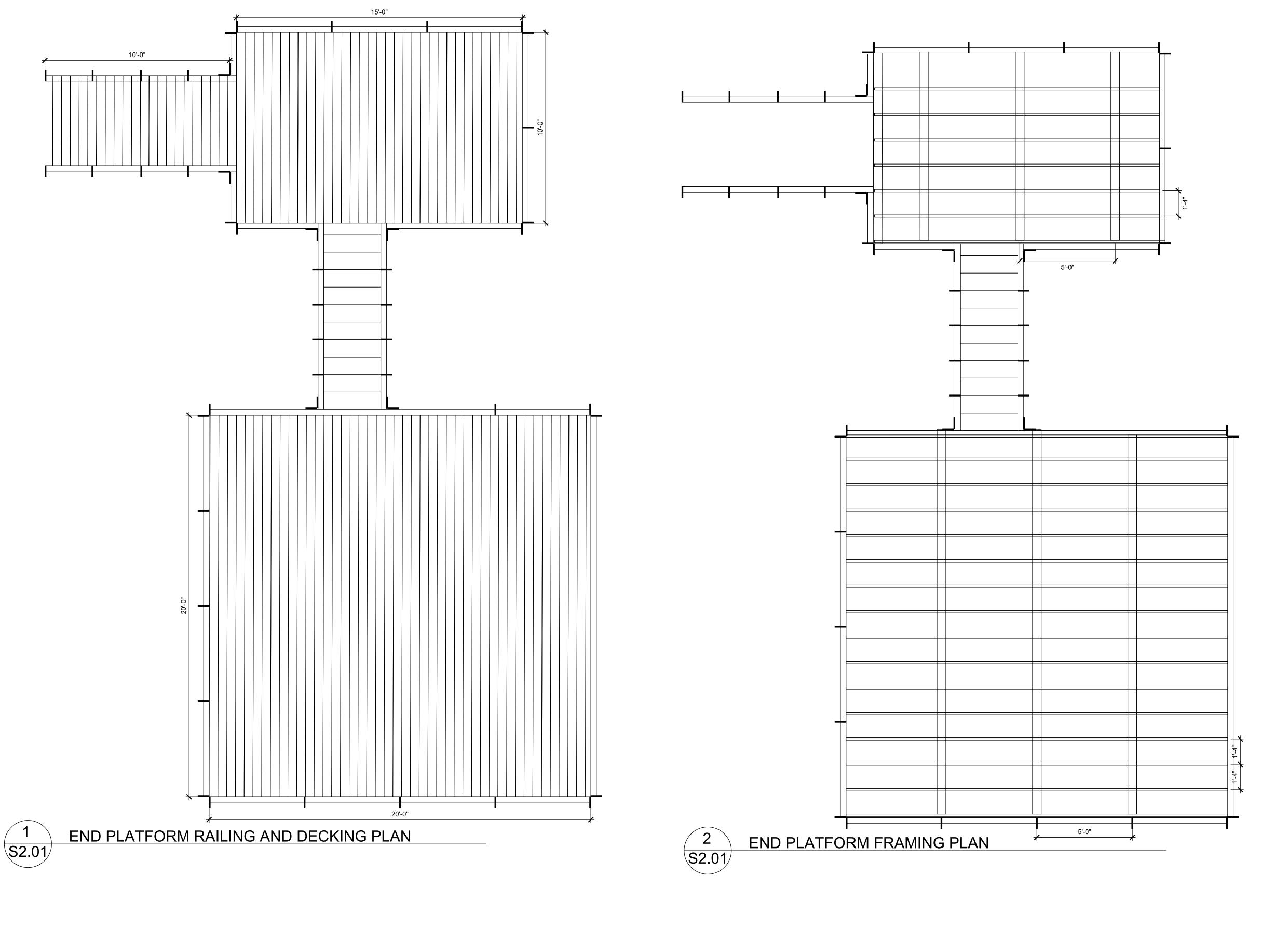
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START PLATFORM FOOTING PLAN

1/2" = 1'-0"



