

# SPOKANE POLICE DEPARTMENT

# Internal Affairs Exemption Log



| Number        | Material Withheld  | Brief Explanation of Why Material<br>Withheld  | Legal / Statutory Basis   |
|---------------|--|--|---|
| Witness Exe   | mptions  |  | 1   |
| #1a           | Name / Identity         of witness           who fears for his/her safety         and wishes his/her identity           not be disclosed         Image: Note that the safety | A witness has requested the<br>protection of his or her identity and<br>disclosure would endanger any<br>person's life, physical safety, or<br>property.       | RCW 42.56.240(2)<br>(Investigative, law<br>enforcement, and crime<br>victims)   |
| #1b           | Date of birth of witness<br>who fears for his/her safety<br>and wishes his/her identity<br>not be disclosed  | A witness has requested the<br>protection of his or her identity and<br>disclosure would endanger any<br>person's life, physical safety, or<br>property.       | RCW 42.56.240(2)<br>(Investigative, law<br>enforcement, and crime<br>victims)   |
| #1c           | Personal home, work or<br>cell phone number of<br>witness who fears for<br>his/her safety and wishes<br>his/her identity not be<br>disclosed                                 | A witness has requested the<br>protection of his or her identity and<br>disclosure would endanger any<br>person's life, physical safety, or<br>property.       | RCW 42.56.240(2)<br>(Investigative, law<br>enforcement, and crime<br>victims)   |
| #1d           | Residential address of<br>witness who fears for<br>his/her safety and wishes<br>his/her identity not be<br>disclosed   | A witness has requested the<br>protection of his or her identity and<br>disclosure would endanger any<br>person's life, physical safety, or<br>property.       | RCW 42.56.240(2)<br>(Investigative, law<br>enforcement, and crime<br>victims)   |
| #1e           | <b><u>E-mail address</u></b> of witness<br>who fears for his/her safety<br>and wishes his/her identity<br>not be disclosed   | A witness has requested the<br>protection of his or her identity and<br>disclosure would endanger any<br>person's life, physical safety, or<br>property.       | RCW 42.56.240(2)<br>(Investigative, law<br>enforcement, and crime<br>victims)   |
| #1f           | Confidential information<br>elicited pursuant to police<br>Domestic Violence<br>Protocol.  | Disclosure of this information is<br>protected under chapter 10.99 RCW.<br>Release of this information could<br>endanger the lives of victims or<br>witnesses. | RCW 10.99.030(5) and<br>10.99.010   |
| Juvenile Info |  |  |   |
| #2a           | Names of Juveniles who<br>are in the Juvenile court<br>system  | Redacted to protect the personal<br>information of a juvenile in the court<br>system. May not be released to the<br>public except by court order.              | RCW 13.50.050 (Juvenile<br>Courts and Juvenile<br>Offenders) and RCW<br>13.50.100 (4) (a) and (b)<br>(Keeping and Release of<br>Records by Juvenile Justice<br>or Care Agencies). <i>Deer v.</i><br><i>DSHS</i> , <i>122 Wn.App.</i> 84, 94<br>(2004) |

| #2b              | Records relating to<br>commission of Juvenile<br>offenses.  | Redacted to protect the personal<br>information of a juvenile in the court<br>system. May not be released to the<br>public except by court order.  | RCW 13.50.050 (Juvenile<br>Courts and Juvenile<br>Offenders) and RCW<br>13.50.100 (4) (a) and (b)<br>(Keeping and Release of<br>Records by Juvenile Justice<br>or Care Agencies). <i>Deer v.</i><br><i>DSHS</i> , <i>122 Wn.App.</i> 84, 94<br>(2004) |  |
|------------------|---|--|---|--|
| #2c              | Child Victim of Sexual<br>Assault   | This redaction protects information<br>revealing the identity (name, address,<br>location, or photograph) of child<br>victims of sexual assault who are<br>under age eighteen.   | RCW 42.56.240(5)<br>(Investigative, law<br>enforcement, and crime<br>victims)   |  |
| #2d              | Child victims or child<br>witnesses   | Information re a child witness /<br>victim is protected to assure the<br>rights under law: to not have name,<br>address, nor photograph disclosed by<br>any law enforcement agency w/o<br>permission of the child or<br>parents/guardians. | RCW 42.56.240(5)<br>(Investigative, law<br>enforcement, and crime<br>victims)   |  |
| ACCESS Da<br>#3a | atabase Info<br>Information from<br>WACIC/NCIC (ACCESS):<br><u>Criminal history</u><br><u>information</u> | WACIC/NCIC/III - information from<br>ACCESS restricted to law<br>enforcement use pursuant to federal<br>law. May not be disseminated except<br>to criminal justice agencies; audited<br>by the FBI and the WSP.                            | 28 USC § 534 For criminal<br>justice purposes only.<br>28 CFR 20.38 Access to<br>FBI systems subject to<br>cancellation for failure to<br>comply with use provisions<br>of part C   |  |
| #3b              | Information from<br>WACIC/NCIC (ACCESS):<br><u>License Plate</u><br><u>Information</u>                    | WACIC/NCIC/III - information from<br>ACCESS restricted to law<br>enforcement use pursuant to federal<br>law. May not be disseminated except<br>to criminal justice agencies; audited<br>by the FBI and the WSP.                            | of part C.<br>28 USC § 534 For criminal<br>justice purposes only.<br>28 CFR 20.38 Access to<br>FBI systems subject to<br>cancellation for failure to<br>comply with use provisions<br>of part C.  |  |
| #3c              | Information from<br>WACIC/NCIC (ACCESS):<br>Vehicle Registered owner<br>information                       | WACIC/NCIC/III - information from<br>ACCESS restricted to law<br>enforcement use pursuant to federal<br>law. May not be disseminated except<br>to criminal justice agencies; audited<br>by the FBI and the WSP.                            | 28 USC § 534 For criminal<br>justice purposes only.<br>28 CFR 20.38 Access to<br>FBI systems subject to<br>cancellation for failure to<br>comply with use provisions<br>of part C.  |  |
| #3d              | Information from<br>WACIC/NCIC (ACCESS):<br><u>Wanted persons</u><br><u>information</u>                   | WACIC/NCIC/III - information from<br>ACCESS restricted to law<br>enforcement use pursuant to federal<br>law. May not be disseminated except<br>to criminal justice agencies; audited<br>by the FBI and the WSP.                            | 28 USC § 534 For criminal<br>justice purposes only.<br>28 CFR 20.38 Access to<br>FBI systems subject to<br>cancellation for failure to<br>comply with use provisions<br>of part C.  |  |
| #3e              | Information from<br>WACIC/NCIC (ACCESS):<br><u>Officer safety</u><br><u>information</u>                   | WACIC/NCIC/III - information from<br>ACCESS restricted to law<br>enforcement use pursuant to federal<br>law. May not be disseminated except<br>to criminal justice agencies; audited<br>by the FBI and the WSP.                            | 28 USC § 534 For criminal<br>justice purposes only.<br>28 CFR 20.38 Access to<br>FBI systems subject to<br>cancellation for failure to<br>comply with use provisions<br>of part C.  |  |

| #26                    | La Compaction C   |   |  |
|------------------------|---|---|--|
| #3f                    | Information from<br>WACIC/NCIC (ACCESS):<br><u>Gun information</u>                          | WACIC/NCIC/III - information from<br>ACCESS restricted to law<br>enforcement use pursuant to federal<br>law. May not be disseminated except<br>to criminal justice agencies; audited<br>by the FBI and the WSP. | 28 USC § 534 For criminal<br>justice purposes only.<br>28 CFR 20.38 Access to<br>FBI systems subject to<br>cancellation for failure to<br>comply with use provisions<br>of part C.   |
| #3g                    | Information from<br>WACIC/NCIC (ACCESS):<br>DOL Information                                 | WACIC/NCIC/III - information from<br>ACCESS restricted to law<br>enforcement use pursuant to federal<br>law. May not be disseminated except<br>to criminal justice agencies; audited<br>by the FBI and the WSP. | 28 USC § 534 For criminal<br>justice purposes only.<br>28 CFR 20.38 Access to<br>FBI systems subject to<br>cancellation for failure to<br>comply with use provisions<br>of part C.   |
| #3h                    | Information from<br>WACIC/NCIC (ACCESS):<br><u>Stolen Vehicle</u><br><u>Information</u>     | WACIC/NCIC/III - information from<br>ACCESS restricted to law<br>enforcement use pursuant to federal<br>law. May not be disseminated except<br>to criminal justice agencies; audited<br>by the FBI and the WSP. | 28 USC § 534 For criminal<br>justice purposes only.<br>28 CFR 20.38 Access to<br>FBI systems subject to<br>cancellation for failure to<br>comply with use provisions<br>of part C.   |
| #3i                    | Information from<br>WACIC/NCIC (ACCESS):<br><u>Missing Persons</u><br><u>Information</u>    | WACIC/NCIC/III - information from<br>ACCESS restricted to law<br>enforcement use pursuant to federal<br>law. May not be disseminated except<br>to criminal justice agencies; audited<br>by the FBI and the WSP. | 28 USC § 534 For criminal<br>justice purposes only.<br>28 CFR 20.38 Access to<br>FBI systems subject to<br>cancellation for failure to<br>comply with use provisions<br>of part C.   |
| #3j                    | Information from<br>WACIC/NCIC (ACCESS):<br><u>Runaways or endangered</u><br><u>persons</u> | WACIC/NCIC/III - information from<br>ACCESS restricted to law<br>enforcement use pursuant to federal<br>law. May not be disseminated except<br>to criminal justice agencies; audited<br>by the FBI and the WSP. | 28 USC § 534 For criminal<br>justice purposes only.<br>28 CFR 20.38 Access to<br>FBI systems subject to<br>cancellation for failure to<br>comply with use provisions<br>of part C.   |
| #3k<br>Personal Identi | WACIC/NCIC (ACCESS):<br><u>DOC Information</u><br>fiers and Financial Info                  | WACIC/NCIC/III - information from<br>ACCESS restricted to law<br>enforcement use pursuant to federal<br>law. May not be disseminated except<br>to criminal justice agencies; audited<br>by the FBI and the WSP. | 28 USC § 534 For criminal<br>justice purposes only.<br>28 CFR 20.38 Access to<br>FBI systems subject to<br>cancellation for failure to<br>comply with use provisions<br>of part C.   |
| #4a                    | Social Security Number  | This information constitutes personal<br>identifying information unique to the<br>holder and which, if obtained by the<br>public could be abused or lead to<br>identity theft.                                  | RCW 42.56.050 (Invasion<br>of privacy),<br>RCW 42.56.230 (Personal<br>information),<br>42.56.250(3)(8)<br>(Employment and<br>licensing), 42.56.210(1)<br>(Certain personal and other<br>records exempt),<br>42 USC § 405(c)(2)(viii)(I)<br>(Limits on Use and<br>Disclosure of Social<br>Security Numbers) |
|                        |   |   |  |

| #4b       | Driver's License or<br>Identity Card  | This information constitutes personal<br>identifying information unique to the<br>holder and which, if obtained by the<br>public could be abused or lead to<br>identity theft.                                | 18 USC § 2721<br>(Prohibition On Release<br>And Use Of Certain<br>Personal Information From<br>State Motor Vehicle<br>Records);<br>RCW 42.56.050 (Invasion<br>of privacy),<br>RCW 42.56.230 (Personal<br>information), 42.56.250<br>(Employment and<br>licensing), 42.56.210(1)<br>(Certain personal and other<br>records exempt) |
|-----------|---|---|---|
| #4c       | Credit/Debit Card<br>Numbers  | Could be subject to identity theft.<br>Disclosure has no legitimate public<br>value and violates the individual's<br>right to privacy.  | RCW 42.56.230(5)<br>(Personal Information),<br>RCW 42.56.060 (Invasion<br>of privacy)   |
| #4d       | Electronic Check/Check<br>Numbers   | Could be subject to identity theft.<br>Disclosure has no legitimate public<br>value and violates the individual's<br>right to privacy.  | RCW 42.56.230(5)<br>(Personal Information),<br>RCW 42.56.060 (Invasion<br>of privacy)   |
| #4e       | Card Expiration Dates   | Could be subject to identity theft.<br>Disclosure has no legitimate public<br>value and violates the individual's<br>right to privacy.  | RCW 42.56.230(5)<br>(Personal Information),<br>RCW 42.56.060 (Invasion<br>of privacy)   |
| #4f       | Bank Account Number   | Could be subject to identity theft.<br>Disclosure has no legitimate public<br>value and violates the individual's<br>right to privacy.  | RCW 42.56.230(5)<br>(Personal Information),<br>RCW 42.56.060 (Invasion<br>of privacy)   |
| #4g       | Financial Institution<br>Account Number   | Could be subject to identity theft.<br>Disclosure has no legitimate public<br>value and violates the individual's<br>right to privacy.  | RCW 42.56.230(5)<br>(Personal Information),<br>RCW 42.56.060 (Invasion<br>of privacy)   |
| Employees | Files   |   | 1   |
| #5a       | <b><u>Photos</u></b> of Spokane Police<br>Department or other<br>criminal justice employees | Photographs in the personnel files of<br>employees and workers of criminal<br>justice agencies as defined in RCW<br>10.97.030 are protected from<br>disclosure for their safety and<br>privacy.               | RCW 42.56.250(8)<br>(Employment and<br>licensing)   |
| #5b       | <b><u>Birthdates</u></b> of criminal justice employees                                      | Birthdates in the personnel files of<br>employees and workers of criminal<br>justice agencies as defined in RCW<br>10.97.030 are protected from<br>disclosure for their safety and<br>privacy.                | RCW 42.56.250(8)<br>(Employment and<br>licensing)   |
| #5c       | Personal Information in<br>employee files   | Personal information in files<br>maintained for employees,<br>appointees, or elected officials of any<br>public agency is protected to the<br>extent that disclosure would violate<br>their right to privacy. | RCW 42.56.230(3)<br>(Personal information),<br>RCW 42.56.250(3)<br>(Employment and<br>licensing)  |
| #6a       | Criminal history <u>not</u> from  | Criminal History<br>Criminal history which has not led to   | RCW 10.97 (Criminal   |
| πυα       | ACCESS- Non-Conviction<br>Data  | criminal history which has not led to<br>a conviction or other adverse<br>disposition is protected by state law<br>and only released to Criminal Justice<br>Agencies for law enforcement<br>purposes.         | Procedure)  |

| Officer Saf   | ety or Intelligence   |   |   |
|---------------|---|---|---|
| #7a           | Intelligence, sensitive<br>security, or tactical<br>information | Record includes sensitive<br>intelligence, security or tactical<br>information the non-disclosure of<br>which is essential to effective law<br>enforcement.   | RCW 42.56.240(1)<br>(Investigative, law<br>enforcement, and crime<br>victims)   |
| #7b           | Undercover Officer<br>identification                            | Contains information which could<br>reveal the identity of an undercover<br>officer, who undertakes ongoing<br>dangerous / confidential undertakings<br>to effect law enforcement purposes.<br>Protected to preserve the life and<br>personal safety of officer and family.   | RCW 42.56.240(1)<br>Specific intelligence<br>information the<br>nondisclosure of which is<br>essential to effective law<br>enforcement.   |
| #7c           | ID Records revealing<br>covert law enforcement<br>activity      | Any record pertaining to a vehicle<br>license plate, driver's license, or<br>identification card revealing the<br>identity of an individual performing<br>undercover law enforcement,<br>confidential public health work,<br>public assistance fraud, or child<br>support investigative activity.   | RCW 42.56.230(7)(c)<br>(Personal Information)   |
| #7d           | Law Enforcement<br>Information Sheet                            | Contains confidential data used for<br>law enforcement purposes.<br>Disclosure has no legitimate value to<br>the public and can endanger an<br>individual's safety. Contains specific<br>intelligence information the<br>nondisclosure of which is essential to<br>effective law enforcement or for the<br>protection of any person's right to<br>privacy.  | RCW 42.56.240(1)<br>(Investigative, law<br>enforcement, and crime<br>victims)   |
| #7e           | Confidential Informant<br>information                           | Contains identifying information<br>which could reveal the identity of a<br>confidential informant. Considered<br>intelligence information, used in a<br>confidential manner for law<br>enforcement purposes, protected to<br>preserve the life and personal safety<br>of the informant and family.<br>Specific intelligence information<br>compiled by law enforcement, the<br>nondisclosure of which is essential to<br>effective law enforcement or for the<br>protection of any person's right to<br>privacy. | RCW 42.56.240(1)<br>(Investigative, law<br>enforcement, and crime<br>victims).<br>Ashley v. Public<br>Disclosure <i>Comm'n</i> , 16<br><i>Wn.App.</i> 830, 836 (1977).                        |
| Photos<br>#8a | Photos showing a deceased person                                | Disclosure would violate a person's<br>right to privacy, and be highly<br>offensive to a reasonable person.   | RCW 42.56.050 (Invasion<br>of privacy)<br>RCW 42.56.230 (Personal<br>information), 42.56.250<br>(Employment and<br>licensing), 42.56.210(1)<br>(Certain personal and other<br>records exempt) |

