

General Application

Rev.20180104

DESCRIPTION OF PROPOSAL

| Create a binding site plan to add 3 future building pads and split the existing warehouse into two multi-use suites resulting in 5 parcels. |
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| Address of Site Proposal (if not yet assigned, obtain address from Public Works before submitting application): 7619 N. Division St, Spokane, WA |
| APPLICANT Name: Rich Development Enterprises, LLC |
| Address: 500 S. Sepulveda Blvd, Suite 304, Manhattan Beach, CA 90266 |
| Phone: (424) 277-8027 Email: bleitze@richdevelopment.com |
| PROPERTY OWNER Name: Costco Wholesale Corp. |
| Address: 999 Lake Dr, Issaquah, WA 98027 |
| Phone: _(425) 313-8100 |
| AGENT Name: TD&H Engineering |
| Address: 303 E. 2nd Ave., Spokane, WA 99202 |
| Phone: (509) 622-2888 Email: marissa.siemens@tdhengineering.com |
| Assessor's Parcel Numbers:36301.9063 & 36306.9064 Tract B and Tract X, Short Plat No. S.P. 1025-95, according to plat Legal Description of Site: recorded in Volume 14 of short plats pages 21 and 22, Spokane County, Washington (R1) |

| Size of Property: 15.02 acres |
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| List Specific Permits Requested in this Application: Binding Site Plan Type II, Building and Grading Permit |
| SUBMITTED BY: |
| 9/25/18 |
| □ Applicant □ Property Owner □ Property Purchaser ※ Agent |
| In the case of discretionary permits (administrative, hearing examiner, landmarks commission or plan commission), if the applicant is not the property owner, the owner must provide the following acknowledgement: |
| I,, owner of the above-described property, do hereby |
| authorize to represent me and my interests in all matters |
| regarding this application. |
| ACKNOWLEDGMENT STATE OF WASHINGTON) |
| On thisday of, 20, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared |
| to me known to be the individual that executed the foregoing instrument and acknowledged the said instrument to be free and his/her free and voluntary act and deed, for the uses and purposes therein mentioned. |
| Witness my hand and official seal hereto affixed the day and year first above written. |
| Notary Public in and for the State of Washington, residing at |