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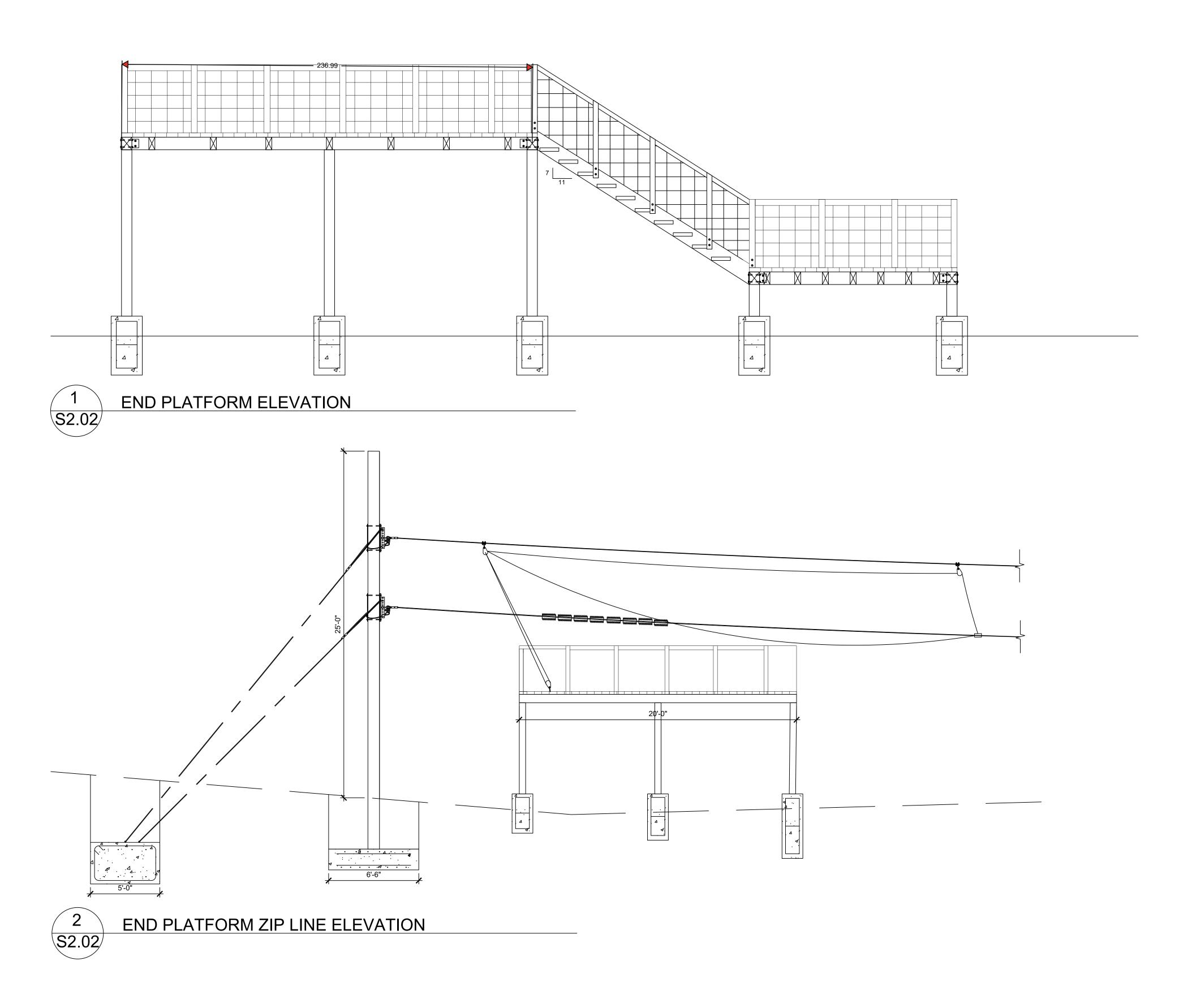
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END PLATFORM PLAN

1/2" = 1'-0"