| #8b          | Photos showing highly<br>sensitive material    | Disclosure would violate a person's<br>right to privacy, and be highly<br>offensive to a reasonable person.   | RCW 42.56.050 (Invasion<br>of privacy)<br>RCW 42.56.230 (Personal<br>information), 42.56.250<br>(Employment and<br>licensing), 42.56.210(1)<br>(Certain personal and other<br>records exempt)   |
|--------------|--|---|---|
| #8c          | Photo Montages                                 | Disclosure would violate a person's<br>right to privacy, and be highly<br>offensive to a reasonable person.   | RCW 42.56.050 (Invasion<br>of privacy)<br>RCW 42.56.230 (Personal<br>information), 42.56.250<br>(Employment and<br>licensing), 42.56.210(1)<br>(Certain personal and other<br>records exempt)   |
| Protected by |  |   |   |
| Law<br>#9    | Medical Records                                | Medical records consist of<br>confidential and privileged<br>information highly personal and<br>restricted. The disclosure of medical<br>records is regulated by state and<br>federal law and not public<br>information. Right to Privacy:<br>Disclosure would be highly offensive<br>to a reasonable person. | RCW 42.56.360 (Health<br>care), 70.02.005 (Findings)<br>and HIPPA (45 CFR<br>164.502).<br>RCW 42.56.050 (Invasion<br>of privacy)<br>RCW 42.56.230 (Personal<br>information), 42.56.250<br>(Employment and<br>licensing), 42.56.210(1)<br>(Certain personal and other<br>records exempt) |
| #10a         | Jail records                                   | This redaction contains the records of<br>a person confined in jail and is being<br>protected pursuant to state law, as<br>this information is only available to<br>criminal justice agencies as defined<br>in RCW 43.43.705.   | RCW 70.48.100 (Jail register)   |
| #10b         | Jail booking photos                            | This redaction contains the records of<br>a person confined in jail and is being<br>protected pursuant to state law, as<br>this information is only available to<br>criminal justice agencies as defined<br>in RCW 43.43.705.   | RCW 70.48.100 (Jail register)   |
| #11          | Autopsies, postmortems                         | Reports and records of autopsies or<br>postmortems are confidential and<br>exempt from public disclosure, but<br>certain officials with authority to<br>examine and obtain copies of such<br>reports may access.  | RCW 68.50.105<br>(Autopsies, postmortems –<br>Reports and records<br>confidential)  |
| #12          | Confidential Attorney<br>Client Communications | This redaction protects confidential<br>communications between an attorney<br>and his/her client.   | RCW 5.60.060(2)(a)<br>(Privileged<br>communications)<br><i>Hangartner v. Seattle</i> , 151<br>Wn.2d 439 (2004).   |

| #13a | Name/Identity of accused police officers  | This redaction protects the identities<br>of officers/employee accused of<br>sexual misconduct in Internal Affairs<br>Investigations and Inquiries, if the<br>findings are not Sustained. Police<br>officers/employees have a right to  | Bainbridge Island Police<br>Guild v. City of Puyallup,<br>172 Wash.2d 398 (2011).<br>Bellevue John Does, 164<br>Wash 2d at 212, 189 P.3d<br>139. |
|------|---|---|--|
|      |   | privacy in their identities in<br>connection with unsubstantiated<br>allegations of sexual misconduct.  |  |
| #13b | <b>Date of birth</b> of accused police officers/employee.                               | This redaction protects the identities<br>of accused officers/employees in<br>Internal Affairs Investigations and<br>Inquiries, if the findings are not<br>Sustained.   | Bainbridge Island Police<br>Guild v. City of Puyallup,<br>172 Wash.2d 398 (2011)   |
| #13c | Personal work, home, or<br>cell phone number of<br>accused police<br>officers/employee. | This redaction protects the identities<br>of accused officers/employee in<br>Internal Affairs Investigations and<br>Inquiries, if the findings are not<br>Sustained.  | Bainbridge Island Police<br>Guild v. City of Puyallup,<br>172 Wash.2d 398 (2011)   |
| #13d | Residential address of accused police officers/employee.                                | This redaction protects the identities<br>of accused officers/employee in<br>Internal Affairs Investigations and<br>Inquiries, if the findings are not<br>Sustained.  | Bainbridge Island Police<br>Guild v. City of Puyallup,<br>172 Wash.2d 398 (2011)   |
| #13e | <b><u>E-mail address</u></b> of accused police officers/employee.                       | This redaction protects the identities<br>of accused officers/employee in<br>Internal Affairs Investigations and<br>Inquiries, if the findings are not<br>Sustained.  | Bainbridge Island Police<br>Guild v. City of Puyallup,<br>172 Wash.2d 398 (2011)   |
| #14  | Information concerning<br>Mental Health Services  | This redaction contains confidential<br>information concerning services to<br>either voluntary or involuntary<br>recipients of mental health services.<br>Such information, if disclosed, would<br>invade an individual's privacy and<br>possibly cause unintended<br>consequences for that individual. | RCW 71.05.390<br>(Confidential information<br>and records)   |

# Spokane Police Department Use Of Force Report

#### Incident Entered By: Sergeant Glenn Bartlett

## **Incident Details**

Date Received 6/28/2016 Record ID # 9342 Date/Time Entered 6/28/2016 20:01 Date of Occurrence 6/26/2016 Incident No 16-232237 **Time of Occurrence** 20:17 **IA No** F16-057

# **Incident Summary**

Resistive DUI suspect taken to the ground and sustained abrasion on right knee.

In compliance with policy per Major King 07/26/16.

# **Incident Location**

• 1400 Grove ST, Direction: S, Spokane, WA 99203 - : Southwest

# **Use of Force Specific Information**

| Reason for Use of Force              | ServiceBeing Rendered        |                            |
|--------------------------------------|------------------------------|----------------------------|
| Resisting Arrest                     | Call for Service             |                            |
| Weather Condition                    | Lighting Condition           | <b>Distance to Citizen</b> |
| Clear                                | Daylight                     | a-0-3 feet                 |
| Citizen Injured                      | Citizen Taken to Hospital    | <b>Citizen Arrested</b>    |
| Yes                                  | Yes                          | Yes                        |
| More than 1 Citizen Involved         |                              |                            |
| No                                   |                              |                            |
| Citizen's Build                      | Citizen's Height             |                            |
| Medium                               | 5'10" to 6'0"                |                            |
| Officer Assessment of Citizen Condit | ion During Incident          |                            |
| Alcohol and/or Drugs                 |                              |                            |
| Officer(s) Injured                   | Officer(s) Taken to Hospital |                            |
| No                                   | No                           |                            |

# **Reporting/Involved Citizen Information**

## John M Collins

DOB: 11/7/1991 Race: White Gender: Male

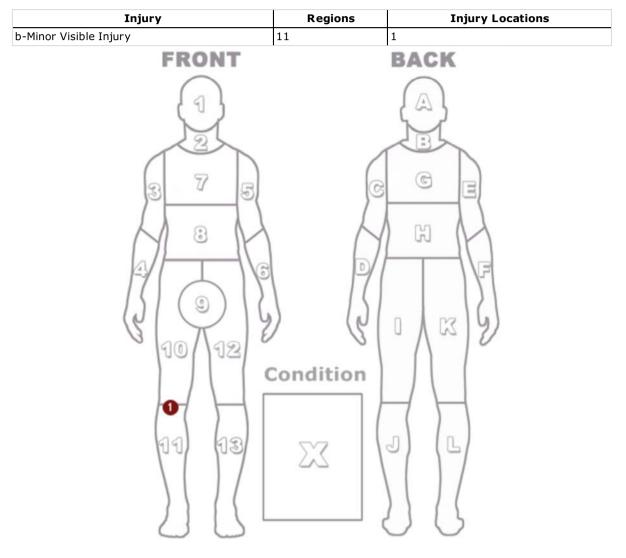
Address

• 511 16th AV, Direction: W, Spokane, WA 99203

#### Types of Resistance Citizen Used Against Officer(s)

• Active Resistance

#### Injuries sustained by this citizen



#### Charges against this citizen

- Misdemeanor Person Crime
- Resisting Arrest

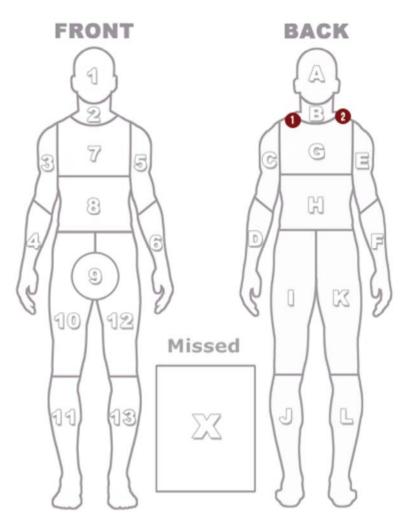
# **Involved Officers**

## Officer Keith Gonsalves - Payroll Number: 21537

#### Force used by this officer against the citizen

• Takedown Technique - Was force effective: Yes

| Force Used         | Effective? | Regions | Points of contact |
|--------------------|------------|---------|-------------------|
| Takedown Technique | Yes        | G       | 1, 2              |



## **Citizen Witnesses**

## Dennis Hill DOB: 455 - Gender: Male

Address

• Spokane Fire Station #1, Spokane, WA 99201

## Stephen Moyer DOB: \_\_\_\_\_\_\_\_ - Race: White - Gender: Male

Address

• 915 Sharp, Direction: W, Spokane, WA 99205

• #5b

Jody Shoemaker DOB: \_\_\_\_\_\_\_\_ - Race: White - Gender: Male

Address • Fire Station #1, Spokane, WA 99201

## Clifford York DOB: 455 - Race: White - Gender: Male

Address

- Fire Station #1, Spokane, WA 99201
- Fire Station #1, Spokane, WA 99201

## **Officer Witnesses**

## Officer Kelsey Scott - Payroll Number: 20696 Officer Matthew Stewart - Payroll Number: 22114 Officer Rhian Wilkinson - Payroll Number: 15371

## **Attachments**

| Date Attached | Attachment Description    | Attachment Type |
|---------------|---------------------------|-----------------|
| 6/29/2016     | IMG_0001                  | JPG             |
| 6/29/2016     | IMG_0002                  | JPG             |
| 6/29/2016     | IMG_0003                  | JPG             |
| 6/29/2016     | IMG_0004                  | JPG             |
| 6/29/2016     | IMG_0005                  | JPG             |
| 6/29/2016     | IMG_0006                  | JPG             |
| 6/29/2016     | IMG_0007                  | JPG             |
| 6/29/2016     | IMG_0008                  | JPG             |
| 6/29/2016     | BWC Gonsalves             |                 |
| 6/29/2016     | BWC Wilkinson             |                 |
| 6/29/2016     | BWC Scott                 |                 |
| 6/29/2016     | BWC Stewart (at hospital) |                 |
| 6/29/2016     | CAD                       | pdf             |
| 6/29/2016     | Photo Log                 | pdf             |
| 6/29/2016     | Collision Report          | pdf             |
| 6/29/2016     | DUI Report                | pdf             |
| 6/29/2016     | Stewart Report            | pdf             |
| 6/29/2016     | Gonsalves Report          | pdf             |
| 6/29/2016     | IA Additional             | pdf             |

# **Chain of Command History**

| Sent Dt  | From                        | То                            | СС                           | Approved |
|--|-----------------------------|-------------------------------|------------------------------|----------|
| 6/29/2016  | Internal Affairs            | Internal Affairs              | Lieutenant Alan Arnzen       | >        |
| Sender's Ins   | tructions: Use of Force for | your review (IA please atta   | ch photos)                   |          |
| <b>Recipient's Comments/Response:</b> Photos attached as you requested. If you are satisfied, please forward to Lt. Arnzen for review. |                             |                               |                              |          |
| 6/29/2016  | Sergeant Michael Carr       | Sergeant Glenn Bartlett       | (none)                       | 5        |
| Sender's Ins   | tructions: Photos attached  | as you requested, if satisfie | ed please forward to Lt. Arr | nzen.    |
| <b>Recipient's</b>   | Comments/Response: For      | your review. Gonsalves UC     | )Fresulting in abrasion on k | nee.     |
|  |                             |                               |                              |          |
| 7/13/2016  | Sergeant Glenn Bartlett     | Lieutenant Alan Arnzen        | (none)                       | 1        |
| Sender's Instructions: For your review. Gonsalves UOF resulting in abrasion on suspect's knee.   |                             |                               |                              |          |
| Recipient's Comments/Response: Use of force was in compliance with policy and objectively reasonable.                                  |                             |                               |                              |          |

| Lt. Arnzen 095   |                           |                              |                          |              |
|--|---------------------------|------------------------------|--------------------------|--------------|
|  |                           |                              |                          |              |
| 7/13/2016  | Lieutenant Alan Arnzen    | Captain Daniel Torok         | (none)                   | $\checkmark$ |
| Sender's In  | structions: Captain Torok | or your review and recom     | mendations. Lt. Arnzen ( | 095          |
| <b>Recipient's</b>   | Comments/Response: I of   | concur that the use of force | e was within policy.     |              |
|  |                           |                              |                          |              |
| 7/21/2016  | Captain Daniel Torok      | Major Kevin King             | (none)                   | 1            |
| Sender's In  | structions: for review    |                              |                          |              |
| <b>Recipient's</b>   | Comments/Response: Th     | is use of force was with po  | licy and state and feder | al laws.     |
|  |                           |                              |                          |              |
| 7/26/2016  | Internal Affairs          | Internal Affairs             | (none)                   | 1            |
| Sender's Instructions: See comments  |                           |                              |                          |              |
| Recipient's Comments/Response: [Forward to IAPro by Sergeant Michael Carr] |                           |                              |                          |              |

**Entering Officer Signature Line** 

Sergeant Glenn Bartlett

Chain of Command Signature Lines

Sergeant Michael Carr

Sergeant Glenn Bartlett

Lieutenant Alan Arnzen

Captain Daniel Torok

Major Kevin King



Spokane Police Department Internal Affairs



Use of Force Additional

Incident #: 16-232237

Date: 06/26/2016

Involved Officer(s) BWC Y/N: Y

**Reviewing Supervisor:** Bartlett #401

# **INSTRUCTIONS:** Include any information below that is not already adequately covered in the Incident Report. For information already reported refer the reader to the applicable report.

**Incident Summary:** Ofc. Gonsalves responded to a one vehicle collision at 14<sup>th</sup> and Grand at the request of radio. Upon arrival Ofc. Gonsalves observed that the driver was DUI. Medics and AMR were still on scene while he requested back up and started field sobriety tests. After the driver failed one test he refused any further tests. Ofc. Gonsalves advised the driver he was under arrest and took arm control. The driver resisted and Ofc. Gonsalves used his body weight to pin him against a fence. Fire personnel assisted and Ofc. Gonsalves used a modified the driver. The driver attempted to spin around and break free. Ofc. Gonsalves used a modified hair-hold take down to guide the driver to the ground. The driver sustained a minor abrasion on his right knee.

<u>Officer Interview Summary</u>: Ofc. Gonsalves written report accurately reflects the statements he made to me the night of the incident.

Subject Interview Summary: Intoxicated and uncooperative.

<u>Witness Interview Summary:</u> Contacted officer/suspect at the hospital. Witnesses had cleared the scene after officers obtained their names.

Witness Officer Interview Summary BWC Y/N: Y Witness officers arrived after the driver was handcuffed and placed in a prone position on the ground. Only observed behavior after the arrest.

#### Any Relevant Clarifying Information and Observations: N/A

<u>Sergeant Findings</u>: This use of force is objectively reasonable based on the facts and circumstances known to Ofc. Gonsalves at the time of the arrest.

