



SHELTER:.....
 ELECTRICITY:.....
 PLAY EQUIPMENT:.....
 RESTROOM:.....
 SOFTBALL / BASEBALL:.....
 ADA ACCESS:.....
 PICNIC AREA:.....
 AUTOMATIC IRRIGATION:.....
 SPLASH PAD:.....
 ON SITE PARKING SPACES:.....
 SPORT FACILITIES:.....

 COMMENTS:

TOTAL PARK (ACRES):.....	<u>8.16</u>
UNDEVELOPED:.....	<u>8.16</u>
SCHOOL OWNED:.....	_____
TOTAL DEVELOPED:.....	_____



ASHLAND
CONSERVATION FUTURES
 MAP INDEX #:103
 LOCATION: 17TH AND ASH