# AGENDA SHEET FOR PARK BOARD MEETING OF: February 9, 2023



Submitting Division Parks & Recreation	_	Contact Person Nick Hamad	Phone No. 509-363-5452	
Department: F	Finance Ope	rations Recreation/Golf	Riverfront Park	CLERKS' FILE
Committee: F	inance Golf	✓ Land Recreation F	Riverfront UFTC	RENEWAL
			tension Other	ENG
Beginning date: 0	2/09/2023	Expiration date:	Open ended 🗸	REQUISITION
AGENDA WORDI	NG:			
Spokane Coun	ty Interlocal Agr	eement / Make Beacon Hill	Public Phase 2 P	roject (\$300,000 revenue)
	& Spokane City jointly appl ted project funding will be gi		eacon Hill Public Phase 2 proj	ect'. The City has received a preliminary notice from
City Parks shall serve as		nting all aspects of the project, including grant a	administration, community out	reach, design, cultural resources, permitting,
		agreement is for the purpose of facilitating the tresponsibilities and future ownership of propose		natching project funds from Spokane County to City
RECOMMENDAT				
• •	ove the interloca t (\$300,000 reve	•	County regarding	the Make Beacon Hill Public
SIGNATURES:		ee back of Agenda Sheet for specific		
Nick Hama			Garrett	-
Requester - Nick	Hamad	Dept. Manager	Director of F	arks & Recreation – Garrett Jones
Megan Dyso	on	James Ríchman		
Parks Accounting	– Megan Dyson	Legal Dept. – James Richman		
DISTRIBUTION:	Parks: Accounting	g	pknowles@spo	kanecounty.org
Parks: Sarah Deatrich		atrich	Al Vorderbrueg	gen
	Budget Manager:			
	Requester: Nick	: Hamad		
PARK BOARD AC	TION:	APPROVED BY SPOKAN	E PARK BOARD	
		Bob Ande	rson	
		Park Board Pre	esident	
		February 9, 2	2023	

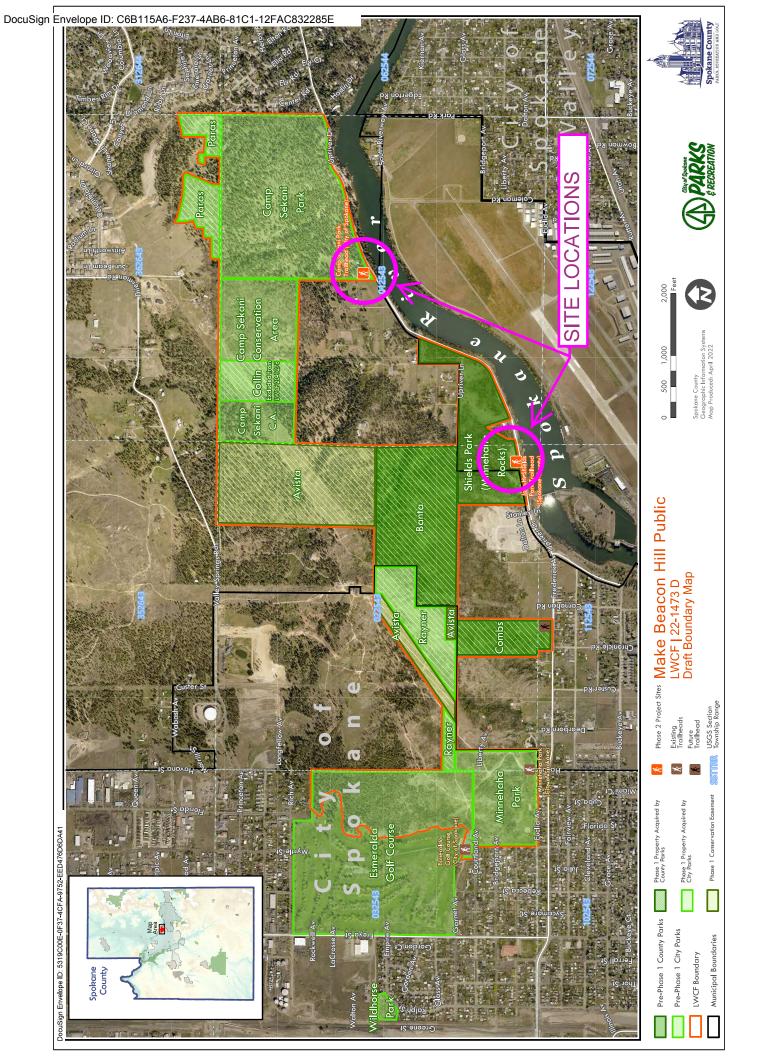
Fiscal Impact Expenditure:	Budget Account
Revenue: \$300,000	1950-54920-99999-29170-48082
Existing vendor If so, p	please include vendor packet
Supporting documents:	
Quotes/Solicitation (RFP, RFQ, RFB)	W-9 (for new contractors/consultants/vendors)
Contractor is on the City's A&E Roster City of Spokane	ACH Forms (for new contractors/consultants/vendors)
Spokane Business registration expiration date:	Insurance Certificate (minimum \$1 million in General
UBI#:	Liability)