Bartlett #401 06/29/2016

06/28/16 01:15:18 PRINT REQUESTED BY TERMINAL PPTN03 Incident History for: #SP160232237 Xref: #SP160232307 Entered 06/26/16 19:33:52 BY 91119 911264 Dispatched 06/26/16 19:49:09 BY D364 1239 Enroute 06/26/16 19:49:09 Onscene 06/26/16 19:56:31 Closed 06/27/16 03:42:24 (DRVNG UNDER INFL ALCOHOL/DRUGS) Initial Type: ACCINJ Final Type: DUI Initial Priority: 2 Final Priority: 2 Primary Unit: D364 Source: 9 Disposition: 1E Police BLK: SPD7CH Group: P7 Beat: Map Page: 33 Loc: W 14TH AV/S GROVE ST ,SPK <300,1300> (NV)Phone: #1c Addr: WITNESS Name: FEMALE VEH VS TREE. MEDICS ADV. ENTRY /193352 (911264), Incident data pushed to folder /193352\$FCSEND (\*\*\*\*\*) ,302419 /193353 \$FCACK ADR: MOBILE --> WITNESS /193420 (911264)CHANGE /193455 (1253)HOLD TXT: VEH: BLK CHEV EQUINOX. /193457 (911264)SUPP ,....BC'D SOUTH /193527 (1253) MISC TXT: COMPS NAME WENT SILENT. ### SUPP /193603 (911264)TXT: PHONE\*\* /193619 SUPP /193638 (1123) CALLBK T/PCC03 , FIRE ADV THEY ARE ONSCENE FOR THIS. ONE VEH I S BLOCKING T/PCC03 /193703 (1234 ) CALLBK , ONE DRIVER INTOX ,.....PER FIRE 2 VEHS. 1 BLOCKING AND NOT /193812 (1253 ) MISC MOVABLE /194759 MISC ,.D364 GONSALVES, KEITH #1239 /194909 (1239 ) \*DISPER D364 /195510 T/PCC03 (761 CALLBK ) , PER FIRE DUI /195631 (1239 ) \*ONSCNE D364 /195913 (1253 MISC D364 ,1 VEH ) VEH, D364, , , , , , , 2CNDL737X86012584, , , , , , , , , , , , , , , /200651 D364 REMINQ MWANT, , , , , , , COLLINS, JOHNM, 1991, 11, 07, , , , , , , , , , /200803 (1239)) \*REMINO D364 VEH, D364, , H1, MT, , , , 2CNDL737X86012584, , , , , , , , , , /200830 (1253 D364 ) REMINO MWANT, , TX, , , , , COLLINS, JOHNM, 1991, 11, 07, M, , , , , , /200837 (1239 ) \*REMINO D364 ,06/26/16 20:09:13 Message To: PCC03 From: P /200921 (1253 ) MISC CC03 06/26/16 20:08:33 FROM ACCESS - DATABASE ID: /200921 MISC /200921 MISC /200921 MISC /200921 MISC /200921 MISC #3c /200921 MISC /200921 MISC /200921 MISC /200921 MISC

| /200921   |                |   | MISC   |              |  |
|---|----------------|---|--|--------------|--|
| /200921   |                |   | MISC   |              |  |
| /200921<br>/200921  |                |   | MISC<br>MISC   |              |  |
| /200921   |                |   | MISC   | 5            |  |
| /200921<br>/200921<br>/200921<br>/200921<br>/200921<br>/200921<br>/200921 | ×              |   | MISC<br>MISC<br>MISC<br>MISC<br>MISC<br>MISC<br>MISC | 12           |  |
| /200921   |                |   | MISC   |              | #3c  |
| /200921   |                |   | MISC   |              |  |
| /200921   |                |   | MISC   |              |  |
| /200921   |                |   | MISC   |              |  |
| /200921   |                |   | MISC   |              |  |
| /200921   |                |   | MISC   |              |  |
| /200921<br>/200921<br>/200921<br>/200921<br>/200921<br>/200921            |                |   | MISC<br>MISC<br>MISC<br>MISC<br>MISC                 |              |  |
| /201416   |                |   | ASSTER   | D360         | [W 14TH AV/S GROVE ST ,SPK]<br>#1016 WILKINSON, RHIAN  |
| /201711<br>/201718  |                |   | MISC<br>ASSTER                                       | D364<br>D363 | ,ONE IN CUST, KNEELING ON HIM NOW<br>[W 14TH AV/S GROVE ST ,SPK]<br>#1221 SCOTT, KELSEY<br>#320340 SEIDEL,CURTIS |
| /202208   | (1221          | ) | *ONSCNE  | D363         |  |
| /202639<br>/202910  | (1016<br>(1239 | 5 | *ONSCNE<br>*CHGLOC                                   | D360<br>D364 | [SHER]   |
| /202910   | (1253          | ý | ROTREQ   | D363         | VET RB08 SPK AM TOWING-5475-ROLLBED<br>533-0037 , TOW FOR DUI ACC  |
| /202929<br>/203112  | (1234          | ) | \$CROSS<br>CALLBK                                    | D363         | #SP160232307<br>T/PCC03<br>,RICK W/ AM TOWING  |
| /203403   | (1016          | ) | *CHGLOC  | D360         | [THE HEART]  |
| /203606   | (1239)         | ) | *ONSCNE  | D364         | MWANT,,,,,,,COLLINS,JOHNMARVIN,1970,01,01,,,,,   |
| /203829   | (1221          | ) | *REMINQ  | D363         | 9  |
| /203909   |                |   | *REMINQ  | D363         | MWANT, , , , , , , COLLINS, JOHNM, 1991, 11, 07, , , , , , , , , , , , , , , , , ,                               |
| /203912   |                |   | *REMINQ  | D363         | MWANT,, ID,,,,, COLLINS, JOHNM, 1991, 11, 07,,,,,,,  |
| /204225   | (1253          | ) | MISC   |              | ,06/26/16 20:42:17 FROM ACCESS - DATABASE ID:  |
| /204225   |                |   | MISC   |              | #3c  |

| /204225<br>/204225<br>/204225<br>/204225<br>/204225 |                        |             | MISC<br>MISC<br>MISC<br>MISC<br>MISC |                              |   |
|---|------------------------|-------------|--------------------------------------|------------------------------|---|
| /204225<br>/204225                                  |                        |             | MISC<br>MISC                         |                              | #3c   |
| /204225   |                        |             | MISC                                 |                              |   |
| /204225<br>/204225<br>/204240                       |                        |             | MISC<br>MISC<br>CALLBK               |                              | T/PCC05<br>,IMPND ENTERED. TITLED OUT OF ID   |
| /204536<br>/210215                                  | (1221<br>(1259         | )<br>)      |                                      | D363<br>C484                 | , TOW ON SCENE<br>[W 14TH AV/S GROVE ST , SPK]<br>#1259 RANKIN, BRANDON                                 |
| /210930<br>/211047<br>/211110                       | (1253                  | )           | *ONSCNE<br>*CLEAR<br>ASSTER          | C484<br>C484<br>P303         | ,PSTAT/ASST PSTAT/VIDN (NO CONTACT)<br>[SHER]<br>#767 DANIEL, JEREMY                                    |
| /211120<br>/211120<br>/211120                       |                        |             | \$CROSS<br>DUP<br>DUP                |                              | #SP160232307<br>#SP160232307<br>NAM: FEMALE<br>ADR: WITNESS<br>PHO: 5099396964                          |
| /211240<br>/212339<br>/213924<br>/215054            | (1221<br>(767<br>(1016 | )<br>)<br>) | *ONSCNE<br>*CLEAR                    | D363<br>P303<br>P303<br>D360 | , PSTAT/ASST PSTAT/VIDY<br>, PSTAT/ASST (PIX)   |
| /215256<br>/215308                                  | (1010                  | ,           | *REMINQ<br>*REMINQ                   | D360<br>D360                 | MVEH,APN7160,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| /215413<br>/215809<br>/232720                       | (1253<br>(401          | )<br>)      | *CLEAR<br>MISC<br>*ASSTOS            | D360<br>D364<br>L214         | , PSTAT/ASST PSTAT/VIDY<br>, TIME<br>[SHER]<br>#401 BARTLETT, GLENN                                     |
| /234210<br>/235047<br>/235724                       | (1239                  |             | *CLEAR<br>*TRANS<br>*TRANSC          | L214<br>D364<br>D364         | ,PSTAT/ASST PSTAT/VIDN<br>[JAIL] M/0.0<br>M/2.2   |
| /000003   | (1234                  | )6/.        | 27/16 ***<br>OK                      |                              |   |
| /001912<br>/005714                                  | (1234                  | )           | *CHGLOC<br>*ONSCNE                   | D364<br>D364<br>D364         | [PROPERTY]  |
| /005726<br>/011108                                  | (1004                  | `           | *CHGLOC<br>*ONSCNE                   | D364<br>D364                 | [LOGAN]   |
| /012047<br>/023617<br>/024005                       | (1234                  | )           | OK<br>NEWLOC<br>OK                   | D364<br>D364<br>D364         | [LOGAN ON MDT]  |
| /032636<br>/033718                                  | (1239<br>(1234         | )<br>)      | *NEWLOC<br>OK                        | D364<br>D364                 | [SIG 1]   |
| /034214<br>/034224                                  | (1239                  | )           | *MISC<br>*CLEAR                      | D364<br>D364                 | ,PSTAT/CFS PSTAT/COLL PSTAT/DUI PSTAT/NONHAZ P<br>STAT/NONHAZ PSTAT/MISD PSTAT/VIDY<br>TYP: ACCINJ> DUI |
| /034224   |                        |             | CLOSE                                | D364                         | RSP: TP> TP<br>DSP: 1E  |
| /163310   | (455                   | )           | CROSS                                | DUUT                         | #SP160233482  |

| Ø           |  | 0 1 27<br>2  |
|-------------|--|--------------|
| 1<br>2<br>1 | INTERSTATE CITY STREET CITY ST | 3<br>128     |
| 3           |  | 2<br>2       |
| 4           | ON (PRIMARY TRAFFIC WAY) INTERSECTION NON-INTERSECTION BLOCK NO.   | 0 1 29       |
| 58          | MILES     N     E     S GROVE ST       W     S     S     W         UNIT 01     MOTOR     PEDAL       CYCLE     CYCLE     YES   PHONE PHONE PHONE   | 30           |
| 51          | LAST-NAME COLLINS III FIRST NAME JOHN MIDDLE M   |              |
|             | STREET 511 W 16TH AVE  |              |
| 7           | CITY SPOKANE ST WA ZIP 99203   | 1 2 31       |
| 8           | CDL RESTRICTIONS ENDORSEMENTS  | 2            |
| 91          | DRIVER'S 25396792 STATE TX SEX M D.O.B. 11 _ 07 _ 1991   | 3            |
| 10          | ON DUTY STATUS ARBAG 2 RESTR 9 EULOT 1 HELMET USE NUTURE OF INJURY 7   | 2            |
| 11 2 5      | LICENSE<br>PLATE # VIN# 2CNDL737X86012584  | 3            |
| 12          | TRAILER PLATE STATE STATE STATE STATE  |              |
| 134         | VEH. YEAR 2008         MAKE         CHEV         MODEL         EQUINO         STYLE         4W         VEHICLE TOWED         TOWED BY         AM TOWING         GOVT, VEHICLE           PEGISTERED OWNER INFO.         OWNED BY DRIVER         VEHICLE TOWED         VEHICLE TOWED         VEHICLE TOWED BY         AM TOWING         VEHICLE NO. 1  | 7 3 33       |
| 14          | PEGISTERED OWNER INFO. OWNED BY DRIVER UNBURANCE D INSURANCE CO INSURANCE BY DRIVER UNBURANCE CO INSURANCE INSURANCE CO INSURANCE CO INSURANCE INSURANCE CO INSURANCE INSURANCE CO INSURANCE INSURANC | mom 10<br>34 |
| 15 2        | VERCLE YE HC CHARGE DUI  | 1 35         |
| 16          |  | 36           |
| 17          |  | 9 7 37       |
| 18          | STREET NEW ADDRESS   | 38           |
| 19          | CITY CAN SI ZIP ENDORSEMENTS   | 39           |
| 20          | DRIVER'S<br>LICENSE # STATE SEX D.O.B.   | 40           |
| 21          | ON DUTY STATUS AIRBAG RESTR. EVECT HELMET UNJURY CLASS   |              |
| 22          |  |              |
| 23          | TRAILER STATE TRAILER STATE  | 1 4          |
| 24          | VEH. YEAR         MAKE         MODEL         STYLE         VEH/CLE TOWED         TOWED BY         YEAR         GOV/T.VEHIC/LE  | 4            |
|             | PEGISTERED OWNER INFO.   | . tumorial   |
| 25          | UABLITY INSURANCE L INSURANCE CO<br>IN EFFCT<br>YEADING<br>STANDING<br>B 2 6   |              |
| 26          | OFFICER'S NAME (PRINT)     BADGE OF ID #     AGENCY       K. GONSALVES     1239     WA0320400  |              |
|             | PAGE 01 OF 3   |              |

Scanned Document: Date Stored-6/28/2016 Time Stored-2:12:29 PM







CORRECTION 40.000007

E557973

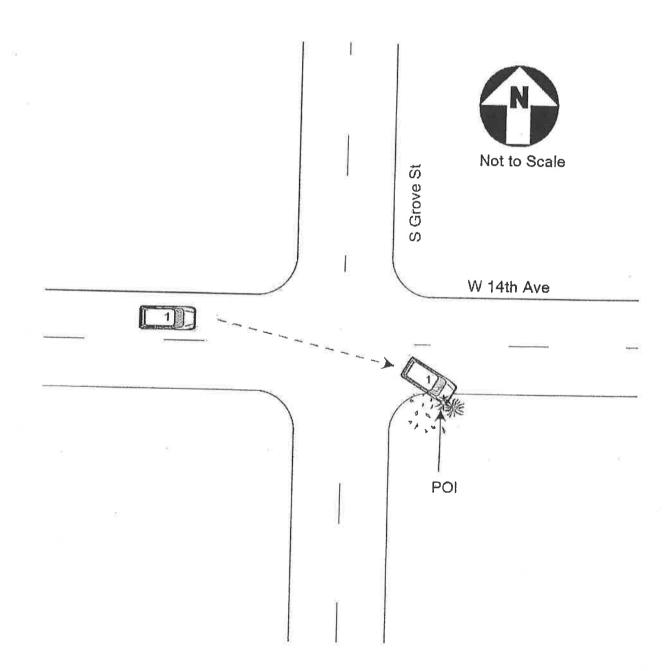
REPORT NO.

|  | 1591972                           |                   | CASE #                | 16-232237                  |                     |                        |                                   |
|--|-----------------------------------|-------------------|-----------------------|----------------------------|---------------------|------------------------|-----------------------------------|
| · · ·  | ADDITIONAL PERS                   | ONS INVOI         | VED (PASSE            | NGERS AND/OF               | WITNESSES           | SONLY)                 | viti Avanuita                     |
| NAME<br>(LAST, FIRST, MIDDLE:INITIAL)                | #1a                               |                   |                       |                            |                     |                        |                                   |
| ADDRESS & PHONE #                                    | #1d                               |                   |                       |                            | SEX F               | D.O.B.                 | #1b                               |
|  | SEAT<br>POS.                      | AIRBAG            | RESTR.                | EJECT                      | HELMET<br>USE       | INJURY<br>CLASS        | NATURE OF INJURIES                |
| NAME<br>(LAST, FIRST, MIDDLE INITTAL)                |                                   |                   |                       |                            |                     |                        |                                   |
| ADDRESS & PHONE #                                    |                                   | 11.2              |                       |                            | SEX                 | D.O.B.                 |                                   |
|  | SEAT ROS.                         | AIRBAG            | RESTR.                | EJECT                      | HELMET<br>USE       | INJURY<br>CLASS        | NATURE OF INJURIES                |
| NAME<br>(LAST, FIRST, MIDDLE INITIAL)                |                                   |                   |                       |                            |                     |                        |                                   |
| ADDRESS & PHONE #                                    |                                   | ·····             |                       |                            | SEX                 | D.O.B.                 |                                   |
|  | SEAT<br>POS.                      | AIRBAG            | RESTR.                | EJECT                      | HELMET<br>USE       | INJURY<br>CLASS        | NATURE OF INJURIES                |
| Marken T   |                                   |                   | NARRAT                | IVE .                      |                     |                        | The Manager                       |
| Unit 1 was traveling E/B drifted over the center lir | in the 400 blo<br>ne into the onc | ck of W<br>coming | ' 14th Av<br>lane. Ur | ve. Unit 1<br>hit 1 then s | approa<br>struck th | ched the<br>ne tree on | intersection and<br>the southeast |

corner. Driver of Unit 1 was subsequently arrested for DUI.

