



# Courtland

School Dist. Property

SHELTER:.....	_____
ELECTRICITY:.....	_____
PLAY EQUIPMENT:.....	_____
RESTROOM:.....	_____ X
SOFTBALL / BASEBALL:.....	_____ X
ADA ACCESS:.....	_____
PICNIC AREA:.....	_____ X
AUTOMATIC IRRIGATION:.....	_____
SPLASH PAD:.....	_____
ON SITE PARKING SPACES:.....	25
SPORT FACILITIES: SOFTBALL	
COMMENTS:	

TOTAL PARK (ACRES):.....	3.70
UNDEVELOPED:.....	_____
SCHOOL OWNED:.....	2.94
TOTAL DEVELOPED:.....	6.64



**COURTLAND PARK**  
**NEIGHBORHOOD PARK**  
 MAP INDEX #: **31**  
 ADDRESS: 3514 N. STONE ST.  
 CROSS STREETS: BRIDGEPORT & COOK AVE.