# Spokane Park Board Briefing Paper



Committee	Land				
Committee meeting date	February 1, 20	23			
Requester	Nick Hamad		Phone nun	<b>nber</b> : 509.363.	5452
Type of agenda item	Consent	Discussion	O Informatio	n	Action
Type of contract/agreement	●New ○Re	enewal/ext. OLease	OAmendment	/change order	Other
City Clerks file (OPR or policy #)					
Item title: (Use exact language noted on the agenda)	Spokane Cour (\$300,000 reve	ity Interlocal Agreemer enue)	nt / Make Beacon	Hill Public Pha	se 2 Project
Begin/end dates	Begins: 02/09/	2023 Ends:		<b>√</b> 0	pen ended
Background/history: In 2022, Spokane County & Spokane City jointly applied for grant funding to implement the 'Make Beacon Hill Public Phase 2 project'. The City has received a preliminary notice from WA State that the requested project funding will be granted.  City Parks shall serve as the lead agency in implementing all aspects of the project, including grant administration, community outreach, design, cultural resources, permitting, purchasing construction management, and communication.  In preparing to implement this project, this interlocal agreement is for the purpose of facilitating the transfer of Spokane County's matching project funds from Spokane County to City Parks. The agreement also outlines project roles & responsibilities and future ownership of proposed project improvements.  Motion wording:  Motion to approve the interlocal agreement with Spokane County regarding the Make Beacon Hill Public Phase 2 project (\$300,000 revenue)  Approvals/signatures outside Parks:  Yes  Yes					ommunity ne County's ties and
If so, who/what department, agency or c					
Name: Mary L. Kuney	Email addres	s: pknowles@spokane	ecounty.org	Phone: (509) 4	77-2188
Distribution:  Parks – Accounting  Parks – Sarah Deatrich  Requester: Nick Hamad  Grant Management Department/Name:  Paul Knowles (pknowles@spokanecounty.org)  Al Vorderbrueggen				ı	
Fiscal impact: Expenditure	<ul><li>Revenue</li></ul>				
Amount: \$300,000.00		Budget code: 1950-54920-99999-	29170-48082		
Vendor: Existing vendor Supporting documents: Quotes/solicitation (RFP, RFQ, RFB) Contractor is on the City's A&E Roster - C	•	W-9 (for nev	v contractors/consi for new contractor	s/consultants/ve	

Updated: 10/21/2019 3:23 PM



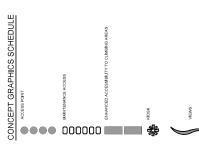
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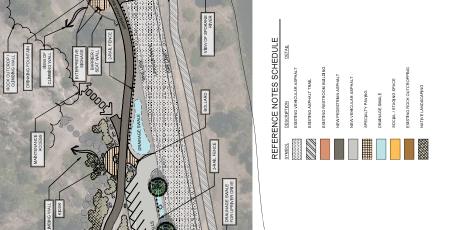
CONCEPTUAL
SITE PLAN













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| CILL OF SPOKFANE PARKS | SPOK

# NO. 23-0113

# BEFORE THE BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

IN THE MATTER OF EXECUTING AN INTERLOCAL AGREEMENT BETWEEN CITY OF SPOKANE PARKS & RECREATION AND SPOKANE COUNTY TO FACILIATE THE MAKE BEACON HILL PUBLIC PHASE 2 PROJECT

RESOLUTION

**WHEREAS**, pursuant to the Constitution and laws of the State of Washington, Spokane County, Washington is a class A county duly organized and existing; and

WHEREAS, pursuant to the provisions of the Revised Code of Washington ("RCW") 36.01.030, the powers of Spokane County can only be exercised through the Board of County Commissioners of Spokane County, Washington ("Board" or "Board of County Commissioners"); and