| E STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085) |
|---|

| K. GONSALVES                     |       |                   | 06-27-16 08:52            | 2 PM            |              |                    |           |     |  |  |
|----------------------------------|-------|-------------------|---------------------------|-----------------|--------------|--------------------|-----------|-----|--|--|
| NVESTIGATING OFFICER'S SIGNATURE |       | UNIT OR DIST. DET | DATED                     |                 | PLACE SIGNED |                    |           |     |  |  |
| APPROVED BY<br>J. SCHAAL 161     |       |                   | DATE 6/28/2016 5:24:03 AM |                 |              |                    |           |     |  |  |
| BADGE OR ID # 1239               | ORIN  | WA0320400         | TIME PC                   | LICE DISPATCHED | 5:49 PM      | TIME POLICE APRIVE | D 7:56 PI | И   |  |  |
| PART B 3000-345-160 R (          | 7/05) |                   |                           |                 |              | PAGE               | 2 0       | F 3 |  |  |



|                         |             | NON-TRAFFIC              | LEA ORI#: WA032    | 0400 0              | OURT ORI #: WA03                         | 2051.1          | CITATION #: 620   | 562152                           | REPORT #: 16                                 | -232237                              |
|-------------------------|-------------|--------------------------|--------------------|---------------------|--|-----------------|-------------------|----------------------------------|--|--------------------------------------|
|                         |             |                          |                    | MUNICIPAL CO        |  | 20313           | CHARLEN I. UZU    | 302132                           |  | -202207                              |
| STATE OF WASHINGTO      |             | COUNTY OF                | SFORARE            | MUNICIPAL CO        |  | SPOKANE         |                   | PLAINTIFF                        | S. NAMED DEFEND                              | WT.                                  |
|                         |             |                          | Automa according   |                     |  |                 |                   |                                  | _  |                                      |
| ORIVER'S LICENSE NO.    | STATE:      | EXPIRES                  |                    | HED NAME: LAST      | S AND SAYS THAT I                        | FIRST           | VASHINGTON        | MIDDLE                           | SFX  | COL/CLP                              |
|                         |             |                          | YES NO             | COLLINS             |  | JOHN            |                   | M                                | 10   | YES NO                               |
| DORESS 511 W 16TH       | AVE         | //                       |                    |                     | IF NEW /                                 |                 |                   |                                  |  | TATE ZIP CODE                        |
| MPLOYER                 |             |                          |                    |                     | 19-19-19-19-19-19-19-19-19-19-19-19-19-1 | SPO             | KANE              |                                  | IV   | VA 99203                             |
| MPLOYER LOCATION        | a.ar        | Inere                    | frames and fr      | too too too too too | in the second                            | Libert store it |                   | Internet of the property and the | are the house                                | PROVIDENT ALIENT                     |
|                         | RACE<br>W   | SEX                      |                    |                     | ES HAIR<br>RO BRO                        | RESIDE          | INTIAL PHONE NO.  | CELL/PAGER PH                    | DNE NO. WORK                                 | PHONE NO.                            |
| IOLATION DATE           |             | INTERPRET                |                    | AT LOCATION         | W 14TH /                                 |                 |                   | M.P.                             | CITY/COUNTY C                                |                                      |
| ON OR ABOUT 06/26/20    | 016 23:42   | ANG:                     | being will provide | REF. TRAFFIC        |  |                 |                   | BLOCK # .                        | SPOKANE/S                                    | PUNANE                               |
| EH LIC NO               | STATE       | EXPIRES                  | DID OPERATI        | E THE FOLLOWING     | VEHICLE/MOTOR VE                         | MODEL           | IC HIGHWAY AND    | STYLE                            |  | COLOR                                |
| INKNOWN                 |             |                          | 2008               | CHEVROLET           |  | EQUINOX         |                   | WAGO                             | N 4 DOOR                                     | BLACK                                |
| R#1 LIG NO              | STATE       | EXPIRES                  | TR YR              |                     | TF                                       | #2 LIC NO       | STAT              | E EXPIRES                        | TR YR  |                                      |
| WINER/COMPANY IF OTHER  | THAN DRIVER | R                        |                    |                     |  |                 |                   |                                  |  |                                      |
| DDHESS                  |             |                          |                    |                     | CITY                                     |                 |                   | STATE                            | ZIP CODE                                     |                                      |
| CCIDENT                 | 1010        |                          | an spour L bre     | 0 1.0 1 bit         |  | Turo            | ion I loor        |                                  |  |                                      |
| IO INJURY               | BAC         |                          | COMMERCIAL YES     |                     |  | YES EXEN        |                   |                                  |  |                                      |
|                         |             |                          | DID T              | HEN AND THERE C     | OMMIT EACH OF THE                        | FOLLOWING OFF   | ENSES             |                                  |  |                                      |
| . VIOLATION/STATUTE COL | DE 46.61.5  | 502                      |                    | SUL                 |  |                 |                   |                                  | 1  |                                      |
| VIOLATION/STATUTE COD   | ε           |                          | LDV                |                     |  |                 |                   |                                  |  |                                      |
| VIOLATION/STATUTE COD   | F           |                          | DV                 |                     |  |                 |                   |                                  | i i i  |                                      |
|                         |             |                          |                    |                     |  |                 |                   |                                  |  |                                      |
| VIOLATION/STATUTE COD   | E           |                          | Δοv                |                     |  |                 |                   |                                  |  |                                      |
| . VIOLATION/STATUTE COD | E           |                          | Dov                |                     |  |                 |                   |                                  |  |                                      |
|                         |             |                          |                    |                     |  |                 |                   |                                  |  |                                      |
| MANDATORY COURT APP     | EARANCE     | APPEARANC                | E DATE             | TIME                |  | RELA            | TED # 10F3        | ic                               | ATE ISSUED 06-                               | 26-16                                |
| TICKET SERVED ON VIOL   | ton         |                          |                    |                     |  | Y UNDER PENALT  | Y OF PERJURY UND  |                                  |  | INGTON THAT I HAVE                   |
| I TOKET SERVED ON VIOL  | ATON        | L                        | TICKET REFERRED    | TO PROSECUTOR       | ISSUED                                   | THIS ON THE DAT | E AND AT THE LOCA | ATION ABOVE, THAT                | HAVE PROBABLE                                | CAUSE TO BELIEVE<br>NG MY AUTHORIZED |
| TICKET SENT TO COURT    | FOR MAILING | V                        | BOOKED             |                     |  |                 | TO AUTHENTICATE   |                                  | <i>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</i> |                                      |
|                         |             |                          |                    |                     |  | K. GONSAI       | LVES              |                                  | # 1  | 239                                  |
|                         |             |                          |                    |                     | OFFICE                                   | 1               |                   |                                  |  |                                      |
| CHG #                   | RESPONSE    | CHG                      | DISPOSITION        | FINES               | SUSPENDED                                | SUB-TOTAL       | FINDING/JUD       | GMENT DATE                       | TO SERVE                                     | DAYS                                 |
| Last 2                  | G NG        |                          | G NG O             | S                   | \$                                       | Ş               | 2011<br>2012      | tanonexo numero                  | W  | DAYS SUSP                            |
|                         | G NG        |                          | G NG D             | : \$                | S  | S               | ABSTRACT M        | LD TO OLYMPIA                    | CREONADA                                     | ESVD Y/N                             |
| ATTO 3                  | G NG        | ************************ | G NG D             | S                   | S  | Ş               | 1                 |                                  | UC SURR                                      | D'l.                                 |
| 00287 4                 | G NG        |                          | G NG D             | s                   | S  | \$              | TOTAL COST        | S                                |  | XTENSION OF                          |
| T < 5                   | G NG        |                          | G NG U             | ŝ                   | S  | S               | 18                |                                  | SUSP Y/A                                     | 1                                    |

PAGE 1 OF 2

COLLINS, JOHN M 110791

See arrest report.

6Z0562152

\*\*\*\*\*\*\*\*\*\*

Officer's Report for Citation/Notice of Infraction # 620562152, 620562153, 620562154. The information contained in and attached to this citation/notice of infraction is incorporated by reference into this report.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT ALL STATEMENTS MADE HEREIN ARE TRUE AND ACCURATE AND THAT I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO AUTHENTICATE IT.

Signature: K. GONSALVES #: 1239

Date and Place: 6/27/2016 City/Town of Spokane, County of SPOKANE

\*\*\*\*\*\*\*

| TRAFFIC                          | WEATHER |           | STREET                           | LIGHT |           |
|----------------------------------|---------|-----------|----------------------------------|-------|-----------|
| WITNESS NAME (LAST, FIRST, M.I.) |         | PHONE     | WITNESS NAME (LAST, FIRST, MJ.)  |       | PHONE     |
| ADDRESS                          | CITY    | STATE ZIP | ADDRESS                          | CITY  | STATE ZIP |
| WITNESS NAME (LAST, FIRST, M.I.) |         | PHONE     | WITNESS NAME (LAST, FIRST, M.L.) |       | PHONE     |
| ADDRESS                          | CITY    | STATE ZIP | ADDRESS                          | CITY  | STATE ZIP |
| WITNESS NAME (LAST, FIRST, M.I.) |         | PHONE     | WITNESS NAME (LAST, FIRST, M.I.) | PHONE |           |
| ADDRESS                          | CITY    | STATE ZIP | ADDRESS                          | CITY  | STATE ZIP |
| WITNESS NAME (LAST, FIRST, M.I.) |         | PHONE     | WITNESS NAME (LAST, FIRST, M.I.) |       | PHONE     |
| ADDRESS                          | CITY    | STATE ZIP | ADDRESS                          | CITY  | STATE ZIP |

PAGE 2 OF 2

CITATION # 620562152 SPP CT

#### CRIMINAL

| CRIMI   | _          |                    |  |                 |                                 |   |                    |                  |                     |                 |              |               |                   |
|---|------------|--------------------|--|-----------------|---------------------------------|---|--------------------|------------------|---------------------|-----------------|--------------|---------------|-------------------|
|   |            |                    |  | LEA ORI#: WA    |                                 |   | DRI#: WA0320       | 51J              | CITATION #: 6Z05    | 562153          | REP          | ORT #: 16-232 | 237               |
|   |            |                    |  | SPOKA           | NE MUNICIP                      | AL COURT  |                    |                  |                     |                 |              |               |                   |
| STATE OF  | WASHING    |                    | COUNTY OF  |                 |                                 | <b>√</b> CI   | ITY/TOWN OF        | SPOKANE          |                     | PLAINTIF        | VS, NAMED    | DEFENDANT     |                   |
| DRIVER'S LICE                                     | NEE MO     | ICT ATC            | SUDIO TO   | THEU            | NDERSIGNED C                    | ERTIFIES AND  | SAYS THAT IN T     | E STATE OF       | WASHINGTON          |                 |              |               |                   |
| oniter o Lice                                     | NSE NO.    | STATE              | EXPIRES  | PHOTO LD MA     | ATCHED   NAME                   | : LAST<br>LINS  |                    | FIRST            |                     | MIDDLE          |              | SFX           | CDL/CLP           |
| ADDRESS 5   | 11 W 16T   | HAVE               |  |                 |                                 |   | I for contractors  |                  |                     | 191             |              | 10            | YES VN            |
| EMPLOYER  |            |                    |  |                 |                                 |   | IF NEW ADD         |                  | KANE                |                 |              | STATE         | ZIP CODE<br>99203 |
| EMPLOYERLO  |            |                    |  |                 |                                 |   |                    |                  |                     |                 |              | 1004          | 183203            |
| DATE OF BIRTH<br>11-07-91                         | 1          | RACE               | SEX  | HEIGHT<br>5'11" | WEIGHT                          | EYES  | HAIR               | RESID            | ENTIAL PHONE NO.    | CELL/PAGER P    | HONE NO      | WORK PHON     | IE NO.            |
| VIOLATION DAT                                     |            | 1.1.               | INTERPRETE   |                 | 145                             | CATION  | BRO<br>W 14TH AVE  |                  |                     | M.P.            | lauraus      |               |                   |
| ON OR ABOUT                                       | 06/26/     | 2016 23:42         | ANG:   |                 | REF. T                          | RAFFICWAY   | S GROVE ST         |                  |                     | BLOCK#          |              | OUNTY OF      | ANE               |
| EH LIC NO   |            | STATE              | EXPIRES  | DID OPER        | MATE THE FOLL                   | OWING VEHICLI   | E/MOTOR VEHIC      | E ON A PUBL      | IC HIGHWAY AND      |                 | 1            |               |                   |
| B #1 LIC NO                                       |            | Contraction of the |  | 2008            | CHEVRO                          | LET   |                    | EQUINOX          | 2LT                 | STYLE           | ON 4 DOC     | 96            | BLACK             |
|   |            | STATE              | EXPIRES  | TRYR            |                                 |   | TR #2              | IC NO            | STATE               |                 | TRYR         | 20            | IDLACK            |
| WNER/COMPA  | NY IF OTHE | R THAN DRIVE       | 8  |                 |                                 |   | l                  |                  | i                   |                 | _            |               |                   |
| DDRESS  |            |                    |  |                 |                                 | CITY  |                    |                  |                     |                 |              |               |                   |
| CCIDENT   | -          | BAC                | 100  |                 |                                 |   |                    |                  |                     | STATE           | ZIP CO       | DE            |                   |
| IO INJURY   |            | DAG                |  | MMERCIAL V      | YES 16+<br>NO PASS              | VES   |                    |                  |                     |                 |              |               |                   |
|   |            |                    |  | 10.20           | i freed at a                    | Concile and the second s | ACH OF THE FOR     | CLASS AND A      | ALCOND              |                 |              |               |                   |
| . VIOLATION/S                                     | TATUTE CO  | OE 10.07.0         | 034  |                 | RESISTING                       | ARREST  |                    | Lo mild off      | LINGEO              |                 |              | T             |                   |
| VIOLATION/ST                                      | ATUTE CO   | DE                 |  | LDV             |                                 |   |                    |                  |                     |                 |              | <u></u>       |                   |
| VIOLATION/ST                                      | ATUTE COL  | DE                 |  | Tov             | ,                               |   |                    |                  |                     |                 |              | <u>N</u>      |                   |
| VIOLATION/ST                                      | ATUTECO    |                    |  |                 |                                 |   |                    |                  |                     |                 |              | l.            |                   |
| 11954.51111.1804.190                              | CARDINATES | -                  |  | L] D V          |                                 |   |                    | 2                |                     |                 |              |               |                   |
| VIOLATION/ST                                      | ATUTE COL  | )E                 |  | Dov             |                                 |   |                    |                  |                     |                 |              |               |                   |
|   |            |                    |  |                 |                                 |   |                    |                  |                     |                 |              |               |                   |
| MANDATORY   | COURT APP  | EARANCE            | APPEARANCE   | DATE            | TIME                            |   |                    | RELA             | TED # 2 OF 3        |                 | DATE ISSUE   | 06-26-16      |                   |
| TICKET SERVI                                      | ED ON VIOL | ATOR               |  | TICKET REFERRE  |                                 | ITOP  | I CERTIFY UN       | DER PENALT       | Y OF PERJURY UNDE   | R THE LAWS OF T | HE STATE C   | EWASHINGTO    | THAT I HAVE       |
| TICKET SENT                                       | TO COURT   | 500 1411 110       | _  |                 | U TO PROSECU                    | JIOH  | ISSUED THE         | ON THE DAT       | E AND AT THE LOCAT  | THAT ADOME THAT | T LUAVE OD/  | DADLE CALLEE  | TO DELIENE        |
| THORE SENT  | TO COURT   | FOR MAILING        |  | BOOKED          |                                 |   | USEN ID ANL        | PASSWOHD         | IO AUTHENTICATE IT. | BOVE OFFENSE    | 5), AND I AM | ENTERING MY   | AUTHORIZED        |
|   | _          |                    |  |                 |                                 |   | OFFICER<br>OFFICER | . GONSAL         | VES                 |                 |              | # 1239        |                   |
|   | 000 # 3    | BRASSILLA          |  |                 |                                 |   | JOFFICER           | the shall a read | 100                 |                 |              | 1             | -                 |
| E., Ör  | CHG #      | RESPONSE           | - Address of the state of the  | DISPOSITION     | The second second second second | s susf  | PENDED SI          | B-TOTAL          | FINDING/JUDGI       | MENT DATE       | TOS          | ERVE          | DAYS              |
| COMPLAINT!<br>CITATION<br>ABSTRACT OF<br>JUDGMENT | 2          | G NG               |  | GNGO            | \$                              | \$  | \$                 | in model         |                     |                 | W            | DAYS          |                   |
| COMPLAINT!<br>CITATION<br>BSTRACT OI<br>JUDGMENT  | ¥<br>3     | G NG               |  | GNGD            | - 5                             | \$  | <u>S</u>           |                  | ABSTRACT MU         | O TO OL YMPI.   | A CREE       | M7/188E SV    | 5. Y/N            |
| NO ST COM   | 4          | G NG               | and the second s | G NG D          | <u>\$</u>                       | 5   | Ş                  |                  |                     | *****           | ilC 😫        | NRR DT        |                   |
| o œ ¬   | 6          | G NG               |  | G NG D          | S                               | \$  | 5                  |                  | TOTAL COSTS         |                 |              | NONEXTEN      | SION OF           |
| terror and the second second                      |            | N/ (N),9           |  | G NG O          | 1.3                             | \$  | S                  |                  | S                   |                 | SUST         | YZN -         |                   |

PAGE 1 OF 2

COLLINS, JOHN M 110791

See arrest report.