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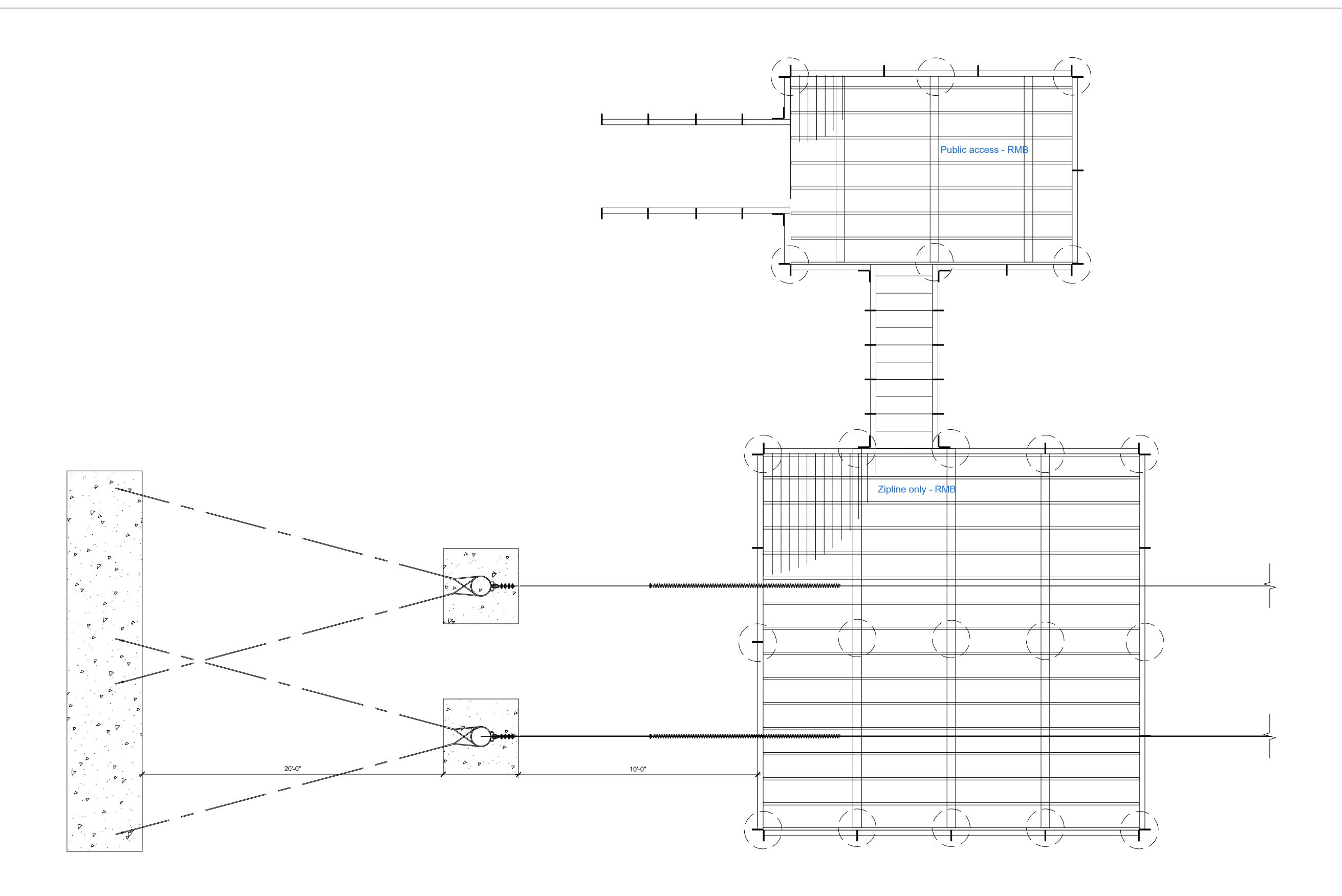
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S2.02