WHEREAS, pursuant to the provisions of RCW 36.32.120(6), the Board has the care of County property and the management of County funds and business; and

WHEREAS, pursuant to the RCW Chapter 39.34 (Interlocal Cooperation Act) the Board of County Commissioners may contract with other localities for mutual advantage and provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with the geographic, economic, population and other factors that influence and impact the needs and development of local communities; and

WHEREAS, the County owns 13.47 acres, Assessor's Tax Parcel No. 35024.9036, and by Board Resolution No. 2022-0415, executed an Interlocal Agreement with the City of Spokane Parks & Recreation Department ("City Parks") over the care and operations of 16.48 acres of adjacent City Parks ownership, collectively hereinafter referred to as "John H. Shields Park", and located at 5625 E. Upriver Drive; and

WHEREAS, City Parks owns and manages Camp Sekani Park, including Assessor's Tax Parcel No. 35011.9002, located at 6707 E. Upriver Drive; and

WHEREAS, the Spokane County Parks, Recreation & Golf ("County Parks") and the City of Spokane Parks & Recreation Department ("City Parks") have jointly adopted the 2016 Beacon Hill Trail System Preservation Plan ("Beacon Hill Plan"), prepared by Evergreen East Mountain Bike Alliance, as an advisory guide towards the future preservation, maintenance, acquisitions,

and expansion of park facilities in the Beacon Hill area, including John H. Shields and Camp Sekani parks; and

WHEREAS, pursuant to the Beacon Hill Plan, County Parks and City Parks partnered and jointly successfully applied for two Washington State Recreation & Conservation Office ("RCO") grants totaling \$1.5 million in 2020 utilizing Spokane County's Conservation Futures Funding as matching funds to acquire and preserve 250 acres of privately owned land within Beacon Hill as "Make Beacon Hill Public"; and

WHEREAS, after successful completion of the Make Beacon Hill Public project, the Board of County Commissioners authorized, pursuant to Spokane County Resolution 2022-0506, a County Parks-City Parks joint grant application for a RCO-administered Land and Water Conservation Fund grant totaling \$1,060,000 to design, permit, construct, enhance, and expand trailhead parking facilities at John H. Shields and Camp Sekani parks, hereinafter referred to as "Make Beacon Hill Public Phase 2", to enhance and expand access to the Beacon Hill Trail System; and

WHEREAS, as a component of said grant application, the County pledged to provide \$300,000 in matching funds ("County's Match") towards Make Beacon Hill Public Phase 2, which is identified in 2023 in the six-year Parks Capital Improvement Plan ("CIP") and was approved in the 2023 Spokane County Capital Budget; and

WHEREAS, City Parks pledged \$589,000 in matching funds ("City's Match") and as the designated "primary" and "fiscal" sponsor for the Make Beacon Hill Public Phase 2 grant, is desirous of managing and administering the full project budget of \$2,134,000 should said grant application be awarded and funded, and therefore, the County's Match will be transferred to City Parks to facilitate implementation of the project; and

WHEREAS, County Parks and City Parks are also desirous of formally establishing a partnership to pursue and complete Make Beacon Hill Public Phase 2 to enhance and expand trailhead parking facilities at John H. Shields and Camp Sekani parks; and,

WHEREAS, Doug Chase, Director of Spokane County Parks, Recreation & Golf, has recommended that the Board of County Commissioners approve and execute Attachment "1", entitled "INTERLOCAL AGREEMENT BETWEEN SPOKANE COUNTY AND THE CITY OF SPOKANE PARKS & RECREATION REGARDING MAKE BEACON HILL PUBLIC PHASE 2 PROJECT", which is attached hereto and herein incorporated by this reference.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners of Spokane County, Washington, pursuant to the provisions of RCW 36.32.120(6) and Chapter 39.34 RCW that:

- (1) Attachment "1" entitled "INTERLOCAL AGREEMENT BETWEEN SPOKANE COUNTY AND THE CITY OF SPOKANE PARKS & RECREATION REGARDING MAKE BEACON HILL PUBLIC PHASE 2 PROJECT", (the "Interlocal Agreement") which is attached hereto and herein incorporated by this reference, is hereby approved; and
- (2) The Chair of the Board, or a majority of the Board, acting on behalf of Spokane County, is hereby authorized to execute, at other than a public meeting, said Interlocal Agreement; and
- (3) The Chief Executive Officer of Spokane County, or his designee, or the Director of the Spokane County Parks, Recreation & Golf Department, or his designee, are authorized to negotiate and execute on behalf of Spokane County and at other than an open and public meeting, any other document(s) necessary to complete and effectuate the purpose of this Interlocal Agreement.