#### \*\*\*\*\*\*\*\*\*\*\*\*\*

Officer's Report for Citation/Notice of Infraction # 6Z0562152, 6Z0562153, 6Z0562154. The information contained in and attached to this citation/notice of infraction is incorporated by reference into this report.

6Z0562153

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT ALL STATEMENTS MADE HEREIN ARE TRUE AND ACCURATE AND THAT I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO AUTHENTICATE IT.

Signature: K. GONSALVES #: 1239

Date and Place: 6/27/2016 City/Town of Spokane, County of SPOKANE

\*

| 70.45510                                  | WEATHER |           | STREET                           | LIGHT                            |           |  |
|---|---------|-----------|----------------------------------|----------------------------------|-----------|--|
| TRAFFIC<br>WITNESS NAME (LAST, FIRST, M1) | WEADER  | PHONE     | WITNESS NAME (LAST, FIRST, M.I.) |                                  | PHONE     |  |
| ADDRESS                                   | CITY    | STATE ZIP | ADDRESS                          | СПУ                              | STATE ZIP |  |
| WITNESS NAME (LAST, FIRST, MI.)           |         | PHONE     | WITNESS NAME (LAST, FIRST, M.I.) | WITNESS NAME (LAST, FIRST, M.I.) |           |  |
| ADDRESS                                   | CITY    | STATE ZIP | ADDRESS                          | CITY                             | STATE ZIP |  |
| WITNESS NAME (LAST, FIRST, M.L)           |         | PHONE     | WITNESS NAME (LAST, FIRST, M.L)  | PHONE                            |           |  |
| ADDRESS                                   | CITY    | STATE ZIP | ADDRESS                          | CITY                             | STATE ZIP |  |
| WITNESS NAME (LAST, FIRST, M.I.)          |         | PHONE     | WITNESS NAME (LAST, FIRST, M.I.) | PHONE                            |           |  |
| ADDRESS                                   | CITY    | STATE ZIP | ADDRESS                          | CITY                             | STATE ZIP |  |

CITATION # 620562153 SPP CN

COLLINS, JOHN M 110791

See arrest report.

\*\*\*\*\*\*\*\*\*\*

Officer's Report for Citation/Notice of Infraction # 6Z0562152, 6Z0562153, 6Z0562154. The information contained in and attached to this citation/notice of infraction is incorporated by reference into this report.

6Z0562154

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT ALL STATEMENTS MADE HEREIN ARE TRUE AND ACCURATE AND THAT I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO AUTHENTICATE IT.

Signature: K. GONSALVES #: 1239

Date and Place: 6/27/2016 City/Town of Spokane, County of SPOKANE

\*\*\*\*\*\*\*

| TRAFFIC                          | WEATHER |           | STREET                           | LIGHT  |           |
|----------------------------------|---------|-----------|----------------------------------|--------|-----------|
| WITNESS NAME (LAST, FIRST, M.I.) |         | PHONE     | WITNESS NAME (LAST, FIRST, M.I.) |        | PHONE     |
| ADDRESS                          | CITY    | STATE ZIP | ADDRESS                          | CITY   | STATE ZIP |
| WITNESS NAME (LAST, FIRST, M.I.) |         | PHONE     | WITNESS NAME (LAST, FIRST, M.I.) |        | PHONE     |
| AODRESS                          | CITY    | STATE ZIP | ADDRESS                          | CITY   | STATE ZIP |
| WITNESS NAME (LAST, FIRST, M.I.) |         | PHONE     | WITNESS NAME (LAST, FIRST, M.L)  |        | PHONE     |
| ADDRESS                          | CITY    | STATE ZIP | ADDRESS                          | PTIO P | STATE ZIP |
| WITNESS NAME (LAST, FIRST, M.I.) |         | PHONE     | WITNESS NAME (LAST, FIRST, M.I.) | ,      | PHONE     |
| ADDRESS                          | CITY    | STATE ZIP | ADDRESS                          | CITY   | STATE ZIP |

PAGE 2 OF 2

VIOLATION DATE ON OR ABOUT: 6/26/2016 11:42:00 PM

COLLINS, JOHN M 110791

INFRACTION # 6Z0562154 SPP IT

#### INFRACTION

|   | THAFF   | c []»0                                  | N-TRAFFIC         | LEA: WA03204  | 100           | COURT ORI #: W         | A032051J   | INFRACTION #: {   | Z0562154                           |                 | REPORT      | #: 16-232  | 237   |
|---|---|---|-------------------|---|---------------|------------------------|--|---|------------------------------------|-----------------|-------------|--|---|
|   |   |   | COURT OF          |   |               | PAL COURT              |  |   |                                    |                 |             |  |   |
|   |   |   |                   | SFORAN  | L MONION      |                        | TOWN OF SPOK   | ANE   | , PL                               | AINTIFF VS. NA  | AMED DEFEN  | DANT   |   |
|   |   |   |                   |   | up to Deleter |                        | CAVE THAT IN THE S   | TATE OF WASHINGTO   |                                    |                 |             |  |   |
| DRIVER'S LICENSE  | ENO.  | STATE:                                  | XPIRES            | PHOTO I.D. MAT  | CHED NA       | ME: LAST               | SATS MALIN THE   | FIRST   |                                    | MIDDLE          | SFX         |  | YES N   |
|   |   |   |                   | YES N   | 0 C           | OLLINS                 |  | JOHN  |                                    |                 |             |  |   |
| ADDRESS 511   | W 16TH AV   | E                                       |                   |   |               |                        | PASSENGER  | SPOKANE   |                                    |                 | _           | WA   | E ZIP CODE<br>99203   |
| MPLOYER   |   |   |                   |   |               |                        | 1 Indocriden   |   |                                    |                 |             |  |   |
| EMPLOYER LOCA   | RACI  |   | SEX               | HEIGHT  | WEIGHT        | EYES                   | HAIR   | RESIDENTIAL PHO   | NE NO. C                           | ELUPAGER PH     | ONE NO.     | WORK PHO   | ONE NO.   |
| 11-07-91  | W   |   | M                 | 5'11"   | 145           | BRO                    | BRO<br>W 14TH AVE  |   | N                                  | LP.             | CITY/C      | OUNTY OF   |   |
| VIOLATION DATE  | 06/26/2016  |   | JINTERPRET        | SH NEEDED   |               | LOCATION<br>TRAFFICWAY | S GROVE ST   |   |                                    | LOCK            | SPOR        | (ANE/SPC   | DKANE   |
|   |   |   |                   |   | TE THE FOL    | LOWING VEHICL          | E/MOTOR VEHICLE  | N A PUBLIC HIGHWAY  | AND                                | ler             | YLE         |  | COLOR   |
| VEH LIC NO  |   | STATE                                   | EXPIRES           | 2009  | CHEVE         | OLET                   |  | EQUINOX 2LT   |                                    | W               | AGON 4 D    | ROO  | BLACK   |
| TR #1 LIC NO  |   | STATE                                   | EXPIRES           | TR YR   |               |                        | TR #2 LIC  | NO  | STATE                              | EXPIRES         | TRYR        |  |   |
| OWNER/COMPANY   | IF OTHER TH   | N DRIVER                                |                   |   |               |                        |  |   |                                    |                 |             |  |   |
| 000555  |   |   |                   |   |               |                        | CITY   |   |                                    |                 |             | STATE  | ZIP GODE  |
| ADDRESS   |   |   |                   |   |               | 1.1.22                 |  | FIRE  |                                    |                 |             |  |   |
| ACCIDENT  |   | INTERCIAL                               | VES               | PASS VINO   | HAZMAT        | VES                    | EXEMP<br>VEHICL  |   |                                    |                 |             |  | _   |
|   | 1735  |   | 10 10 10          | the second se | D THEN AND    | THERE COMMIT           | EACH OF THE FOLL   | OWING OFFENSES  |                                    |                 |             |  |   |
| VEH SPEED<br>1. VIOLATION/STA   | IN A  | 46.30.0                                 | ZONE              | SMD   | PACE          | AIRCRAFT               |  |   |                                    |                 |             | PEN  | ALTY\$ 550.00   |
| CONTRACTOR OF STREET  |   |   |                   |   |               | and the second second  | 0.04 ~ 55 4  |   |                                    |                 |             | IPEN   | ALTY \$ 136.00  |
| 2. VIOLATION/STA  | TUTE CODE   | 46.20.0                                 | 17                | NOL   | HIVER'S       | LICENSE ON             | PERSON   |   |                                    |                 | _           |  | ALTY \$   |
| VIOLATION/STA   | TUTE CODE   |   |                   |   |               |                        |  |   |                                    |                 |             |  |   |
|   | TUTE CODE   |   |                   |   |               |                        |  |   |                                    |                 |             | PEN  | ALTY \$   |
| VIOLATION/STA   |   |   |                   |   |               |                        |  |   |                                    |                 | -           | PE   | VALTY \$  |
| HI CHARGE STREET  | THECODE   |   |                   |   |               |                        |  |   |                                    |                 |             |  |   |
| Manufacture and   | TUTE CODE   |   |                   |   |               | _                      |  |   |                                    |                 |             | TOTAL PEN  | ALTY\$ 686.00   |
| 5. VICILATION/STA   |   |   | DATE ISSUE        | 0 06-26-16  |               |                        |  |   |                                    |                 | THE OTATE ( | A contract of the second second second                         |   |
| 4. VIOLATION/STA<br>5. VIOLATION/STA<br>RELATED # 3 OI                                    | F 3   | _                                       | DATE ISSUE        | 0 06-26-16  |               |                        |  | DER PENALTY OF PERJ   |                                    |                 |             | F WASHING  | TON THAT I HAV  |
| 5. VIOLATION/STA<br>RELATED # 3 OI  | F 3<br>D ON VIOLATO   | R                                       | DATE ISSUE        | D 06-26-16  |               |                        | ABOVE NAME   | ON THE DATE AND AT<br>PERSON COMMITTED  | THE LOCATIC                        |                 |             | F WASHING  | TON THAT I HAV  |
| 5. VIOLATION/STA<br>RELATED # 3 OI<br>TICKET SERVER<br>TICKET SENT T                      | F 3<br>D ON VIOLATO<br>O COURT FOR                                    | r<br>Mailing                            | DATE ISSUE        | D 06-26-16  |               |                        | ABOVE NAME<br>ID AND PASSV   |   | THE LOCATIC                        |                 |             | F WASHING  | TON THAT I HAV<br>USE TO BELIEVE<br>AUTHORIZED USI              |
| NICLATION/STA<br>HELATED # 3 OI<br>☐ TICKET SERVEI<br>] TICKET SENT T                     | F 3<br>D ON VIOLATO<br>O COURT FOR                                    | r<br>Mailing                            | DATE ISSUE        | D 06-26-16  |               |                        | ABOVE NAME<br>ID AND PASSV   | ON THE DATE AND AT<br>PERSON COMMITTED<br>ORD TO AUTHENTICA   | THE LOCATIC                        |                 |             | OF WASHING<br>DBABLE CAU<br>CERING MY /                        | TON THAT I HAV<br>USE TO BELIEVE<br>AUTHORIZED US               |
| NICLATION/STA<br>HELATED # 3 OI<br>☐ TICKET SERVEI<br>] TICKET SENT T                     | F 3<br>D ON VIOLATO<br>O COURT FOR<br>RED TO PROSE                    | r<br>Mailing<br>Cutor                   |                   | DISPOSI   | TION          | PENALTY                | ISSUED THIS<br>ABOVE NAME<br>ID AND PASSV<br>OFFICER K.<br>OFFICER                     | ON THE DATE AND AT<br>PERSON COMMITTED<br>JORD TO AUTHENTICA<br>GONSALVES   | THE LOCATIC<br>THE ABOVE<br>TE IT. | OFFENSE(5), /   |             | )F WASHING<br>DBABLE CAU<br>ERING MY /<br># 123<br>#           | TON THAT I HAV<br>USE TO BELIEVE<br>AUTHORIZED USI<br>9         |
| 5. VIOLATION/STA<br>RELATED # 3 OI<br>TICKET SERVEI<br>TICKET SENT T<br>TICKET REFER      | F 3<br>D ON VIOLATO<br>O COURT FOR                                    | R<br>MAILING<br>CUTOR<br>RESP           | PONSE             | DISPOSI   |               | iii                    | ISSUED THIS<br>ABOVE NAMEL<br>ID AND PASSV<br>OFFICER K<br>OFFICER                     | ON THE DATE AND AT<br>PERSON COMMITTED<br>JORD TO AUTHENTICA<br>GONSALVES   | THE LOCATIC<br>THE ABOVE<br>TE IT. | OFFENSE(5), /   | AND LAM ENT | )F WASHING<br>DBABLE CAU<br>ERING MY /<br># 123<br>#           | TON THAT I HAV<br>USE TO BELIEVE<br>AUTHORIZED USI<br>9         |
| . VIOLATION/STA<br>RELATED # 3 OI<br>] TICKET SERVE<br>] TICKET SENT T<br>] TICKET REFER  | F 3<br>D ON VIOLATO<br>O COURT FOR<br>RED TO PROSE<br>INF #<br>1      | R<br>MAILING<br>CUTOR<br>RESP           | PONSE             | DISPOSI<br>C NC D   | P DF          | S                      | ISSUED THIS<br>ABOVE NAMEL<br>ID AND PASSV<br>OFFICER K<br>OFFICER<br>SUSPENI          | ORD THE DATE AND AT<br>PERSON COMMITTEE<br>ORD TO AUTHENTICA<br>GONSALVES<br>DED SUB-1  | THE LOCATIC<br>THE ABOVE<br>TE IT. | FINDIN          | AND LAM ENT | DF WASHING<br>DBABLE CAL<br>PRING MY /<br># 123<br>#<br>MENT D | TON THAT I HAV<br>USE TO BELIEVE<br>AUTHORIZED US<br>9          |
| . VIOLATION/STA<br>TELATED # 3 OI<br>☐ TICKET SERVEI<br>☐ TICKET SENT T<br>☐ TICKET REFER | F 3<br>D ON VIOLATO<br>O COURT FOR<br>RED TO PROSE<br>INF #<br>1<br>2 | R<br>MAILING<br>CUTOR<br>RESP<br>C<br>C | PONSE<br>NC<br>NC | DISPOSI<br>C NC D<br>C NC D   | P DF<br>P DF  | \$<br>\$               | ISSUED THIS<br>ABOVE NAME<br>ID AND PASSY<br>OFFICER K<br>OFFICER<br>SUSPENI<br>S<br>S | ON THE DATE AND AT DO PERSON COMMITTEE DO PERSON COMMITTEE DO PERSON COMMITTEE DO PERSON COMMITTEE DO PERSON DE DO PERSON | THE LOCATIC<br>THE ABOVE<br>TE IT. | FINDIN          | G/JUDG      | DF WASHING<br>DBABLE CAL<br>PRING MY /<br># 123<br>#<br>MENT D | TON THAT I HAV<br>JSE TO BELIEVE<br>AUTHORIZED US<br>9<br>DATE  |
|   | F 3<br>D ON VIOLATO<br>O COURT FOR<br>RED TO PROSE<br>INF #<br>1      | R<br>MAILING<br>CUTOR<br>RESP           | PONSE             | DISPOSI<br>C NC D<br>C NC D   | P DF          | S                      | ISSUED THIS<br>ABOVE NAMEL<br>ID AND PASSV<br>OFFICER K<br>OFFICER<br>SUSPENI          | ON THE DATE AND AT<br>PERSON COMMITTEE<br>YORD TO AUTHENTICA<br>GONSALVES<br>DED SUB-3<br>\$<br>\$  | THE LOCATIC<br>THE ABOVE<br>TE IT. | FINDIN<br>ABSTR | G/JUDG      | DF WASHING<br>DBABLE CAL<br>PRING MY /<br># 123<br>#<br>MENT D | TON THAT I HAV<br>JSE TO BELIEVE<br>AUTHORIZED USI<br>9<br>DATE |

PAGE 1 OF 2

COLLINS, JOHN M 110791

WASHINGTON STATE DUI ARREST REPORT

| REPORT | OF B | REATH | 1 / BL | OOD | TEST | FOR | ALCOH |                 |
|--------|------|-------|--------|-----|------|-----|-------|-----------------|
|        |      |       |        |     |      |     |       | <br><b>HILO</b> |

| REFUSAL T                        | O SUBMIT TO   | BREATE             | ILES   | I FOR A          | ALCOHU       | L AND DRUGS   |                       |  |
|----------------------------------|---------------|--------------------|--------|------------------|--------------|---------------|-----------------------|--|
| SUBJECT'S NAME (LAST, FIRST, MI) |               |                    |        | SEX              |              | DATE OF BIRTH | DATE / TIME OF ARREST |  |
| Collins, John M III              |               |                    |        | Μ                | F            | 11-07-1991    | 06-26-16/2017         |  |
| STREET ADDRESS                   |               |                    |        | 1 70003 61 92 94 | E / ZIP CODE |               |                       |  |
| 511 W 16th Ave,                  |               |                    |        | Spoka            | ne / WA /    |               |                       |  |
| DRIVER'S LICENSE NUMBER          | CDL ENDORSED? | STATE              | COUN   | TY OF ARRES      | Т            | CASE / CITAT  | ION NUMBER            |  |
| #4b (CHECK IF YES) #4b Spc       |               |                    |        | Spokane 16-      |              |               | 232237 / 6Z0562152    |  |
| BAC Readings: 1 <sup>s</sup>     | * Sample      | 2 <sup>nd</sup> Sa | ample_ |                  | Refus        | sed Test      |                       |  |

The subject was lawfully arrested. At that time, there were reasonable grounds to believe that the arrested person had been driving or was in actual physical control of a motor vehicle within this state while under the influence of intoxicating liquor or drugs, or both, or was under the age of twenty-one years and had been driving or was in actual physical control of a motor vehicle while having an alcohol concentration in violation of RCW 46.61.503.

