



SHELTER:.....

ELECTRICITY:.....

PLAY EQUIPMENT:.....

RESTROOM:.....

SOFTBALL / BASEBALL:.....

ADA ACCESS:.....

PICNIC AREA:.....

AUTOMATIC IRRIGATION:.....

SPLASH PAD:.....

ON SITE PARKING SPACES:.....

SPORT FACILITIES:.....

COMMENTS:.....

TOTAL PARK (ACRES):.....	<u>22.69</u>
UNDEVELOPED:.....	<u>22.69</u>
SCHOOL OWNED:.....	_____
TOTAL DEVELOPED:.....	_____



**CAMPION PARK**  
**CONSERVATION LAND**  
 MAP INDEX #: **88**  
 LOCATION: HIGHWAY 195