**BE IT FURTHER RESOLVED** by the Board of County Commissioners of Spokane County, Washington, that the Board has individually reviewed and considered each and every recital set forth herein above, and to the extent necessary to support the action herein, does adopt the same

PASSED AND ADOPTED this 14th day of February, 2023.

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

ABSENT

MARY L. KUNEY, CHAIR

ATTEST:

Ginna Vasquez, Clerk of the Board

JOSH KERNS, VICE-CHAIR

AL FRENCH, COMMISSIONER

AMBER WALDREF, COMMISSIONER

CHRIS JORDAN, COMMISSIONER

# INTERLOCAL AGREEMENT BETWEEN SPOKANE COUNTY AND THE CITY OF SPOKANE PARKS & RECREATION DIVISION REGARDING MAKE BEACON HILL PUBLIC PHASE 2 PROJECT

this Interlocal agreement (the "Agreement"), made and entered into this 1411 day of February, 2023, by and between SPOKANE COUNTY, a political subdivision of the State of Washington, through its Parks, Recreation & Golf Department, having offices for the transaction of business at 1116 West Broadway Avenue, Spokane, Washington, 99260, hereinafter referred to as "County", and CITY OF SPOKANE through its PARKS AND RECREATION DIVISION, having offices for the transaction of business at 808 West Spokane Falls Boulevard, Floor 5, Spokane, WA, 99201, hereinafter referred to as the "City Parks", jointly hereinafter referred to individually as a "Party" or collectively as the "Parties".

# **WITNESSETH**

WHEREAS, pursuant to the Revised Code of Washington ("RCW") Chapter 39.34 (Interlocal Cooperation Act) the Parties may contract with each other to perform certain functions which each may legally perform; and

WHEREAS, the Board of County Commissioners, pursuant to the provisions of RCW 36.32.120(6), has the care of Spokane County property and the management of Spokane County funds and business; and

WHEREAS, the County owns 13.47 acres, Assessor's Tax Parcel No. 35024.9036, and by Board Resolution No. 2022-0415, executed an Interlocal Agreement with City Parks over the care and operations of 16.48 acres of adjacent City Parks ownership (Tax Parcel No. 35024.0001 and the westernmost 5 acres of tax parcel no. 35013.0201), collectively managed by the County and hereinafter referred to as "John H. Shields Park", and located at 5625 E. Upriver Drive, Spokane, Washington; and

WHEREAS, the City of Spokane Park Board, pursuant to the provisions of City of Spokane Charter Article V, has the exclusive jurisdiction and control over City owned park lands and facilities located within and outside the City of Spokane; and

WHEREAS, the City owns and manages Camp Sekani Park, consisting of 240.75 acres, including Assessor's Tax Parcel Nos. 35011.9001, 35011.9002, 35012.9029, 35012.9022, 35012.9023, 36364.9129, and 36364.9133, located at 6707 E. Upriver Drive, Spokane, Washington; and

WHEREAS, the Parties have jointly adopted the 2016 Beacon Hill Trail System Preservation Plan ("Beacon Hill Plan"), prepared by Evergreen East Mountain Bike Alliance, as an advisory guide towards the future preservation, maintenance, acquisitions, and expansion of park facilities in the Beacon Hill area, including John H. Shields and Camp Sekani parks; and

WHEREAS, pursuant to the Beacon Hill Plan, County and City Parks partnered and jointly

successfully applied for two Washington State Recreation & Conservation Office ("RCO") grants totaling \$1.5 million in 2020 utilizing Spokane County's Conservation Futures Funding as matching funds to acquire and preserve 250 acres of privately owned land within Beacon Hill as "Make Beacon Hill Public"; and

WHEREAS, after successful completion of the Make Beacon Hill Public project, the Board of County Commissioners & City of Spokane Park Board jointly authorized, by County Res. No. 2022-0506 and City resolution OPR 2022-0309, a County-City Parks joint grant application for an RCO-administered Land and Water Conservation Fund grant, RCO grant number 22-1473D, totaling \$1,060,000 to design, permit, construct, enhance, and expand trailhead parking facilities & associated appurtenances at John H. Shields and Camp Sekani parks, hereinafter referred to as "Make Beacon Hill Public Phase 2", to enhance and expand access to the Beacon Hill Trail System; and

WHEREAS, as a component of said grant application, the County pledged to provide \$300,000 in matching funds ("County's Match") towards Make Beacon Hill Public Phase 2, which is identified in 2023 in the six-year Parks Capital Improvement Plan ("CIP") and was approved in the 2023 Spokane County Capital Budget; and

WHEREAS, City Parks pledged \$589,000 in matching funds ("City's Match") and as the designated "primary" and "fiscal" sponsor for the Make Beacon Hill Public Phase 2 grant, is desirous of managing and administering the full project budget of \$2,134,000 should said grant application be awarded and funded, and therefore, the County's Match will be transferred to City Parks to facilitate implementation of the project; and

WHEREAS, the Parties are desirous of formally establishing the partnership to pursue and complete Make Beacon Hill Public Phase 2 to enhance and expand trailhead parking facilities and associated appurtenances at John H. Shields and Camp Sekani parks.

**NOW, THEREFORE**, for and in consideration of the mutual promises set forth hereinafter, the Parties hereto do agree as follows:

#### **SECTION 1: PURPOSE**

This Agreement is entered into between the Parties for the purpose of facilitating the transfer and expenditure of the County's Match to City Parks to design, permit, construct, enhance, and expand trailhead parking facilities envisioned in the Make Beacon Hill Public Phase 2 grant application submitted to the Washington State Recreation & Conservation Office in 2022.

# **SECTION 2: TERM**

This Agreement shall terminate on December 31<sup>st</sup>, 2026, unless terminated earlier as provided for herein. The Parties may extend this Agreement as needed to complete Make Beacon Hill Public Phase 2 through mutual execution of a written amendment thereof.

# **SECTION 3: COUNTY'S MATCH**

The County shall transfer to City Parks the County's Match of \$300,000.00 by no later than March 3<sup>rd</sup>, 2023, to be deposited by City Parks in a budget line created and reserved specifically for the Make Beacon Hill Public Phase 2 project and the improvements identified and described in RCO grant number 22-1473D. Should grant funding not be awarded, City Parks shall refund the County's Match less it's share of expenses defined at "Pre-Agreement Eligible Expenses" by RCO. For the purposes of this Agreement, "share" is defined as the County's Match in proportion to the combined total match (\$889,000) being provided by the County and City Parks. The County may request at any time during this Agreement a budget expense report for the project budget.

# **SECTION 4: ROLES AND RESPONSIBILITIES**

For the purposes of creating an efficient, streamlined project implementation, City Parks shall be the lead agency in implementing and completing all aspects of the Make Beacon Hill Public Phase 2 project, including grant administration and closeout, community outreach and engagement, A/E, permitting, cultural resources, purchasing, construction management, and communication. City Parks shall coordinate with the County on all aspects of project implementation as it pertains to John H. Shields Park. Said coordination shall include, but is not limited to planning, design, permitting, budgeting, scheduling, purchasing, coordination with project partners, and project closeout. The County shall not unreasonably deny approvals where required and / or desired.

Ownership of all improvements completed within Camp Sekani Park shall be City Parks Property. Ownership of all improvements completed within both the County owned and City Parks owned portions of John H. Shields Park shall be County Property at the time of installation and remain County property for the duration of the John H. Shields Park interlocal agreement as approved in City OPR 2022-0453 and Spokane County Resolution No. 2022-0415. Pursuant to the interlocal agreement, at the termination of said agreement, ownership of all improvements to the City Parks owned portion of Shields Park shall be transferred or deeded to City Parks

#### **SECTION 5: TERMINATION**

City Parks may provide written notice to the County in the event of the County's breach or failure to comply with any of the terms, conditions, or covenants of this Agreement. Unless otherwise mutually agreed to or extended in writing, County shall have sixty (60) days to cure the breach or non-compliance. If the County fails to cure the breach or non-compliance within such time (or as otherwise agreed to or extended), City Parks may terminate this Agreement.

County may provide written notice to City Parks in the event of City Parks' breach or failure to comply with any of the terms, conditions, or covenants of this Agreement. Unless otherwise mutually agreed to or extended in writing, City Parks shall have sixty (60) days to cure the breach or non-compliance. If City Parks fails to cure the breach or non-compliance within such time (or as otherwise agreed to or extended), County may terminate this Agreement.

