

General Application

Rev.20180104

DESCRIPTION OF PROPOSAL

cial/ eakough a for

	nant within existing concrete tilt-up single-story bu al building (B-2 occ.) to warehouse building (S-1 occ	
	-3 occ.). The facility will receive packages via line-haling dock. They are sorted, then stored on mobile "	
	very. Off-site fleet van parking on a parcel to the sou	
ddress	of Site Proposal (if not yet assigned, obtain address from F	Public Works before submitting application):
	Division St. Spokane, WA 99208 - Delivery station	
720 N. E	Division St. Spokane, WA 99208 - Parking lot (approx	4.53 Acres of 8.507 Acres total)
APPLI	CANT	
lame: _	Andrea Urbas, MG2	
ddress:	3333 Michelson Dr., Ste 100, Irvine, CA 92612	
hone: _	949.705.0769 Email:Andrea.Urbas@	MG2.com
	EDTY OWNED	
	ERTY OWNER Harlan D. Douglass - Douglass Trust	
Name:	Tidilali D. Douglass - Douglass Trust	
Address:	815 E Rosewood Ave, Spokane, WA 99208-5507	
hone: _	Email: _cbell@naiblac	ck.com
AGEN	NT	
Name: _	Christopher D. Bell, Managing Broker - Black Cor	nmercial, Inc.
Address:	801 W Riverside Ave - Suite 300, Spokane, WA 9	99201
hone: _	509.662.3538 Email: cbell@naiblack	com
	APN - 36293.0062 - Delivery sta	tion
ssessor'	's Parcel Numbers: (APN - 36293.0068 - offsite park	ing)
egal De	scription of Site: AVE & W OF COLTON ST & N OF	4 & OF NW1/4 OF SW1/4 LYG S OFWEILE WEDGEWOOD ST EXC N180FT OF
	W576.81FT & EXC E225FT OF N3	65FT & EXC DIVISION ST

Development Services Center 808 West Spokane Falls Boulevard, Spokane, WA 99201-3336 my.spokanecity.org | Phone: 509.625.6300 | Fax: 509.625.6822

	General Application
APN - 36293.0062 - Delivery station approx Size of Property: (APN - 36293.0068 - offsite parking approx	c. 8.648 Acres 4.53 Acres of 8.507 Acres total)
Size of Property. The Property of the Parking approx	Too Asia of Clour Acres total)
List Specific Permits Requested in this Application: <u>Type III</u>	CUP
CUDALITIES BY	
SUBMITTED BY:	
Andrea Urbas, MG2	
Applicant 🗆 Property Owner 🗇 Property Purch	naser 🗆 Agent
In the case of discretionary permits (administrative, hearing e	xaminer, landmarks commission or plan
commission), if the applicant is not the property owner, the o	wher must provide the following
acknowledgement: Harlan D. Douglass - Douglass Trust Owner of the	
, owner or t	he above-described property, do hereby
authorize Andrea Urbas, MG2 to i	represent me and my interests in all matters
regarding this application.	
ACKNOWLEDGMENT	
STATE OF WASHINGTON)) ss.	
COUNTY OF SPOKANE)	
On thisday of, 20, before me	the undersigned a Notany Public in and for
the State of Washington, duly commissioned and sworn, pers	
to me known to be the individual that executed the foregoing	
nstrument to be free and his/her free and voluntary act and o	deed, for the uses and purposes therein
mentioned.	
Witness my hand and official seal hereto affixed the day and y	year first above written.
SEE ATTACHED	
	and for the State of Washington, residing at
Development Services Center 808 West Spokane Falls	Boulevard, Spokane, WA 99201-3336
my.spokanecity.org Phone: 509.625.63	300 Fax: 509.625.6822

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

(CALIFORNIA CIVIL CODE § 1189)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

TATE OF CALIFORNIA	
COUNTY OF San Bernardino	
on Oct 23,2020 before me, Christina Alex	andra Rydo t Name and Title of the Officer)
personally appeared Andrea Urbas	
who proved to me on the basis of satisfactory evider subscribed to the within instrument and acknowledge in his/her/their authorized capacity(ies), and that by the person(s), or the entity upon behalf of which the p	ed to me that he/she/they executed the same his/her/their signature(s) on the instrument
certify under PENALTY OF PERJURY under the laws paragraph is true and correct.	
WITNESS my hand and official seal.	CHRISTINA ALEXANDRA RYDO Notary Public - California
Signature of Notary Public (No.	San Bernardino County Commission # 2297645 My Comm. Expires Jul 19, 2023
ADDITIONAL OPTIONA	L INFORMATION
Description of Attached Document Title or Type of Document: Description of Prop	osal Document Date: Oct 23,2020
Number of Pages: 2 Signer(s) Other Than Nam Additional Information:	ed Above: