



SHELTER:.....

ELECTRICITY:.....

PLAY EQUIPMENT:.....

RESTROOM:.....

SOFTBALL / BASEBALL:.....

ADA ACCESS:.....

PICNIC AREA:.....

AUTOMATIC IRRIGATION:.....

SPLASH PAD:.....

ON SITE PARKING SPACES:.....

SPORT FACILITIES:.....

COMMENTS:.....

TOTAL PARK (ACRES):..... 3.33

UNDEVELOPED:.....

SCHOOL OWNED:.....

TOTAL DEVELOPED:..... 3.33



**MISSION AVENUE**  
**PARKWAYS**  
 MAP INDEX #: **118**  
 LOCATION: DIVISION TO PERRY