Check those that apply:

A breath test was administered after providing the warnings required by subsection (2) of RCW 46.20.308, AND the results indicate the arrested person's alcohol concentration was 0.08 or more if the arrested person's age is twenty-one or over, OR was in violation of RCW 46.61.502, 46.61.503, or 46.61.504 if the arrested person is under the age of twenty-one.

The arrested person refused to submit to a test of his/her breath after receipt of the warnings required by subsection (2) of RCW 46.20.308.

ELONY/UNCONSCIOUSNESS: The blood or breath test was administered pursuant to a search warrant, a valid waiver of the warrant requirement or exigent circumstances AND the arrested person was unconscious or I had probable cause to believe a felony DUI, felony physical control of a motor vehicle while DUI, vehicular homicide, vehicular assault or an arrest for DUI resulting from a collision in which there has been serious bodily injury to another person pursuant to RCW 46.20.308(3) was committed by the arrested person.

✓ Driver's Hearing Request Information was given to the arrested person.

Notice of Right to Hearing: I have been given written notice of my right to a hearing, including the steps required to obtain a hearing, and understand that the notice of suspension, revocation, or denial of license will be mailed to the address of record on file with the Department of Licensing.

KEFUSED SIGNATURE OF DRIVER

RIVER DATE

Complete this box ONLY if the arrested person was driving a commercial motor vehicle as defined in Chapter 46.25 RCW at the time of the incident.

Operating a Vehicle Requiring a Commercial Driver's License BAC Readings: 1<sup>st</sup> Reading \_\_\_\_\_\_ 2<sup>nd</sup> Reading \_\_\_\_\_\_ Refused Test

There was probable cause to believe that the arrested person was driving or was in actual physical control of a vehicle requiring a commercial driver's license within this state while having alcohol/drugs in his/her system and that a test of his/her breath and/or blood disclosed an alcohol concentration of 0.04 or more. OR

There was probable cause to believe that the arrested person was driving or was in actual physical control of a vehicle requiring a commercial driver's license within this state while having alcohol/drugs in his/her system. The arrested person was requested to take a breath/blood test and informed of the consequences of refusal and his/her rights under Chapter 46.25 RCW. The arrested person then refused to submit to the requested test. Chapter 46.25 RCW

| VEH YEAR | MAKE | MODEL | LICENSE PLATE NUMBER | STATE | HAZARDOUS MATERIAL? YES NO |
|----------|------|-------|----------------------|-------|----------------------------|
|          |      |       |                      |       |                            |

NOTE: If applicable, sign and date this page after toxicology report is received.

I certify (or declare) under penalty of perjury under the laws of the state of Washington that the foregoing and the accompanying reports/coples of documents and the information contained therein are true, correct, and accurate. (RCW 9A.72.085.)

| Spokane Police Department  |       | WA0            | 320400                      | XX                     | 1a                 | 6/26/2016                                  |  |  |  |  |
|--|-------|----------------|-----------------------------|------------------------|--------------------|--|--|--|--|--|
| LAW ENFORCEMENT AGENCY   |       | ORI NO         | (9 digits)                  | OFFICER'S SID          | NATURE             | DATE SIGNED                                |  |  |  |  |
| 1100 W Mallon Ave  |       |                |                             | K.Gonsa                | lves               | 1239                                       |  |  |  |  |
| MAILING ADDRESS  |       |                |                             | PRINTED NAME           | E OF OFFICER       | BADGE NUMBER                               |  |  |  |  |
| Spokane  | WA    | 99201          | Spokane /                   | Spokane / WA           | (509)              | 242-8400                                   |  |  |  |  |
| CITY   | STATE | ZIP            | PLACE SIGNED (C             | city / county / state) |                    | DNE NUMBER FOR HEARING<br>clude area code) |  |  |  |  |
| kgonsalves@spokanepolice.or  | g     |                |                             |                        |                    |  |  |  |  |  |
| OFFICER'S E-MAIL ADDRESS   |       |                | Department<br>Driver Record | of Licensing<br>rds    |                    | ×  |  |  |  |  |
| OFFICERS: Fax or e-mail completed rep<br>and supplemental reports to |       | test document, |                             | rts@DOL.WA.GOV         | Number of pages fa | xed  |  |  |  |  |
| USE THIS PAGE AS COVER SHEET   |       |                |                             |                        |                    |  |  |  |  |  |

3000-110-196 (R 9/13)

Page 1

#### WASHINGTON STATE **DUI ARREST REPORT**

16-232237 / 6Z0562152

CASE / CITATION NUMBER

On the date, time and location of this arrest, I had authority to arrest pursuant to my agency's jurisdiction or RCW 10.93

#### **CONSTITUTIONAL RIGHTS**

- 1. YOU HAVE THE RIGHT TO REMAIN SILENT.
- 2. YOU HAVE THE RIGHT AT THIS TIME TO AN ATTORNEY.
- 3. ANYTHING YOU SAY CAN AND WILL BE USED AGAINST YOU IN A COURT OF LAW.
- 4. IF YOU ARE UNDER THE AGE OF 18, ANYTHING YOU SAY CAN BE USED AGAINST YOU IN A JUVENILE COURT PROSECUTION FOR A JUVENILE OFFENSE AND CAN ALSO BE USED AGAINST YOU IN AN ADULT COURT CRIMINAL PROSECUTION IF THE JUVENILE COURT DECIDES THAT YOU ARE TO BE TRIED AS AN ADULT.
- 5. YOU HAVE THE RIGHT TO TALK TO AN ATTORNEY BEFORE ANSWERING ANY QUESTIONS.
- 6. YOU HAVE THE RIGHT TO HAVE AN ATTORNEY PRESENT DURING THE QUESTIONING.
- 7. IF YOU CANNOT AFFORD AN ATTORNEY, ONE WILL BE APPOINTED FOR YOU WITHOUT COST IF YOU SO DESIRE.
- 8. YOU CAN EXERCISE THESE RIGHTS AT ANY TIME.
- 9. DO YOU UNDERSTAND THESE RIGHTS?

HAVE READ OR HAVE HAD READ TO ME THE ABOVE EXPLANATION OF MY CONSTITUTIONAL RIGHTS AND I UNDERSTAND THESE RIGHTS.

SUBJECT'S SIGNATURE FOUR POINT RESTRAINTS

I UNDERSTAND MY CONSTITUTIONAL RIGHTS. I HAVE DECIDED NOT TO EXERCISE THESE RIGHTS AT THIS TIME. ANY STATEMENTS MADE BY ME ARE MADE FREELY, VOLUNTARILY, AND WITHOUT THREATS OR PROMISES OF ANY KIND.

OFFICER'S SIGNATURE

EOU-FHG N/A SUBJECT'S SIGNATURE

06-26-2016 / 2145 DATE / TIME

101 W 8th Ave LOCATION(s)

1 Constitutional rights (Miranda) were read in the field at 2017 hours from the department issued rights card.

| ATTORNEY REQUESTED | ATTORNEY CONTACTED? TIME: | ATTORNEY'S NAME | ATTORNEY'S PHONE NO. |
|--------------------|---------------------------|-----------------|----------------------|
| YES VNO            |                           |                 |                      |
| EXPLANATION:       |                           |                 |                      |
|                    |                           |                 |                      |
|                    |                           |                 |                      |
|                    |                           |                 |                      |
|                    |                           |                 |                      |
| <u>N</u>           |                           |                 |                      |
|                    |                           |                 |                      |
|                    |                           |                 |                      |
|                    |                           |                 |                      |
| 8                  |                           |                 |                      |
|                    |                           |                 |                      |
|                    |                           |                 | ×                    |
|                    |                           |                 |                      |

3000-110-196 (R 9/13)

| £   | WASHINGTON STATE  |               |          |                 |       |   |               |                |                    |   |                    |             |              |
|---|---|---------------|----------|-----------------|-------|---|---------------|----------------|--------------------|---|--------------------|-------------|--------------|
| ÷   |   |               |          | DUI AR          |       |   |               |                |                    | CASE / CITATION NUMBER<br>16-232237 / 6Z0562152 |                    |             |              |
|   |   |               |          | DUII            | NTE   | RVIEW   |               |                |                    | L   |                    |             | 0562152      |
| 1. DO YOU HAVE ANY  | PHYSICAL IN   | PAIRMENTS?    | EXPLA    | dN:             |       | 10.00000000   |               |                | ICALLY WRO         | NG V  | WITH THE           | VEHICLE?    |              |
| YES NO  |   |               |          |                 |       | YES   |               | NO             | 140                |   |                    | /           |              |
| 2. DO YOU LIMP?   |   |               |          |                 |       | 14. HAVE  | YOUB          | EEN IN.        | JURED OR IN        | VOL   | /ED /              |             |              |
| YES NO  |   |               |          |                 |       | IN ANY COLLISION(S) IN THE PAST 24 HOURS? YES NO      |               |                |                    |   |                    |             |              |
| 3. ARE YOU SICK / INJ   | UPED2 EVD   | Albi-         |          |                 |       | 15 HAVE   | VOUL          | AD ANS         | ALCOHOLJ           | E DE  | INK                |             |              |
| YES NO  | UNEU? EAFL  | LAUNA:        |          |                 |       | SINCE BE  | EING ST       | OPRED          | ALLE COLLS         | SION  | ?                  | 📋 YES       | NO 🛛         |
|   |   |               |          |                 |       |   |               |                |                    |   |                    |             |              |
| 4. UNDER CARE OF A  | DOCTOR'OR   | DENTIST?      |          |                 |       | 15A. WH   | AT?           | 5/             | 15B. HOW           | MUC   |                    | 16. TIME CO |              |
|   |   |               |          |                 |       | 1   | $\mathcal{F}$ |                |                    |   |                    |             |              |
| 5. ARE YOU DIABETIC   | / EPILEPTIC?  | ?             |          |                 |       | 17 WHE  | RE WET        | RE YOU         | GOING BEFC         | RE S  | STOPPED            | / THE COLL  | SION?        |
| YES NO  |   |               |          |                 | -     | 127   | /             |                |                    |   |                    |             |              |
| CALIFORNIA SALE INCOMENTATION AND A REAL TO A REAL OF A | 6. DO YOU TAKE INSULIN? 7. HAVE YOU TAKEN ANY MEDICINES/DRUGS |               |          |                 |       |   |               | OKING,         | WHAT TIME          | DO \  | YOU                | (ACTUAL     | TIME)        |
| YES NO  | IN  | THE PAST 24   | HOURS?   | LI YES DI       | NO    | THINK IT  | 10 :          |                |                    |   |                    |             |              |
| 7A. PRESCRIPTION?   |   |               |          | 1.50            |       | 19. WHA   | T STRE        | ET / HIG       | HWAY WERE          | YOL   | J ON?              | 20. DIREC   | CTION OF     |
| YES NO  |   |               |          | IT/             |       |   |               |                |                    |   |                    | TRAVEL?     |              |
| 7B. NON-PRESCRIPTIC   | N?  |               |          |                 |       | 21. STAF  | TED FR        | ROM?           |                    |   |                    | 22. TIME    | STARTED?     |
| YES NO  |   |               | 67       | //              |       |   |               |                |                    |   |                    |             |              |
| 7C. LAST DOSE?  |   | 70 50         | JANTITZ  | /               |       | 23. DAY   | OF THE        | WEEK?          |                    |   |                    |             |              |
|   |   | 1,U           |          |                 |       |   |               |                |                    | <b>-</b> -                                      | Г                  |             | Sat 🔲 Sun    |
| 7E. COCAINE?  | MARIN   | JANA2         |          | OTHER?          |       |   |               |                | Wed<br>Y ARE YOU I |   |                    | 25. WHAT    | IS THE DATE? |
| YES NO  |   | S D NO        |          |                 |       |   |               |                |                    |   |                    |             |              |
| 8. DO YOU HAVE IMPA   | IRED VISION   |               | NOUN     | AR CORRECTIV    | -     | 26. HAVE  | VOUR          | EEN DE         | INKING             |   | 264 W              | AT HAVE Y   | OUBEEN       |
| n server a server server server and the   | IRED VISION   | / LENSE       | S?       |                 | =     | ALCOHOL   |               |                |                    |   | DRINKIN            |             | OO DEEN      |
|   |   |               |          |                 |       | ☐ YES   |               |                |                    |   |                    |             |              |
| 8B. WERE YOU WEARI<br>COLLISION?  | JYES [  | HEN YOU WERI  | E STOPPE | D / BEFORE      |       | 26B. HOV  | VMUCH         | <del>!</del> ? |                    |   | 26C. WI            | HEN DID YO  | USTARI?      |
| LOCTION   |   |               |          |                 |       |   |               |                |                    |   |                    |             |              |
| 9. WHERE DO YOU   | 9A. D<br>TODA   | DID YOU WORK  |          | 10. TIME YOU O  | 3OT   | 27. WHO<br>WITH?                                      | HAVE          | OU BEI         | EN DRINKING        | ;   | 28. WHE            | ERE WERE    | OU DRINKING? |
| WORK?   | TODA  |               |          | OFF WORK?       |       | AALI (1.  |               |                |                    |   |                    |             |              |
| 11. HOURS OF SLEEP I  | AST NIGHT?  | 12. WERE      | YOU DRIV | ING THE VEHIC   | E?    | 29. TIME  | OF LAS        | т              |                    |   |                    |             | TO DRIVE WAS |
|   |   | T YES         |          |                 |       | DRINK? AFFECTED BY YOUR ALCOHOL AND/OR DRUG<br>USAGE? |               |                |                    | OR DRUG   |                    |             |              |
|   |   |               |          |                 |       |   |               |                |                    |   |                    |             |              |
| A. HAVE YOU EVER B  | EEN ARREST  | ED FOR DUI B  | EFORE?   |                 | IF'   | YES, HOW N  | IANY TI       | MES?           |                    |   |                    |             |              |
| If drug use indic   |   |               |          |                 |       |   |               |                | eath test a        | and   | continu            | e with D    | Il process.  |
| in and g abe indie  | ateu, piec  |               |          |                 |       |   |               | _              |                    |   | Contina            |             | or proceed.  |
| 4 4707000   |   |               |          | RE-ARRES        |       |   | ATIO          |                | 0.41               | 0.0   |                    |             | 7 605504     |
| 1. ATTITUDE   | 2. COORD  | INATION       | 3. CLOT  |                 | 1000  | EYES<br>NORMAL  |               | 5. FA<br>COLO  |                    | INT   | DOR OF<br>OXICANTS | <u>s on</u> | 7. SPEECH    |
|   | ☐ FAIR  |               |          | ED – EXPLAIN    |       | VATERY  |               | Ø NC           | RMAL               |   | ATH                |             |              |
|   | POOR  |               | _        | ER: EXPLAIN     |       | DROOPY  |               | 🗆 FL           | USHED              |   | NONE               |             |              |
|   |   | ED FOR        | _        | ES (Describe)   |       | BLOODSHOT   | r II          | 🗆 РА           |                    |   | FAINT<br>MEDIUM    |             | FAST         |
|   |   | 'S LICENSE    |          |                 |       | PUPILS DILA   |               | по 🗆           | HER:               |   | STRONG             |             | SLURRED      |
| OTHER:  | OTHER:  |               |          |                 |       | PUPILS  |               |                |                    |   | OBVIOUS            |             | OTHER:       |
| <b>Resisted</b> Arrest  |   |               |          |                 |       | CONSTRICT   | ED            |                |                    | -   | OTHER:             |             |              |
| 8. OFFICER'S OPINION  | of eubication   | moairmoot due | 0.00     | IB ICOTIC NATES | _     | OTHER:  | 04 0          |                | APPEARED           |   |                    |             |              |
| to use of alcohol/drug  |   | mpairment due | 9.5      | JBJECT'S NATIV  | E LAN | GUAGE   |               |                |                    | 101   | NUDERSH            | NINO INSTRU | ICHOIN9      |
| ENGLISH   |   |               |          |                 |       |   | 1 Y           | ΈS [           | ] NO               |   |                    |             |              |
|   |   |               |          | OTHER           |       |   |               |                |                    |   |                    |             |              |
| 9B. INTERPRETER REC   |   | EXPLAIN BEI   | LOW:     |                 |       | INTERPRE  | TER PF        | ROVIDE         | D                  |   |                    |             |              |
| YES 🛛 NO  | TIME:   |               |          |                 |       |   |               |                |                    |   |                    |             |              |
| 10. PASSENGER(S) INF  | ORMATION  |               |          |                 |       |   |               |                |                    | -   |                    |             |              |
|   |   |               |          |                 |       |   |               |                |                    |   |                    |             |              |
|   |   |               |          |                 |       |   |               |                |                    |   |                    |             |              |
|   |   |               |          |                 |       |   |               |                |                    | -   |                    |             |              |