END PLATFORM FOOTING PLAN

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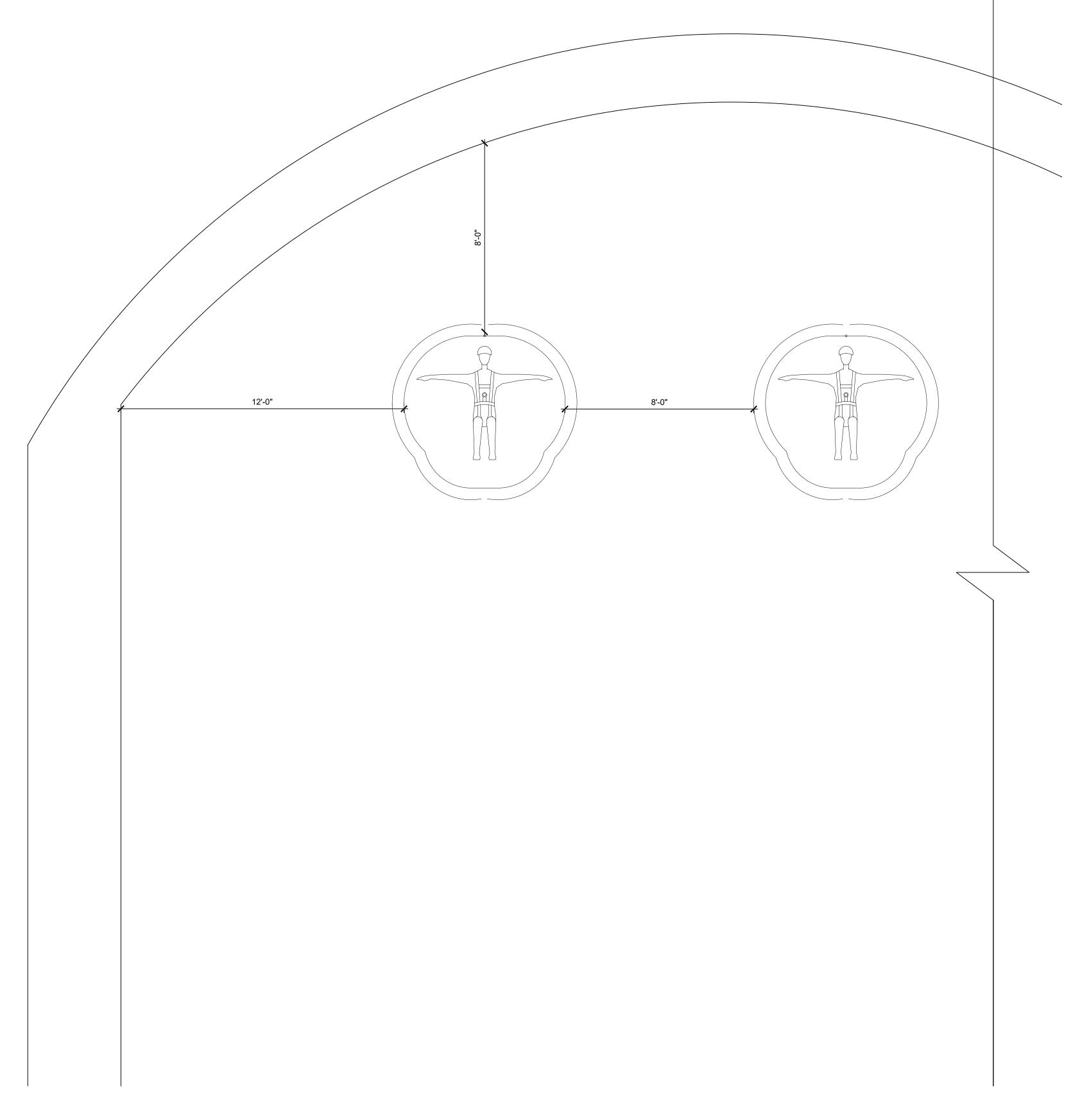
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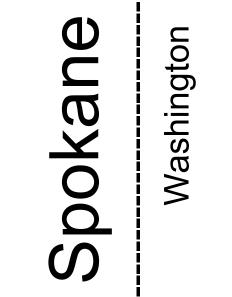
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NOTES:

