



SHELTER:.....

ELECTRICITY:.....

PLAY EQUIPMENT:.....

RESTROOM:.....

SOFTBALL / BASEBALL:.....

ADA ACCESS:.....

PICNIC AREA:.....

AUTOMATIC IRRIGATION:.....

SPLASH PAD:.....

ON SITE PARKING SPACES:.....

SPORT FACILITIES:

COMMENTS:

TOTAL PARK (ACRES):.....	<u>177.51</u>
UNDEVELOPED:.....	<u>152.51</u>
SCHOOL OWNED:.....	
TOTAL DEVELOPED:.....	<u>25.00</u>



**HIGH DRIVE**  
**CONSERVATION LAND**  
 MAP INDEX #: **94**  
 LOCATION: W. OF HIGH DR. AT 29TH