



WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form^{1,2}

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps of Engineers
Seattle District

AGENCY USE ONLY

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

Part 1–Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

Division St. Bridge Boat Access Project

Part 2–Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

Garrett Jones, Landscape Architect, Parks Planning

2b. Organization (If applicable)

Spokane Parks and Recreation

2c. Mailing Address (Street or PO Box)

2d. City, State, Zip

Spokane, WA 99201

2e. Phone (1)

(509) 363-5462

2f. Phone (2)

2g. Fax

(509) 363-5454

2h. E-mail

gjones@spokanecity.org

¹Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at <http://www.nws.usace.army.mil/Missions/CivilWorks/Regulatory/PermitGuidebook/EndangeredSpecies.aspx>.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

²To access an online JARPA form with [\[help\]](#) screens, go to

http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor's Office of Regulatory Assistance at 1-800-917-0043 or help@ora.wa.gov.

Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

3a. Name (Last, First, Middle)			
Pineo, Douglass Anderson			
3b. Organization (If applicable)			
Pineo Ecological Services LLC			
3c. Mailing Address (Street or PO Box)			
4210 S. Dorset Rd.			
3d. City, State, Zip			
Spokane, WA 99224			
3e. Phone (1)	3f. Phone (2)	3g. Fax	3h. E-mail
(509) 624-3427	(509) 230-3140 cell		dpineo@comcast.net

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out JARPA Attachment A for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete JARPA Attachment E to apply for the Aquatic Use Authorization.

4a. Name (Last, First, Middle)			
Garrett Jones, Landscape Architect, Parks Planning			
4b. Organization (If applicable)			
Spokane Parks and Recreation			
4c. Mailing Address (Street or PO Box)			
4d. City, State, Zip			
Spokane, WA 99201			
4e. Phone (1)	4f. Phone (2)	4g. Fax	4h. E-mail
(509) 363-5462	()	(509) 363-5454	gjones@spokanecity.org

Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [help]

- There are multiple project locations (e.g. linear projects). Complete the section below and use JARPA Attachment B for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.) [help]			
<input type="checkbox"/> Private			
<input type="checkbox"/> Federal			
<input checked="" type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.)			
<input type="checkbox"/> Tribal			
<input checked="" type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete <u>JARPA Attachment E</u>)			
5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help]			
City of Spokane, 808 West Spokane Falls Boulevard			
5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]			
Spokane, Washington 99201			
5d. County [help]			
Spokane			
5e. Provide the section, township, and range for the project location. [help]			
¼ Section	Section	Township	Range
SE	18	25N	43E, W.M.
5f. Provide the latitude and longitude of the project location. [help]			
<ul style="list-style-type: none"> Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83) 			
47.6602999 N lat. / -117.4134843 W long.			
5g. List the tax parcel number(s) for the project location. [help]			
<ul style="list-style-type: none"> The local county assessor's office can provide this information. 			
DR Spokane City Center LLC 35184.3004, 35184.0093			
City of Spokane (Spokane River Bank) 35185.0041			
A detailed report of the legal description for the project site is found at the SPFD website: http://www.spokanepfd.org/completion/rfp-addendums-6/032913%20CCC%20Project%20Legal%20Descriptions-Palmquist%20ltr.PDF			
5h. Contact information for all adjoining property owners. (If you need more space, use <u>JARPA Attachment C.</u>) [help]			
Name	Mailing Address		Tax Parcel # (if known)
City of Spokane	808 W. Spokane Falls Blvd., Spokane, WA, 99201		
Washington Dept. of Transportation, Eastern Region	2714 N. Mayfair Street		

Washington DNR (Aquatic lands of Spokane River)	Spokane, WA 99207 WA Dept. of Natural Resources Attention: Aquatics Land Manager 601 Bond Road PO Box 280 Castle Rock, WA 98611-0280	
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5i. List all wetlands on or adjacent to the project location. [\[help\]](#)

N/A

5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [\[help\]](#)

Spokane River

5k. Is any part of the project area within a 100-year floodplain? [\[help\]](#)

Yes No Don't know

5l. Briefly describe the vegetation and habitat conditions on the property. [\[help\]](#)

The project location is entirely underneath the drip line of the Division Street Bridge (Senator Sam C. Guess Memorial Bridge), on the left (south) bank of the Spokane River. There is no vegetation on the site.