Bridge arch NTS

Minimum clearance 12'~ Concrete wall 8'~ Concrete roof





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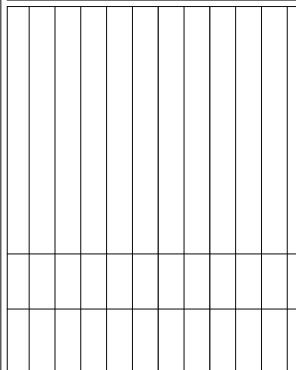
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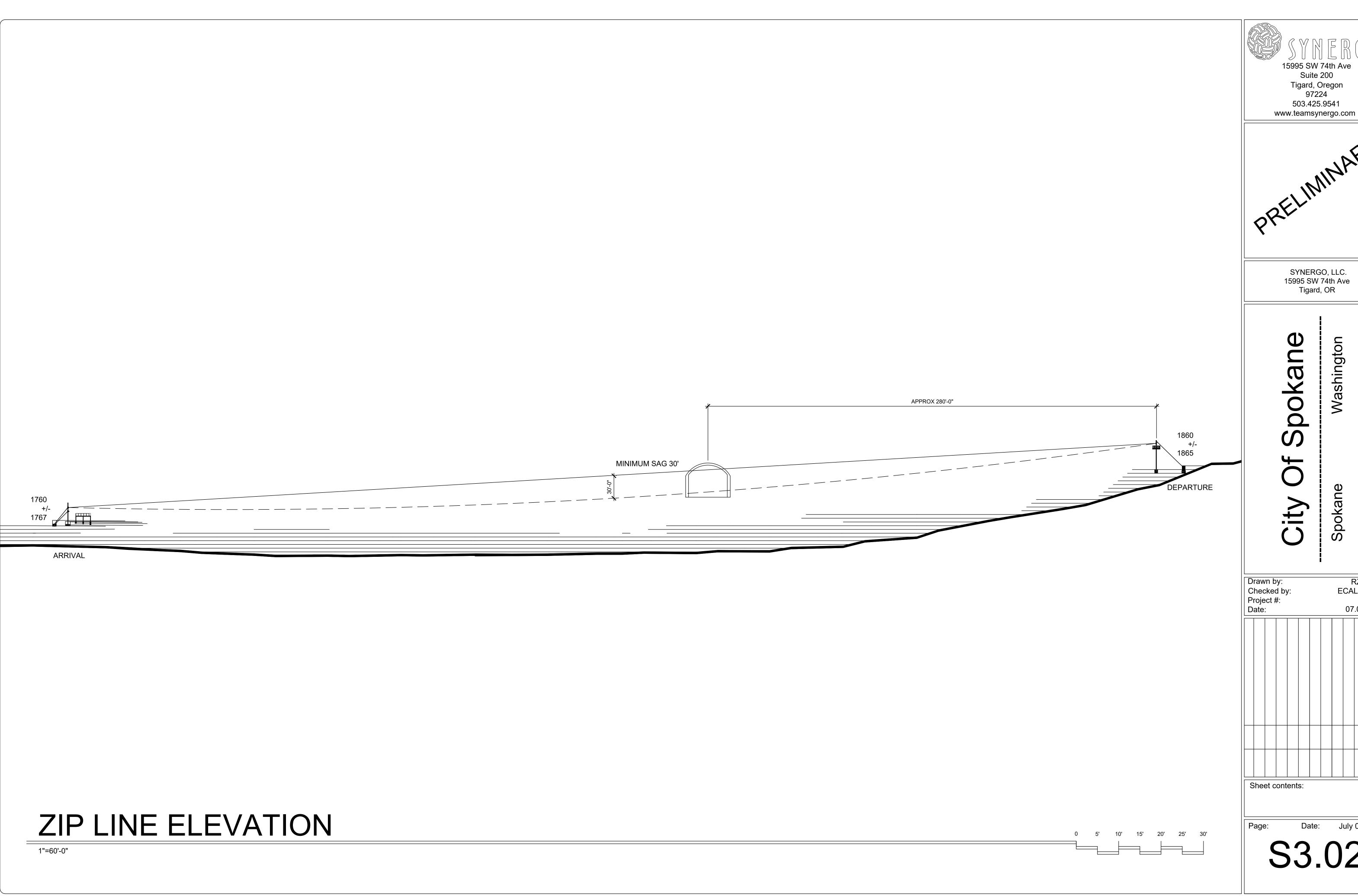
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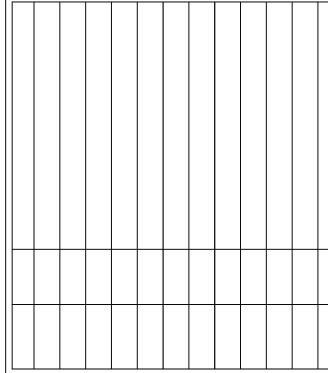
RIDER PROFILE CLEARANCE