3000-110-196 (R 9/13)

Page 4

| DUIA  | GRADE GRADE   | CASE / CITATION NUMBER<br>16-232237 / 6Z0562152<br>DAYLIGHT DARK STREET<br>LIGHT<br>LIGHT<br>OTHER                               |
|---|---|--|
| EQUAL TRACKING       YES       NO       Y       Y         EQUAL PUPILS       YES       NO       If       If         If Resting Nystagmus is present, please explain.       If       If         COMMENTS:       Refused to continue after lack of smooth pursu | Lack of smooth pursuit VERTICAL<br>Distinct and sustained nystagmus at max of<br>Angle of onset prior to 45 degrees | LNYSTAGMUS 🗍 YES 🗌 NO  |
| 2. WALK AND TURN  | Cannot keep balance   |  |
| Not observed<br>3. <u>ONE LEG STAND</u><br>L<br>R<br>R<br>R<br>R<br>R   | L R   | Sways while balancing<br>Uses arms for balance<br>Hopping<br>Puts foot down  |
| COMMENTS:<br>Not observed   |   |  |
| ABC'S A B C D E F G H I J K   | EMENTAL TESTS   | S T U V W X Y Z  |
| BALANCE NOTES FINGER DEX  | <u>NOT</u>  | TES FINGER TO NOSE<br>O Right Left<br>Drew lines from spoda Acuthed.<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>() |

3000-110-196 (R 9/13)

# SUPPLEMENTAL REPORT

|   |  |                               | pok       | ane Coun  | ty She  | eriff                               |   |                         |                          |                            |                                      |                | _                         |                       |   | Page I            |
|---|--|-------------------------------|-----------|---|---|-------------------------------------|---|-------------------------|--------------------------|----------------------------|--------------------------------------|----------------|---------------------------|-----------------------|---|-------------------|
| AGENCY NAI  | ME/SUBSTA                                | TION                          |           |   |   |                                     | EVIDENCE N                              | UMBER                   |                          |                            | DENT NUN                             |                | 7                         |                       |   |                   |
| SPD   |  |                               |           |   |   |                                     |   |                         | 05005                    | TED ON                     |                                      |                | TIME                      | INC                   | DENT XREF                                   |                   |
| REPORT PUI  | RPÓSE                                    |                               |           |   |   |                                     |   |                         | Mon                      | 06                         | /27/20                               |                |                           | inc                   |   |                   |
| INCIDENT CL   |  |                               |           |   |   |                                     |   | INCIDEN                 | T CLASSI                 | FICATION                   | #2                                   |                |                           |                       |   |                   |
| INCIDENT CL   | ASSIFICATI                               | ON #3                         |           |   |   |                                     |   | INCIDEN                 | T ÇLASSI                 | FICATION                   | #4                                   |                |                           |                       |   |                   |
| DISPATCH TI   | ME                                       | AR                            | RIVED T   | IME   | CL  | CLEARED TIME REPORT DATE 06/27/2016 |   |                         |                          | REPOR<br>02:               | RT TIME<br><b>51</b>                 |                |                           |                       |   |                   |
| PRIMARY CH  | IARGE                                    |                               |           |   |   | -                                   |   |                         |                          |                            |                                      |                |                           |                       | UCR/NIBRS CO                                | DE                |
| M-10.07   | .034 RE                                  | SISTING                       |           |   |   |                                     |   |                         |                          |                            |                                      |                |                           |                       |   |                   |
| VIGTIM/W  | ITNESSE                                  | S/OTHE                        | RS.       | Support V Victor<br>DE Pade Stran, Phys.<br>Rt1 http://www.sci.com/ | Industrial A.2<br>edition Cy<br>encod Pitiple | rreshed<br>= 1, 0, 0<br>ty : 20     | Person, VB Victor<br>Sing : C. Camplali | n Buchess<br>art, Nikeb | MMEDO<br>Ministration    | MiR(Print)<br>Ingal Duard  | n Mersioned<br>20. D-Drivri<br>11. J | RO-Re<br>W Web | gslimed Ov<br>vesis, CV C | mer V-De<br>Shotainan | olan or, Porfassien<br>I.e. Motin, CON Cont | ке.<br>19.<br>19. |
| CODE NAME: LAST, FIRST, MIDDLE<br>A-1 Collins, John M III |  |                               |           |   |   |                                     |   |                         | SEX<br>M                 | RACE/E                     | THNICITY                             |                |                           |                       | DATE OF BIRT<br>11/07/19                    | H/AGE             |
| HEIGHT<br>5'11"   | WEIGHT<br>165                            | BUILD<br>Mediu                |           | HAIR EYES   |   |                                     |   |                         |                          | RIPTORS                    |                                      |                |                           |                       | L   |                   |
|   | NFIDENT- ADDRESS: STREET, CITY STATE ZIP |                               |           |   |   |                                     |   |                         | RESIDENTIAL STATUS PHONE |                            |                                      |                |                           |                       |   |                   |
| PLACE OF EMPLOYMENT/SCHOOL/ADRESS                         |  |                               |           |   |   |                                     |   |                         | OCCUP                    | TION                       |                                      |                |                           | EMP                   | OYER PHONE                                  |                   |
|   |  |                               |           |   |   |                                     |   |                         |                          |                            |                                      |                |                           |                       | 10000000000000                              |                   |
| CHARGE LEV<br>Gross M                                     |  | anor                          |           | DESCRIPTION<br>M-10.07.034  | RESIST  | TING                                | ARREST                                  | r                       |                          |                            |                                      |                |                           |                       | UCR/NCIC COL                                |                   |
| WARRANT #   |  |                               | BA        | IL  |   | TYPE OF ARREST<br>On-View of Arrest |   |                         |                          | MULTIPLE ARRESTEE SEGMENTS |                                      |                |                           |                       |   |                   |
| CITATION #  |  |                               |           | DATE  | TIME  |                                     | BOOKED WH                               | IERE                    | ERE DATE TIM             |                            |                                      |                |                           | TIME                  |   |                   |
| 6Z05621   | 52                                       |                               |           | 06/27/2016  | 23:42   |                                     | Spokar                                  | ie Cou                  | nty Ja                   | il                         |                                      |                |                           | 0                     | 6/27/2016                                   | 20:17             |
| ARREST LOC  |  | S Grov                        | e Str     | eet , Spokane   | W/A 9   | 9203                                | 3                                       |                         |                          | STATEMED<br>CORAL          |                                      |                | ED                        | PECT A                | RMED WITH                                   |                   |
|   | D. NAME/F                                |                               |           | PERSON NOTIFIED   | DATE & T                                      |                                     |   | NO                      | TIFIED BY                |                            | Cont train                           |                | SPOSITIO                  | N OF JL               | IVENILE                                     |                   |
|   |  |                               | 111 00200 |   |   |                                     |   |                         |                          |                            |                                      |                |                           |                       |   |                   |
| CODE<br>W-1   |  | st, first,<br>Denni           | MIDDLE    |   | an intra caree                                | GALLIS                              |   |                         | SEX<br>M                 | RACE/E                     | тнысіту<br>/hite                     |                |                           |                       | DATE OF BIRT                                |                   |
| HEIGHT  | WEIGHT                                   | BUILD                         |           | HAIR  | 1   | EYE                                 | S                                       |                         | DESCR                    | RIPTORS                    |                                      |                |                           |                       |   |                   |
|   |  | s street,<br><b>n 1, Sp</b> a |           | ATE ZIP<br>, WA 99201   |   | I                                   |   |                         | RESIDENTIAL STATUS       |                            |                                      |                | PHONE                     |                       |   |                   |
| PLACE OF EN   |  |                               |           |   |   |                                     |   |                         | OCCUPATION               |                            |                                      |                | EMP                       | EMPLOYER PHONE        |   |                   |
| ADDITIONAL  |  |                               |           |   |   |                                     |   |                         |                          |                            |                                      |                |                           |                       |   |                   |
|   | #5b                                      |                               |           |   |   |                                     |   |                         |                          |                            |                                      | _              |                           |                       |   |                   |

| ID NO /NAME OF REPORTING OFFICER |  |                 | DISTRIBUTION            |
|----------------------------------|--|-----------------|-------------------------|
| #1239 - Gonsalves, Keith         |  |                 |                         |
| APPROVAL                         | DATE/TIME  |                 |                         |
| #093 - Sprague, Dean             | 06/27/2016   | 20:39           |                         |
|                                  | waarde of the second                                 |                 |                         |
| Supplemental Report #1           | LINES IN AN UNITARY CONTRACTOR CONTRACTOR CONTRACTOR | CONSTRUCTION OF | 06/27/2016 20:43:15:448 |

| Spoka                 | ne Police/Spok                                 | ane County She                | eriff  |          |                           |                 | Page 2                   |
|-----------------------|--|-------------------------------|--|----------|---------------------------|-----------------|--------------------------|
| INCIDENT CL           | ASSIFICATION                                   |                               |  |          |                           |                 |                          |
|                       | ING ARREST                                     |                               |  |          | 16-232237                 | 4               |                          |
|                       |  |                               |  |          |                           |                 |                          |
| CODE<br>W-2           | NAME: LAST, FIRST, MIDDLE<br>Shoemaker, Jo     |                               | and a second | SEX<br>M | RACE/ETHNICITY<br>W-White |                 | DATE OF BIRTH/AGE<br>#5b |
| HEIGHT                | WEIGHT BUILD                                   | HAIR                          | EYES   | DESCRI   | PTORS                     |                 |                          |
|                       | ADDRESS: STREET, CITY ST<br>Station 1, Spokane | ate zip<br><b>9, WA 99201</b> |  | RESIDEN  | TIAL STATUS               | PHON            | IE                       |
| PLACE OF E            | MPLOYMENT/SCHOOL/ADRES                         | 3                             |  | OCCUPA   | NON                       | EMPL            | OYER PHONE               |
| ADDITIONAL<br>(Busine | PHONES<br><b>ss) (509) 625-7103,</b>           | #5b                           |  |          |                           |                 |                          |
| CODE<br>W-3           | NAME: LAST. FIRST. MIDDLE<br>York, Clifford    |                               |  | sex<br>M | RACE/ETHNICITY<br>W-White |                 | DATE OF BIRTH/AGE<br>#5b |
| HEIGHT                | WEIGHT ; BUILD                                 | HAIR                          | EYES   | DESCRI   | PTORS                     |                 |                          |
|                       | ADDRESS: STREET, CITY ST<br>Station 1, Spokane |                               |  | RESIDEN  | TIAL STATUS               | PHOP            | NE                       |
| PLACE OF E            | MPLOYMENT/SCHOOL/ADRESS                        | 5                             |  | OCCUPAT  | rion .                    | EMPL            | OYER PHONE               |
|                       |  |                               |  |          |                           |                 |                          |
| CODE<br>W-4           | NAME: LAST, FIRST, MIDDLE                      |                               |  | SEX<br>M | RACE/ETHNICITY<br>W-White | 1,1110001012,23 | DATE OF BIRTH/AGE<br>#5b |
| HEIGHT                | WEIGHT BUILD                                   | HAIR                          | EYES   | DESCRI   | PTORS                     |                 |                          |
|                       |  | ate zip<br>ue, Spokane, WA 99 | 201  | RESIDEN  | TIAL STATUS               | PHONE           |                          |
| PLACE OF EN           | MPLOYMENT/SCHOOL/ADRESS                        | 3                             |  | OCCUPA   | TION                      | EMPL            | OVER PHONE               |
| ADDITIONAL            | PHONES   |                               |  |          |                           |                 |                          |
| (Cell)                | #5b  |                               | 1021 (Status of Contrast of Contrast   |          |                           | STO STORES      |                          |
| NARRATI               | VE   |                               |  |          |                           | 909.QU          |                          |

On 06-26-2016 at approximately 1949 hours, I was dispatched to W 14th Ave and S Grove St for a single vehicle collision. After investigating the collision and SFTS's, I determined there was probable cause to arrest Collins for DUI. Reference DUI arrest packet for further information.

I advised Collins he was under arrest for DUI. I instructed him to face away from me. I then took control of his arms. Collins then tensed his upper body and began shifting his arms from side to side making it difficult to reach my handcuffs. I then placed Collins against a nearby chain link fence in order to get better control of Collins. He continued to struggle by violently moving his body. Collins was physically struggling to free himself from being restrained. Collins actions directly prevented me from being able to place him in handcuffs because I had to use both of my hands to keep him under control. I advised Collins several times that he was under arrest and to stop resisting.

CONTINUED ON NEXT PAGE

06/27/2016 20:43:16.073

Supplemental Report #1

Spokane Police/Spokane County Sheriff

| oportaine , one op on the optimite of the stand |           |                |
|---|-----------|----------------|
| INCIDENT CLASSIFICATION                         | ATTEMPTED | NCIDENT NUMBER |
| RESISTING ARREST                                |           | 16-232237      |
|   | 1000 C    |                |

Page 3

06/27/2016 20:43 16 151

I asked Spokane Fire and AMR if they were able to assist me and they ran over to help. Member of Spokane Fire Engine 9, Dennis J. Hill (1995), Jody Shoemaker (1995), Clifford S. York (1995), and EMT Moyer aided me by grabbing both of Collins' arms. This allowed me to access my handcuffs and place them on Collins (D/L). I then requested an additional officer to assist me with transporting Collins to Sacred Heart with AMR. They also were witnesses to Collins drunk and resistive behavior towards me.

Collins then fiercely threw his back into my left shoulder. I placed him against the fence again and he became "dead weight" and threw himself to the ground. I maintained control of his arms and I told him to stop fighting with me. Collins attempted to grab the front of my uniform and was yelling at me. He eventually calmed down so I stood him back up to his feet. I believed Collins was compliant and I could escort him to my patrol car.

Once Collins was back up on feet, he began to struggle again by violently twisting and turning his body making it difficult to control him. Collins forced his lower back into my stomach creating free space to spin around towards me. I feared for my safety because Collins increasingly became more aggressive and violent and I was concerned he would assault me and attempt to flee. I then used a modified two hand hair take down to lower Collins to ground.

Collins was in custody for DUI and resisting arrest.

I observed obvious signs Collins was intoxicated. He exhibited rapid emotional changes from being compliant to yelling and screaming. Collins stated several times that he was not under arrest and I had no reason or authority to arrest him. Collins exhibited increased strength as it took 3 fire fighters and 1 EMT to assist me with placing him in handcuffs. I advised Collins multiple times he was under arrest and ordered him to stop resisting.

Collins attempted to grab my uniform several times while he was handcuffed. He violently jerked his body from side to side. He struck me with his back with enough force that he created space to spin himself towards me.

I grabbed the top of his head with both hands and lowered him to the ground. There was a tree directly behind me and a chain link fence in front of me and no softer area to place Collins. I used my arms to maintain control of upper body to reduce the possibility of injuring him. Collins right knee did strike the pavement on the sidewalk.