5m. Describe how the property is currently used. [\[help\]](#)

The site is the area between the Spokane River and the south abutment of the Division Street Bridge, and is traversed by the Centennial Trail, a popular recreational roadway developed along most of a 38 mile reach of the Spokane River from the Idaho border westward to Nine Mile Falls, Washington in Spokane County. Public use is principally along the Centennial Trail by walkers, runners and bicyclists.

5n. Describe how the adjacent properties are currently used. [\[help\]](#)

North: Bed of the Spokane River, forebay pool behind Upper Falls Dam, owned by AVISTA Utilities;
West: Spokane Convention Center, owned by Spokane Public Facilities District, and Spokane Parks and Recreation.;
South: Spokane Falls Blvd., owned by City of Spokane;
East: Centennial Trail, owned by the City of Spokane, managed by Spokane Parks and Recreation.

5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [\[help\]](#)

Division Street Bridge, owned and maintained by the Washington State Dept. of Transportation.

5p. Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

While travelling Northbound on Division Street from Interstate 90, turn left from the left hand lane onto Spokane Falls Blvd. Turn North into the main entrance of the SCCC campus, which includes the Spokane Doubletree Hotel (See map attachment #3).

Part 6–Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

The project is construction of a simple boat access facility, for use by recreationists launching and recovering non-motorized canoes, kayaks, standup paddle boards and similar small craft. The project will be located landward of the ordinary high water mark (OHWM) of the river, and will not reduce the cross section of the river between the south abutment of the Division Street Bridge and the south pier of the bridge. Essentially a widened section of the Centennial trail, the facility will allow boaters to bring small non-motorized watercraft to the site without impinging on other recreationists using the Centennial trail. A ramp of stable compacted gravels will allow safe launch and recovery of small non-motorized watercraft. The currently unstable, eroding river bank between the OHWM and the north edge of the Centennial Trail will be stabilized with placed granite boulders. Signage will also be a feature of the facility.

The project is an expression of a concept developed during the 2010 Spokane Convention Center Completion Study which included extensive public participation. Project information is on the Spokane Public Facilities District website (<http://www.spokanepfd.org/completion/>).

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

Substantial public recreational demand for increased access to the Spokane River has focused on access to the middle reach of the river, between the Division Street Bridge and Upriver Dam. Access is closed by city ordinance west of the Division Street Bridge, due to safety requirements in the forebay pool of Upper Falls Dam. A boat access as described in this application was described in the Conceptual Plan for the Spokane Convention Center Completion Project. The project design will be compatible with improvements to shoreline public access made as part of the Spokane Convention Center Completion Project.

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

Commercial Residential Institutional Transportation Recreational
 Maintenance Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

<input type="checkbox"/> Aquaculture	<input type="checkbox"/> Culvert	<input type="checkbox"/> Float	<input type="checkbox"/> Retaining Wall (upland)
<input checked="" type="checkbox"/> Bank Stabilization	<input type="checkbox"/> Dam / Weir	<input type="checkbox"/> Floating Home	<input type="checkbox"/> Road
<input type="checkbox"/> Boat House	<input type="checkbox"/> Dike / Levee / Jetty	<input type="checkbox"/> Geotechnical Survey	<input type="checkbox"/> Scientific Measurement Device
X Boat Launch	<input type="checkbox"/> Ditch	<input type="checkbox"/> Land Clearing	<input type="checkbox"/> Stairs
<input type="checkbox"/> Boat Lift	<input type="checkbox"/> Dock / Pier	<input type="checkbox"/> Marina / Moorage	Stormwater facility
<input type="checkbox"/> Bridge	<input type="checkbox"/> Dredging	<input type="checkbox"/> Mining	<input type="checkbox"/> Swimming Pool
<input type="checkbox"/> Bulkhead	<input type="checkbox"/> Fence	<input type="checkbox"/> Outfall Structure	Utility Line
<input type="checkbox"/> Buoy	<input type="checkbox"/> Ferry Terminal	<input type="checkbox"/> Piling/Dolphin	
<input type="checkbox"/> Channel Modification	<input type="checkbox"/> Fishway	<input type="checkbox"/> Raft	