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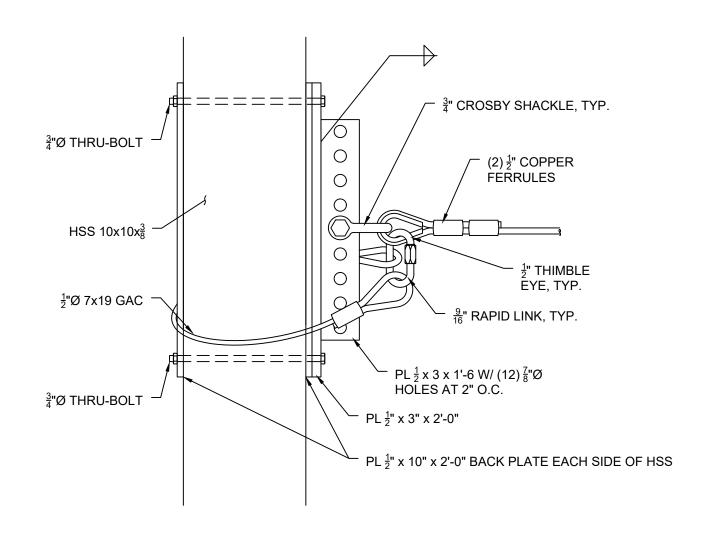
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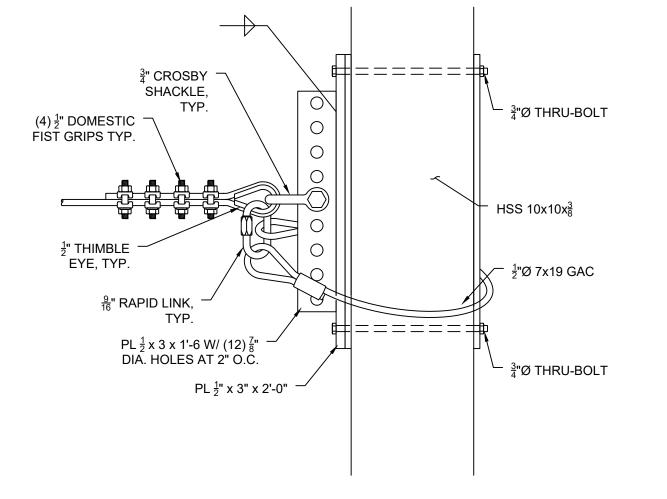