Spokane Fire and AMR crew assisted me with turning Collins onto his stomach. I then placed my knee onto his back to maintain control of him until additional officers arrived on scene to assist me. We placed Collins on gurney and I observed Collins had a fresh abrasion on his right knee after it struck the pavement during the takedown. The abrasion was approximately the size of an orange

Supplemental Report #1

Spokane Police/Spokane County Sheriff

| INCIDENT CLASSIFICATION | ATTEMPTED INCIDENT NUMBER |  |
|-------------------------|---------------------------|--|
| RESISTING ARREST        | □ <b>16-232237</b>        |  |

and it was photographed at the hospital.

While enroute to Sacred Heart ER, Collins complained of head pain resulting from the collision. We later arrived at Sacred Heart ER and I obtained a signed blood search warrant and obtained Collins' blood. I continued to wait with Collins while he was being medically evaluated. The ER nurse advised me Collins was clear and would be released back into my custody. Collins was not in handcuffs and the ER physician had earlier taken Collins out of his four point restraints at the direction of the attending ER Physician while he received medical treatment. Officer Stewart arrived to assist me with placing Collins back in handcuffs. Collins attempted to leave his room before the nursing staff could remove his IV. I was with the nurse collecting Collins' discharge paperwork. Officer Stewart instructed Collins to go back in his room and that he was not free to leave because he was going to jail.

Collins attempted to grab Officer Stewart and he took control of Collins who then began to make a forceful effort to get free of restraint. I took control of Collins' left arm and we placed Collins against a wall to place him handcuffs. Collins behavior continued to become more aggressive while he violently twisted and turned his body. Collins physically struggled to free himself from being placed in handcuffs. Officer Stewart and I then agreed to place Collins into the prone cuffing position. Once we lowered Collins into the prone cuffing position, he continued to struggle until I was able to eventually place him handcuffs.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. I WAS EQUIPPED WITH A BODY CAMERA, AND IT WAS ACTIVE DURING THIS INCIDENT.

Officer K.Gonsalves #1239 (D364) Spokane Police

Supplemental Report #1 05/27/2016 20:43:16 183

Page 4

Scanned Document: Date Stored-6/27/2016 Time Stored-8:52:53 PM

## SUPPLEMENTAL REPORT

| AGENCY NAME/SUBSTATION |              | EVIDENCE N   | EVIDENCE NUMBER   |                              | INCIDENT NUMBER<br>16-232237 |                   |      |  |
|------------------------|--------------|--------------|-------------------|------------------------------|------------------------------|-------------------|------|--|
| REPORT PURPOSE         |              |              | REPORTE<br>Mon    | ED ON DATE<br>06/27/2016     | TIME<br>22:00                | INCIDENT XREF     |      |  |
| INCIDENT CLASSIFICAT   |              |              | INCIDENT CLASSIFI | CATION #2                    |                              |                   |      |  |
| INCIDENT CLASSIFICAT   | 7ION #3      |              | INCIDENT CLASSIFI | CATION #4                    |                              |                   |      |  |
| DISPATCH TIME          | ARRIVED TIME | CLEARED TIME |                   | ORT DATE<br>/ <b>27/2016</b> |                              | REPORT TIME 23:56 |      |  |
| PRIMARY CHARGE         |              |              |                   |                              |                              | UCR/NIBRS (       | CODE |  |
| NARRATIVE              |              |              |                   |                              |                              |                   |      |  |

On 6/26/16 at approximately 2200 hrs I contacted Officer Gonsalves at Sacred Heart Hospital. Officer Gonsalves advised me he needed help with handcuffing a suspect which he had previously fought with. Officer Gonsalves arrested John M Collins for DUI, and resisting arrest, then transported him to the hospital to get medically cleared.

When I arrived I was briefed on the situation. Officer Gonsalves advised me Collins was about to be cleared from the hospital and needed assistance handcuffing him back due to his violent behavior.

Collins kept getting up from his bed and trying to come outside of his room. I repeatedly commanded Collins to get back in his room and he was still under arrest. Collins was not listening to what I was saying.

Collins again got up from his bed and started to leave the room. I confronted him and told him to go back in the room and sit down. Collins approached me and I put hands on him to stop him. I tried to lead Collins back to his room but he tried to grab my hand. I controlled his hand and Officer Gonsalves controlled his other hand. We were able to force him up against the wall and attempt to control him. Collins kept resisting and we had to force Collins to the ground.

Once Collins was on the ground we were able to secure his wrists in handcuffs. Collins was still resisting and not obeying our commands. At one point Collins grabbed the nurses leg who was trying to bandage his arm where his IV used to be. I took control of his hands and stopped him from grabbing anyone else.

Officer Gonsalves and I stood Collins up and sat him in a wheelchair since he would not walk on his own. We wheeled him out to Officer Gonsalves vehicle where he was eventually transported to the Spokane County Jail for DUI and resisting arrest.

Neither Officer Gonsalves or myself were injured during the small altercation, and minimal force was used to control the situation.

I cleared the hospital.

Part of the incident was captured on body camera due to the rapidly tense and evolving situation

| ID NO /NAME OF REPORTING OFFICER |            |       | DISTRIBUTION |
|----------------------------------|------------|-------|--------------|
| #1275 - Stewart, Matt            |            |       |              |
| APPROVAL                         | DATE/TIME  |       |              |
| #401 - Bartlett, Glenn           | 06/28/2016 | 01:12 |              |
|                                  |            |       |              |

Supplemental Report #1

Page 1

Spokane Police/Spokane County Sheriff

| INCIDENT CLASSIFICATION | ATTEMPTED INCIDENT NUMBER | ATTEMPTED INCIDENT NUMBER |
|-------------------------|---------------------------|---------------------------|
| RESISTING ARREST        | □ 16-232237               | □ 16-232237               |

which prevented me from activating it at the beginning of the contact.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. I WAS EQUIPPED WITH A BODY CAMERA, AND IT WAS ACTIVE DURING THIS INCIDENT.

Officer M. Stewart #1275 Spokane, Wa.

Supplemental Report #1

06/28/2016 01:13:02.520

Page 2

| CHECK ALL THAT APPLY:   |                      |                               |   | SUINCE          | ONERT                                   | A TT-                                    |  | EVIDENCE NUMBER                        |  |
|---|----------------------|-------------------------------|---|-----------------|---|--|--|--|--|
| AAA OF OTHER ROADSIDE ASSISTANCE  |                      | UNIFORM WASHINGTON STATE      |   |                 |   |  |  |  |  |
| EVIDENCE  |                      | Т                             | OW /                                    | IMPOU           | ND                                      |  |  |  |  |
| SEIZED UNDER RCW 69 50 1  | 505                  | ANDIN                         | VENT                                    |                 | RECO                                    | RD                                       |  |  |  |
| DUVPC IMPOUND WITH 12 H   |                      | 1                             |   | Unit 1          |   |  |  |  |  |
| DWLS IMPOUND WITH   |                      | -                             |   |                 |   |  |  |  |  |
| INFORMATIONAL COPY GIVEN T  |                      |                               |   |                 | VEHICLE                                 | INFORMATIO                               | N  |  |  |
| REGISTERED OWNER MAY RED  |                      | VIN                           |   |                 |   | -  |  |  |  |
| CHECK INDICATES ORIVER IS DW  | VLS/R AND IS NOT THE | 2 CINIDI                      | 17131                                   | 71X181          | 61011                                   | 12151814                                 | ļ  |  |  |
| CONNER OR AGENT OF THE OWN<br>THE END OF THE IMPOUND HOLD                                 |                      | UCENSE                        | STATE                                   |                 | YEAR                                    | MAKE .                                   |  | MODEL                                  |  |
| CHECK INDICATES THE DRIVER I<br>REGISTERED OWNER. THEY WILL<br>RELEASE FORM FROM THE COUR | S OWLS AND IS THE    |                               | DAHO                                    | C d Diamal      | 2008                                    | CHEVROL                                  |  | EQUINOX 2LT                            |  |
| GROERING THE IMPOUND  | RT OR THE AGENCY     | Report of Sale                | DIGITAL                                 |                 | = WAC                                   |  | 2  | COLOR                                  |  |
| DRIVER  |                      | RE                            | GISTEREC                                | OWNER           |   |  |  | LOWNER                                 |  |
| NAME (LAST, FIRST, MI)  |                      | NAME (LAST, FIRST             |   |                 |   | NIAMAGE (1 AG                            |  | Souther and the second                 |  |
| COLLINS III, JOHN M   |                      | COLLINS III, J                | OHN M                                   |                 |   |  | NAME (LAST, FIRST, MI)<br>CREDIT UNION, NUMERICA |  |  |
| STREET ADDRESS  |                      | STREET ADDRESS                |   |                 | -                                       | STREET AD                                |  |  |  |
| 511 W. 16TH AVE.  |                      | 511 W 16TH A                  |   |                 |   | PO BOX                                   | 4000   |  |  |
| CITY, STATE, ZIP CODE<br>SPOKANE, WA 99203  |                      | CITY STATE, ZIP CO            |   |                 |   |  | E, ZIP CODE                                      |  |  |
| PHONE I   | DOP                  | SPOKANE, W                    | A 99203                                 |                 |   |  | ALE, WA S  | 9037                                   |  |
| (214)206-6145   | DOB                  | PHONE<br>(214)206-6145        |   |                 |   | PHONE                                    |  |  |  |
|   |                      |                               |   | AND RECI        | IPT                                     | I.                                       | 100000000 U.T.                                   |  |  |
| ON  | 52 PURSUANT I        | O RCW 46 55 D85 / 113 /       | 2000.0000000000000000000000000000000000 | F               | 0000.0000000000000000000000000000000000 | THE ITEMS                                |  |  |  |
| IN THE DESCRIBED VEHICLE, LAUTH   | IORIZED AM TOW       | /NG                           |   |                 | 5475-004                                |  |  |  |  |
| DRIVEN BY RICK  |                      | (TOWING FIRM)<br>TO REMOVE TH |   |                 |   | IUCK NO.)                                |  |  |  |
| DRIVERT PRINTED   | FIRST AND LAST MAKE) |                               |   |                 |   | (LOCATION)                               |  |  |  |
|   |                      | DAMAGE                        |   | EVIDE           | ICE (DRI                                | VER'\$ SIDE)                             | EVIDEN   | CE (PASSENGER'S SIDE                   |  |
| LOCKED TRUNK  | FRONT                | SHADE DAMAGE                  | DAREA                                   | NONE            |   | -0010000-2000001101                      | DAMA   | GE                                     |  |
| LOCKED GLOVE BOX  | R FRONT              | the second                    | SA.                                     |                 |   |  |  |  |  |
| LOCKED CENTER CONSOLE   | R REAR               |                               | I and the second                        |                 |   |  |  |  |  |
| AUTO STEREO   | L FRONT              |                               | and supervision.                        |                 |   |  |  |  |  |
| DISC(S)   | L SIDE               |                               |   |                 |   |  |  |  |  |
| HANDS FREE DEVICE   | LREAR                |                               |   |                 |   | 0  |  | *****                                  |  |
| RADAR / LIDAR DETECTOR  |                      | [ Lessayers                   | - The                                   |                 |   |  | 1  |  |  |
| SPARE TIRE  |                      | 5787 S                        | 3925                                    | ******          |   | an a |  |  |  |
| JACK  |                      | AGE                           |   |                 |   |  | aan  | *****                                  |  |
| CHAINS  |                      |                               |   |                 |   |  | ******   |  |  |
| OTHER   |                      |                               |   |                 | 99992-11110C                            |  | Senocorre  |  |  |
|   | INVENTORY            |                               |   |                 | 000.000                                 | NARRATIVE                                | OR DIACE   | AM                                     |  |
| BLACK JACKET  |                      |                               | 2.1.000 (J. 12                          | E Dougrante and |   | A list matons                            | (a) for impound a                                |  |  |
|   |                      |                               | (************                           | Vehicle         | e towed                                 | for DUI a                                | rrest.   |  |  |
|   |                      |                               |   |                 |   |  |  |  |  |
| **********  |                      |                               |   |                 | 1000000000                              |  |  | *<br>                                  |  |
|   |                      |                               |   |                 |   |  |  |  |  |
|   |                      |                               |   | *************** |   | ***************                          |  | *****                                  |  |
|   |                      |                               | (*** #187 3.8544)                       |                 |   | ******                                   | <u>. ////////////////////////////////////</u>    | ······································ |  |
|   |                      |                               | *******                                 | *****           |   |  |  |  |  |
| 1 PRO VIDED A COPY OF THIS  | TOW RIMPOUND R       | EPORT TO THE TOW              |   | OPERATOR        | WHO TO                                  | K POSSESSION                             |  |  |  |
| I PROVIDED A COPY OF THIS   | TOW/IMPOUND R        | FRORT AND INFORM              | ATION FOR                               |                 |   |  |  | Y OF THE TOW/IMPOUND                   |  |
| DRIVERS IN REDEEM IMPOU   | NDED VEHICLE TO      | THE DRIVER OF TH              | IS VEHICLE                              | RE RE           | FORT WA                                 | SIFFT WITH TH                            | IF VEHICLE                                       |  |  |
| CERTIFY (DECLARE) UNDER<br>RUE AND CORRECT (RCW 9   | A.72.085), AND 1     | ERJURY UNDER T                | HE LAWS                                 | OF THE ST       | ATE OF                                  | WASHINGTON                               | THAT THE   | FOREMENTIONED IS                       |  |
| FICER'S ELECTRONIC  |                      |                               |   |                 |   |  |  | INCLE II.                              |  |
| NATURE Reisey   |                      | SPOKA                         |   |                 |   | 1221 S                                   | AGENCY   |  |  |
| ACTIVE 070 (IT 07713)   |                      |                               |   |                 |   |  | A CONTRACTOR OF                                  |  |  |

- 10 - ----

3000-110-076 (R 07/13)

| AGENEY MANE                        | Total Contraction of the local division of the local division of the local division of the local division of the | PHO   | TOLOG  |               |                          |   |  |
|------------------------------------|--|---|--|---------------|--------------------------|---|--|
| AGENCY NAME<br>Spokane P.D.        |  | CROBB REFERENCE NUMBER(                           | 5)   | 1<br>1        | IDENT NUMBER<br>6-232237 |   |  |
| NCIDENT CLASSIFICATION             |  | LOCATION OF ORIGINAL INCIDENT<br>14th Ave & Grove |  |               | 06-26-2016               |   |  |
| PHOTOGRAPHED BY<br>Cpl Daniel #767 |  |   | LOCATION PHOTOR TAX  | ŒN            |                          |   |  |
| Collins, John M                    |  |   |  | RACE<br>White | REX                      | 008                                     |  |
| NUMBER                             | DESCRIPTION  |   |  | VANUE         | Male                     | 11-07-1991                              |  |
| 1                                  | John M Collins   |   |  |               |                          | - 0 <u>2</u>                            |  |
| 2-8                                | Abrasion on right knee   | )   |  |               |                          |   |  |
| 9                                  | PhotoLog   |   |  |               |                          |   |  |
|                                    |  |   |  |               | -                        |   |  |
|                                    |  |   |  |               |                          |   |  |
|                                    |  |   |  |               |                          | 114 ··· · · · · · · · · · · · · · · · · |  |
|                                    |  | and a second second                               |  |               |                          |   |  |
|                                    |  |   | (*************************************   |               |                          |   |  |
|                                    |  |   |  |               | _                        |   |  |
|                                    |  |   |  |               |                          | 6                                       |  |
|                                    |  |   |  |               |                          | й<br>                                   |  |
|                                    |  |   |  |               |                          |   |  |
|                                    |  |   |  |               |                          |   |  |
|                                    |  |   |  |               |                          |   |  |
|                                    |  |   | The state of the s |               |                          |   |  |
|                                    |  |   |  |               |                          |   |  |
| -1-0                               |  |   |  |               |                          |   |  |
|                                    |  |   | 1  |               |                          |   |  |
|                                    |  |   |  |               |                          |   |  |
|                                    |  |   |  |               |                          |   |  |
|                                    |  |   |  |               |                          |   |  |
|                                    |  |   |  |               |                          |   |  |
|                                    |  |   |  |               |                          |   |  |
|                                    |  |   |  |               |                          | M                                       |  |
|                                    |  |   |  |               |                          |   |  |
|                                    |  |   | ······   |               |                          |   |  |
|                                    |  |   |  |               |                          |   |  |
|                                    |  |   |  |               |                          |   |  |
|                                    |  |   |  |               |                          |   |  |
|                                    |  |   |  |               |                          |   |  |
|                                    |  |   |  |               |                          |   |  |
|                                    |  |   |  |               |                          |   |  |
|                                    | the second s   | 22  |  |               |                          |   |  |