The Parties may mutually agree to terminate this Agreement upon completion of the Make Beacon Hill Public Phase 2 project.

#### **SECTION 6: INDEMNIFICATION**

City Parks shall protect, defend, indemnify, and hold harmless the County, its officers, officials, employees, and agents while acting within the scope of their employment as such, from any and all costs, claims, judgments, and/or awards of damages (both to persons and/or property) arising from City Parks' use, occupancy, management, and maintenance of the City Parks Property or from any activity, work or thing done, permitted or suffered by City Parks in or about the City Parks Property. The City Parks will not be required to indemnify, defend, or save harmless the County if the claim, suit, or action for injuries, death, or damages (both to persons and/or property) is caused by the negligence of the County, and its officers, officials, employees, and agents. Where such claims, suits, or actions result from the concurrent negligence of both Parties, the indemnity provisions provided herein shall be valid and enforceable only to the extent of each Party's own negligence.

To the extent allowed by law, the County agrees to protect, defend, indemnify, and hold harmless City Parks, its officers, officials, employees, and agents while acting within the scope of their employment as such, from any and all costs, claims, judgments and/or awards of damages (both to persons and/or property) arising from the County's use, occupancy, management, and maintenance of the City Parks Property or from any activity, work or thing done, permitted or suffered by the County in or about the City Parks Property. The County will not be required to indemnify, defend, or save harmless City Parks if the claim, suit, or action for injuries, death, or damages (both to persons and/or property) is caused by the negligence of City Parks, and its officers, officials, employees, and agents. Where such claims, suits, or actions result from the concurrent negligence of both Parties, the indemnity provisions provided herein shall be valid and enforceable only to the extent of each Party's own negligence.

The Parties agree that their respective obligations under this section extend to any claim, demand, and/or cause of action brought by, or on behalf of, any of the Parties' employees or agents while performing work authorized under this Agreement. For this purpose, the Parties, by mutual negotiation, hereby waive with respect to the Parties only, any immunity that would otherwise be available to the Parties against such claims under the Industrial Insurance provisions of Chapter 51.12 RCW.

These indemnifications and waiver shall survive the termination of this Agreement.

No officers, officials, employees, and agents of City Parks or the County shall be personally liable for any act, or failure to act, in connection with this Agreement, while acting within the scope of their authority.

#### **SECTION 7: INSURANCE**

During the term of the Agreement, the CITY and COUNTY shall each maintain in effect, at its sole expense, each insurance coverage with minimum limit noted below:

(1) Workers' Compensation Insurance in compliance with Title 51 RCW, which requires subject employers to provide workers' compensation coverage for all their subject workers and Employer's Liability Insurance in the statutory amount;

- (2) General Liability Insurance on an occurrence basis, with a combined single limit of not less than \$5,000,000 each occurrence for bodily injury and property damage. It shall include contractual liability coverage for the indemnity provided under this Agreement;
- (3) Automobile Liability Insurance with a combined single limit, or the equivalent of not less than \$5,000,000 each accident for bodily injury and property damage, including coverage for owned, hired and non-owned vehicles; and
- (4) Professional Liability Insurance with a combined single limit of not less than \$5,000,000 each claim, incident or occurrence. This is to cover damages caused by the error, omission, or negligent acts related to the professional services to be provided under this Agreement. The coverage must remain in effect for at least two years after the Agreement is completed.

Each policy shall be endorsed and the certificate shall reflect that the insurance afforded therein shall be primary insurance and any insurance or self-insurance carried by the other entity shall be excess and not contributory insurance to that provided by the other entity

There shall be no cancellation, material change, reduction of limits or intent not to renew the insurance coverage(s) without 30 days written notice from either entity or their insurer(s) to the other entity.

As evidence of the insurance coverage required by this Agreement, each entity shall furnish written evidence of acceptable insurance or Risk Pool liability coverage to the other entity within 30 days of the Agreement becoming effective. If requested, complete copies of commercial insurance policies or Risk Pool liability coverage documents shall be provided to either entity. The CITY and COUNTY shall be financially responsible for all pertinent deductibles, self-insured retentions, and/or self-insurance. For purposes of foregoing requirements, the Parties acknowledge that the City of Spokane is self-insured with excess coverage for claims exceeding the City's self-insured retention.