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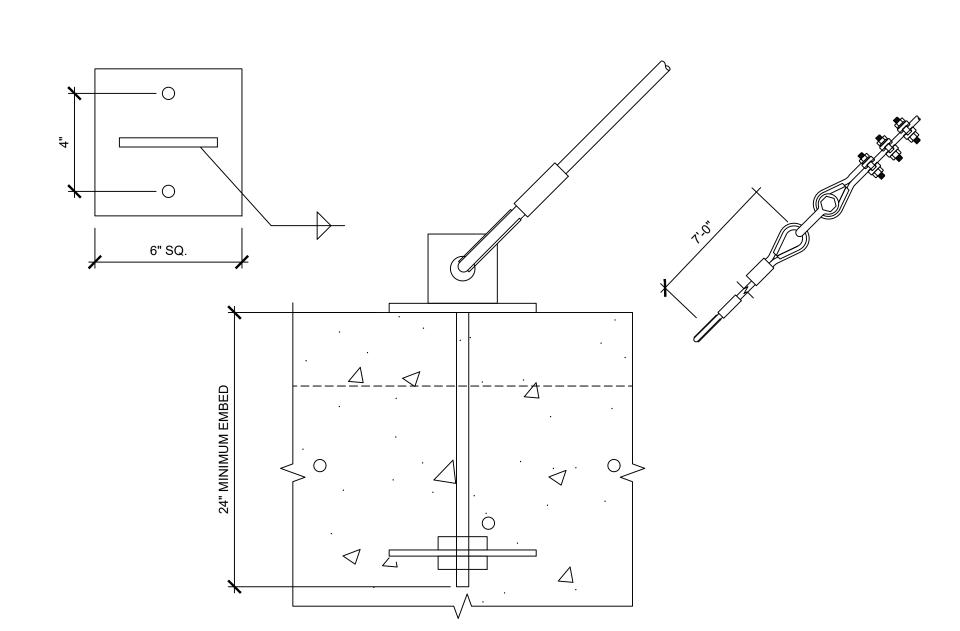
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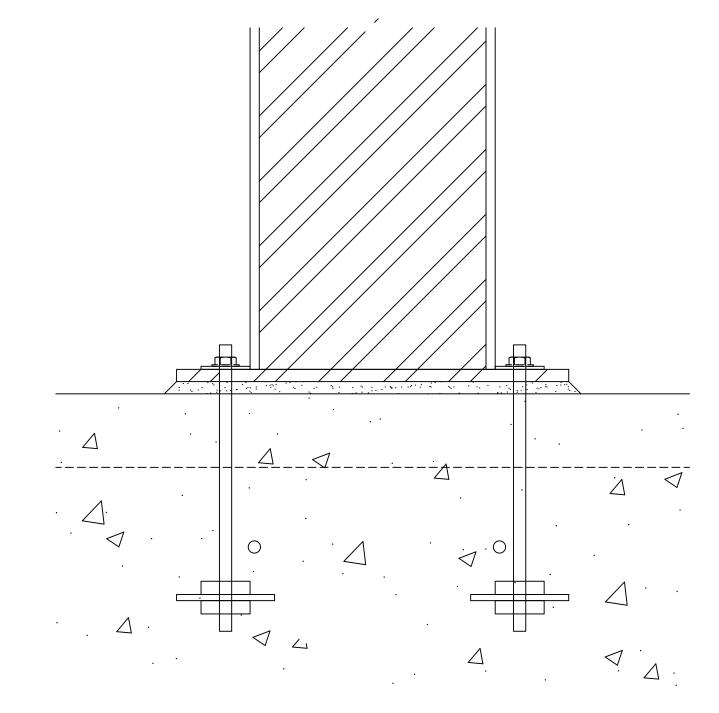


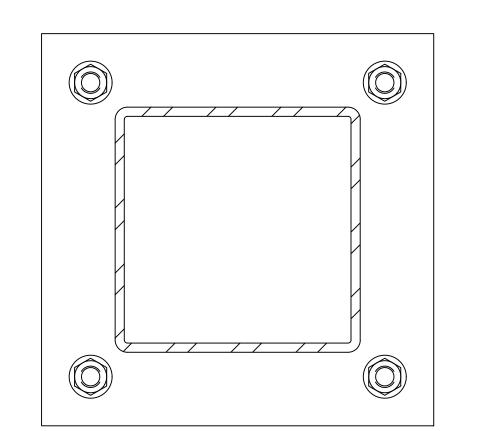


ZIP LINE CABLE CONNECTION (LANDING) S1.03

2 ZIP LINE CABLE CONNECTION (LAUNCH)
S1.03







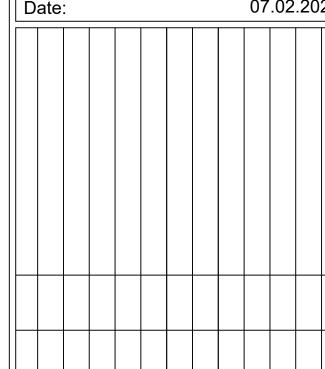
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FOOTING AND ZIP LINE DETAILS