



# General Application

Rev.20180104

## DESCRIPTION OF PROPOSAL

Lot split of a currently 3.243 acre lot into two separate lots using a binding site plan. Development of the western lot will include a new Chick-fil-A restaurant and drive-thru, as well as site & storm improvements.

Address of Site Proposal (if not yet assigned, obtain address from Public Works before submitting application):

9304 N. Newport Hwy, Spokane, WA 99218

## APPLICANT

Name: Chick-fil-A, Inc.

Address: 15635 Alton Parkway, Suite 350, Irvine, CA 92618

Phone: 404-305-4407 Email: don.ikeler@cfacorp.com

## PROPERTY OWNER

Name: Hanan D. Douglass Trust

Address: 815 E Rosewood Ave Spokane, WA 99208

Phone: 509-489-4260 Email: dmalcom@spokane-rentals.com

## AGENT

Name: Brooke Reimer

Address: P.O. Box 170571, San Diego, CA, 92128

Phone: 951-259-8323 Email: breimer@4gdev.com

Assessor's Parcel Numbers: 36202-0096

Legal Description of Site: Refer to attached Preliminary Title Report.

Size of Property: 69,596 sf / 1.597 acres

List Specific Permits Requested in this Application: Binding Site Plan

**SUBMITTED BY:**

Brooke Reimer, 4G Development

- Applicant
- Property Owner
- Property Purchaser
- Agent

In the case of discretionary permits (administrative, hearing examiner, landmarks commission or plan commission), if the applicant is not the property owner, the owner must provide the following acknowledgement:

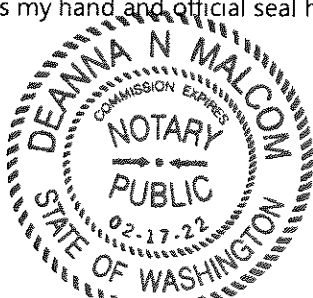
I, Harlan D. Douglass, owner of the above-described property, do hereby authorize Chick-Fil-A Inc. to represent me and my interests in all matters regarding this application.

**ACKNOWLEDGMENT**

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF SPOKANE )

On this 25 day of September, 2019, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Harlan D. Douglass to me known to be the individual that executed the foregoing instrument and acknowledged the said instrument to be free and his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year first above written.



Notary Public in and for the State of Washington, residing at

Spokane, WA