# **SECTION 8: INDEPENDENT CONTRACTOR**

The Parties intend that an independent contractor relationship will be created by this Agreement. No agent, employee, servant, or otherwise of the County shall be or shall be deemed to be an employee, agent, servant, or otherwise of City Parks for any purpose, and the employees of the County are not entitled to any of the benefits that City Parks provides for its employees. The County will be solely and entirely responsible for its acts and for the acts of its agents, employees, servants, subcontractors, or otherwise during the performance of this contract. In the performance of the services herein contemplated the County is an independent contractor with the authority to control and direct the performance and details of the work, City Parks being interested only in the results obtained; however, the work contemplated herein shall meet the approval of City Parks pursuant to the provisions of the Agreement.

No agent, employee, servant, or otherwise of City Parks shall be or shall be deemed to be an employee, agent, servant, or otherwise of the County for any purpose, and the employees of City

Parks are not entitled to any of the benefits that the County provides for its employees. The City Parks will be solely and entirely responsible for its acts and for the acts of its agents, employees, servants, subcontractors, or otherwise during the performance of this contract.

#### **SECTION 9: DISPUTE RESOLUTION PROCEDURE**

Any dispute or controversy arising out of or relating to this Agreement, or breach thereof, shall be settled by the following procedure:

- Level 1: Before entering into Level 2 or Level 3 of this Dispute Resolution Procedure (DRP), designated representatives of each party shall enter into a series of meetings for the purpose of resolving the dispute or controversy. The Level 1 period shall begin when one party gives notice to the other by certified mail. Such notice shall identify the dispute or controversy with particularity and state that the party is commencing this Level 1 procedure to resolve the dispute. Should the dispute not be resolved within thirty (30) calendar days of the commencement of the Level 1 period, the dispute shall be advanced to Level 2.
- Level 2: Only after the Parties have completed Level 1 of the DRP without resolving the dispute or controversy and before entering into Level 3 of the DRP, the Parties shall enter into a mediation process. Each party shall bear its own costs in preparing for and conducting mediation, except that the joint costs, if any, of the actual mediation proceeding shall be shared equally by the Parties. The Parties shall select a mutually agreeable mediator to aid the Parties in resolving the dispute or controversy. The mediator shall not be an employee or former employee of either Party. The mediation shall be held at a mutually agreeable date, time, and location.
- Level 3: Only after the completion of both Levels 1 and 2 above without a satisfactory resolution of the dispute or controversy, either party may bring suit in in the courts of competent jurisdiction within Spokane County, Washington. Each party shall bear its own attorneys' fees and costs of any such litigation.

#### **SECTION 10: ASSIGNMENT**

This Agreement shall not be assigned, sublet, pledged, conveyed, sold, sublicensed, transferred, or otherwise disposed of for any reason whatsoever in whole or part.

# **SECTION 11: MODIFICATION**

No modification or amendment to this Agreement shall be valid until the same is reduced to writing and executed with the same formalities as this present Agreement.

# **SECTION 12: VENUE STIPULATION**

This Agreement has been and shall be construed as having been made and delivered within the State of Washington and it is mutually understood and agreed by each party that this Agreement shall be governed by the laws of the State of Washington both as to interpretation and performance. Any action at law, suit in equity, or other judicial proceeding for the enforcement of this Agreement, or any provision hereto, shall be instituted only in courts of competent jurisdiction within Spokane County, Washington.

#### **SECTION 13: WAIVER**

No officer, employee, agent or otherwise of the County or City Parks has the power, right, or authority to waive any of the conditions or provisions to this Agreement. No waiver of any breach of this Agreement shall be held to be a waiver of any other or subsequent breach. All remedies afforded in this Agreement or at law shall be taken and constructed as cumulative, that is, in addition to every other remedy provided herein or by law. Failure of either party to enforce at any time any of the provisions of this Agreement or to require at any time full and complete performance by the other of any provision hereof, shall in no way be construed to be a waiver of such provisions, nor in any way affect the validity of this Agreement or any part hereof, or the right of either party to hereafter enforce each and every such provision.

#### **SECTION 14: NOTICES**

All notices required or permitted under this Agreement shall be in writing and served upon the Parties in person, by certified U.S. mail (return receipt requested) directed to the mailing addresses set forth below or the mailing addresses designated by a party pursuant to written notice, or by electronic mail to the email address set forth below or the email address designated by a party pursuant to written notice. Any notice so mailed shall be effective three (3) days after mailing. Any notice in person or by electronic mail shall be effective immediately. All changes of address shall be effective upon written notice in the fashion provided by this section. The Parties hereby designate the following individuals to receive notice.