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Other:

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

All construction will occur landward of the ordinary high water mark (OHWM), and in accordance with the Construction Stormwater Pollution Prevention Plan (SWPPP) permit issued by the Washington Dept. of Ecology.

The site has historically been developed, originally by construction of mainline railroad beds, railroad spurs, warehouse buildings, and asphalt and concrete paving. Basalt rubble, and gravel soils were used to fill river inlets and the low areas of the site prior to development, thereby changing the riverbank and shifting it into the water. Thus the entire site is covered in 5 to 15 or more feet of fill. This fill is contaminated with metals, PAHs and in some areas, heavy oils (see the Revised Corrective Action Plan prepared by GeoEngineers: <http://www.spokanepfd.org/completion/rfp-exhibits/C-Existing-Geo-Environmental/Spokane%20Convention%20Center%20Expansion%20Project%20Revised%20CAP.PDF>, for detailed description of the site's history, geotechnical investigations, and specific techniques to prevent recontamination during and after construction. This is a revision to the Corrective Action Plan, prepared pursuant to the Model Toxics Control Act (MTCA) and approved by the Dept. of Ecology, for construction of the Convention Center Exhibition Hall in 2004. Excavated soils will be removed and sequestered at the regional approved landfill. As necessary, clean fill will be imported.

A portion of the ecological rehabilitation of the Spokane River shoreline, and some of the public access improvements will occur in the 100 year floodplain of the river. Existing steps constructed in 1974, from the Performing Arts Center component of the Convention Center campus down to the OHWM of the river will be softened with "naturalizing" landscaping. Some of this landscaping may be in the 100 year floodplain.

Several localized areas of erosion of the riverbank, caused by chronic casual public access exist between the Division Street bridge and the west end of the project. These eroded areas will be repaired using biotechnical bank reconstruction, and revegetated with native riparian trees, shrubs and grasses. The biotechnical bank reconstruction will consist of fabric encased soil lifts founded on armored toes of clean angular rock. This armored toe will not extend above the ordinary high water mark (OHWM) of the forebay pool behind the Upper Falls Dam. Only clean imported gravels and soils will be used in the fabric encased lifts, and elsewhere on the riverbank, to augment the existing rocky soils. Silt fencing, potentially coffering, and other measures specified in the SWPPP will be used to

prevent turbidity in the Spokane River. Fiber mulch with tackifiers approved for use in aquatic environments will be used to stabilize augmented soil surfaces and for erosion control before native vegetation is established (See attachment #5).

The non-native blackberries, noxious weeds and weeping willows will be removed and replaced with native trees, shrubs and grasses. Several existing Ponderosa pines, and the small number of existing native shrubs will be retained.

New down-lighting will replace existing conventional street lighting along the Centennial Trail, in accordance with Design Standards in the city's Shoreline Master Program.

New LID stormwater facilities will include rain gardens and green roofs which will be designed to segregate stormwater from the contaminated soils as approved by the Dept. of Ecology. The site's open spaces will be reconfigured to incorporate these types of LID remediation designs.

6f. What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start date: October 1, 2014 End date: October 15, 2014 See JARPA Attachment D

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

\$50,000.00

6h. Will any portion of the project receive federal funding? [\[help\]](#)

- If yes, list each agency providing funds.

