



SHELTER:.....  
 ELECTRICITY:.....  
 PLAY EQUIPMENT:.....  
 RESTROOM:..... **X**  
 SOFTBALL / BASEBALL:.....  
 ADA ACCESS:.....  
 PICNIC AREA:.....  
 AUTOMATIC IRRIGATION:.....  
 SPLASH PAD:.....  
 ON SITE PARKING SPACES:.....  
 SPORT FACILITIES:.....  
  
 COMMENTS:

TOTAL PARK (ACRES):.....	<u>237.94</u>
UNDEVELOPED:.....	_____
SCHOOL OWNED:.....	_____
TOTAL DEVELOPED:.....	<u>237.94</u>



**CAMP SEKANI PARK**  
 MAJOR PARK MAP INDEX #:**23**  
 ADDRESS: 6707 E. UPRIVER DR.