



Hangman Park

SHELTER:.....
 ELECTRICITY:.....
 PLAY EQUIPMENT:.....
 RESTROOM:.....
 SOFTBALL / BASEBALL:.....
 ADA ACCESS:.....
 PICNIC AREA:.....
 AUTOMATIC IRRIGATION:.....
 SPLASH PAD:.....
 ON SITE PARKING SPACES:.....
 SPORT FACILITIES:.....

 COMMENTS:

TOTAL PARK (ACRES):.....	304.42
UNDEVELOPED:.....	304.42
SCHOOL OWNED:.....	_____
TOTAL DEVELOPED:.....	_____



HANGMAN PARK
CONSERVATION LAND
 MAP INDEX #: **93**
 LOCATION: S. OF 44TH AND W. OF HATCH