Yes No Don't know

Part 7–Wetlands: Impacts and Mitigation

- Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

There are no wetlands on site.

7b. Will the project impact wetlands? [\[help\]](#)

Yes No Don't know

7c. Will the project impact wetland buffers? [\[help\]](#)

Yes No Don't know

7d. Has a wetland delineation report been prepared? [\[help\]](#)

- If Yes, submit the report, including data sheets, with the JARPA package.

Yes No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If Yes, submit the wetland rating forms and figures with the JARPA package.

Yes No Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes No Not applicable

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

N/A

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name ¹	Wetland type and rating category ²	Impact area (sq. ft. or Acres)	Duration of impact ³	Proposed mitigation type ⁴	Wetland mitigation area (sq. ft. or acres)
N/A						

¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: _____

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

N/A

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

N/A

Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

X Not applicable

Significant elements of the project include repairing the actively eroding river bank under the bridge.

The SWPPP prepared for the Convention Center Completion Project includes BMP provisions to prevent impacts to water quality in the river and groundwater during and after construction. These will include silt fencing and coffering as necessary, use of Baker tanks for holding pumped groundwater in foundation excavations, etc.

The project will also comply with the Stormwater Management Manual for Eastern Washington.

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes No

8c. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes No Not applicable

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

N/A

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
fill	Spokane River	River bed at OHWM	permanent	Approximately 40 cubic yards of historic basalt rubble and granular fill will be excavated, and replaced with approximately 40 cubic yards of granite or basalt boulders, backed by clean gravel.	No area of the Spokane River will be affected.

¹ If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

Fill will consist of clean granite or basalt boulders, and granite gravels, with a D50 of 18 inches inches.

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

Eroding river bank soils will be excavated with a track hoe or back hoe, and replaced with the same volume of materials described in Item 8f. above.

Part 9–Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
WA Dept. of Ecology	Jeremy Ryf	(509) 329-3610	May 15, 2014
“	Patti Carter	(509) 329-3522	June 4, 2014
“	Amy Moon	(360) 407-6467	June 4, 2014
WA Dept. of Fish and Wildlife	Karin Divens	(509) 892-1001	May 16, 2014
City of Spokane	Tami Palmquist	(509) 625-6157	May 31, 2014
WA DNR	Jacob McCann	(509) 220-3009	May 22, 2014
US Army COE	Jess Jordan	(206) 316-3967	June 3, 2014

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If Yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <http://www.ecy.wa.gov/programs/wq/303d/>.

Yes No

A TMDL is in place for Dissolved Oxygen, as a result of previous listing of impaired water bodies pursuant to Section 303(D) of the federal Clean Water Act.

9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

17010307

9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm> to find the WRIA #.

WRIA # 57

9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/programs/wg/swqs/criteria.html> for the standards.

Yes No X Not applicable

9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html.

Rural Urban Natural Aquatic Conservancy Other: Urban Intensive

9g. What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx for the Forest Practices Water Typing System.

Shoreline Fish Non-Fish Perennial Non-Fish Seasonal

9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- If No, provide the name of the manual your project is designed to meet.

Yes No

Name of manual: Stormwater Management Manual for Eastern Washington

9i. Does the project site have known contaminated sediment? [\[help\]](#)

- If Yes, please describe below.

Yes No

Metals, PAHs, petroleum fractions in upland soils

9j. If you know what the property was used for in the past, describe below. [\[help\]](#)

The site has historically been developed, originally by construction of mainline railroad beds, railroad spurs, warehouse buildings, and asphalt and concrete paving. Basalt rubble, and gravel soils were used to fill river inlets and the low areas of the site prior to development, thereby changing the riverbank and shifting it into the water. Thus the entire site is covered in 5 to 15 or more feet of fill.

9k. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If Yes, attach it to your JARPA package.

Yes No ***SEE attached letter from Spokane Tribe Cultural Resources Officer, attachment # 6

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

N/A

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

PRIORITY HABITATS: Riparian, Freshwater Deepwater, Instream,

PRIORITY SPECIES: Inland Redband Trout, Bald Eagle, Townsend's Long-Eared Bat

Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.ecy.wa.gov/opas/>.
- Governor's Office of Regulatory Assistance at (800) 917-0043 or help@ora.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [help] <ul style="list-style-type: none">• For more information about SEPA, go to www.ecy.wa.gov/programs/sea/sepa/e-review.html.
<input checked="" type="checkbox"/> A copy of the SEPA determination or letter of exemption is included with this application (See attachment # 7).
<input type="checkbox"/> A SEPA determination is pending with _____ (lead agency). The expected decision date is _____.
<input type="checkbox"/> I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [help]
<input type="checkbox"/> This project is exempt (choose type of exemption below). <input type="checkbox"/> Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt? _____
<input type="checkbox"/> Other: _____
<input type="checkbox"/> SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [help]
LOCAL GOVERNMENT
Local Government Shoreline permits: <input type="checkbox"/> Substantial Development <input checked="" type="checkbox"/> Conditional Use <input type="checkbox"/> Variance <input type="checkbox"/> Shoreline Exemption Type (explain): _____
Other city/county permits: <input checked="" type="checkbox"/> Floodplain Development Permit <input type="checkbox"/> Critical Areas Ordinance
STATE GOVERNMENT

Washington Department of Fish and Wildlife:

- Hydraulic Project Approval (HPA) Fish Habitat Enhancement Exemption – Attach Exemption Form

Effective July 10, 2012, you must submit a check for \$150 to Washington Department of Fish and Wildlife, unless your project qualifies for an exemption or alternative payment method below. **Do not send cash.**

Check the appropriate boxes:

- \$150 check enclosed. (Check # 802230)
Attach check made payable to Washington Department of Fish and Wildlife.
- Charge to billing account under agreement with WDFW. (Agreement # _____)
- My project is exempt from the application fee. (Check appropriate exemption)
- HPA processing is conducted by applicant-funded WDFW staff.
(Agreement # _____)
 - Mineral prospecting and mining.
 - Project occurs on farm and agricultural land.
(Attach a copy of current land use classification recorded with the county auditor, or other proof of current land use.)
 - Project is a modification of an existing HPA originally applied for, prior to July 10, 2012.
(HPA # _____)

Washington Department of Natural Resources:

Aquatic Use Authorization

Complete JARPA Attachment E and submit a check for \$25 payable to the Washington Department of Natural Resources.

Do not send cash.

Washington Department of Ecology:

- Section 401 Water Quality Certification

FEDERAL GOVERNMENT

United States Department of the Army permits (U.S. Army Corps of Engineers):

- Section 404 (discharges into waters of the U.S.) Section 10 (work in navigable waters)

United States Coast Guard permits:

- Private Aids to Navigation (for non-bridge projects)

Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. AJ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. GJ (initial)

GARRETT JONES
Applicant Printed Name

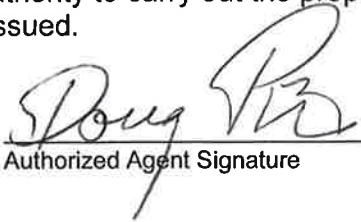
Garrett Jones
Applicant Signature

08/28/14
Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

DOUGLASS A. PINEO
Authorized Agent Printed Name


Authorized Agent Signature

August 28, 2014
Date

11c. Property Owner Signature (if not applicant). [\[help\]](#)
Not required if project is on existing rights-of-way or easements.

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

GARRETT JONES
Property Owner Printed Name


Property Owner Signature

08/28/14
Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office of Regulatory Assistance (ORA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORA publication number: ENV-019-09 rev. 06-12