# For the County:

Spokane County Parks, Recreation & Golf Department C/O Director 404 North Havana St.
Spokane, WA 99202 dchase@spokanecounty.org

#### With Courtesy Copy

Spokane County Prosecutor's Office ATTN: Civil Division 1115 West Broadway Avenue Spokane, WA 99260

# For City Parks:

Spokane Parks & Recreation Department C/O Director 808 W. Spokane Falls Blvd., Floor 5 Spokane, WA 99201 gjones@spokanecounty.org

# **SECTION 15: ENTIRE AGREEMENT**

This Agreement, including the exhibits, contains all the promises, agreements, conditions, inducements and understandings between the parties relative to the City Parks Parcel; and there are no promises, agreements, conditions, inducements, understandings, warranties or representations, oral or written, expressed or implied, between them other than as set forth herein.

#### **SECTION 16: SEVERABILITY**

If any portion of this Agreement should become invalid or unenforceable, the remainder of the Agreement shall remain in full force and effect.

#### SECTION 17: ALL WRITINGS CONTAINED HEREIN

This Agreement contains all the terms and conditions agreed upon by the Parties. No other understandings, oral or otherwise, regarding the subject matter of this Agreement shall be deemed to exist or to bind any of the Parties hereto. The County has read and understands this entire Agreement, and now states that no representation, promise, or agreement not expressed in this Agreement has been made to induce him to execute the same.

#### **SECTION 18: HEADINGS**

The article headings in this Agreement have been inserted solely for the purpose of convenience and ready reference. In no way do they purport to, and shall not be deemed to, define, limit, or extend the scope or intent of the sections to which they appertain.

# **SECTION 19: COUNTERPARTS**

This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original, but such counterparts shall together constitute but one and the same.

# **SECTION 20: NON-DISCRIMINATION**

The Parties, their employees, and agents shall not discriminate against any person based on race; religion; color; sex; gender identity and expression; pregnancy; childbirth; breastfeeding; medical conditions related to pregnancy, childbirth, or breastfeeding; sexual orientation; marital

status; age; national origin; ancestry; genetic information; disability; veteran status; or any class protected by local, state, or federal law.

#### **SECTION 21: FORCE MAJEURE**

Neither Party shall not be considered in breach or non-compliance by reason of any failure in performance if such failure arises out of causes reasonably beyond that Party's control and without its fault or negligence. Neither Party will be held responsible for delay of failure to perform herein when such delay or failure is due to fire, flood, riot, epidemic, pandemic, acts of God or the public enemy, acts of terrorism, acts of war, unusually severe weather, legal acts of public authorities, public carries, labor disputes, or other circumstances which cannot be forecast or provided against.

# **SECTION 22: SPECIAL PROVISION**

A Party's failure to insist upon the strict performance of any provision of this Agreement or to exercise any right based upon breach thereof or the acceptance of any performance during such breach, shall not constitute a waiver of any right under this Agreement.

# **SECTION 23: REMEDIES**

No remedy herein conferred upon any Party is intended to be exclusive of any other remedy, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now or hereafter existing at law or in equity or by statute or otherwise. No single or partial exercise by any Party of any right, power, or remedy hereunder shall preclude any other or further exercise thereof.

## **SECTION 24: ANTI-KICKBACK**

No officer or employee of either Party, having the power or duty to perform an official act or action related to this Agreement, shall have or acquire any interest in this Agreement, or have solicited, accepted, or granted a present or future gift, favor, service, or other thing of value from or to any person involved in this Agreement.

#### **SECTION 25: TIME IS OF THE ESSENCE**

Time is of the essence with respect to each and every provision of this Agreement and attached exhibits.

## **SECTION 26: RECORDS**

All public records repaired, owned, used or retained by either Party in conjunction with meeting its responsibilities under this Agreement shall be made available to the other Party upon written request subject to the attorney-client and attorney work product privileges set forth in statute, court rule, or case law.

#### **SECTION 27: NO THIRD-PARTY BENEFICIARIES**

Nothing in this Agreement is intended to give, or shall give, whether directly or indirectly any benefit or right, greater than that enjoyed by the general public, to third persons.

#### SECTION 28: COMPLIANCE WITH LAWS

The Parties shall observe all federal, state, and local laws, ordinances, and regulations, to the extent that they may be applicable to the terms of this Agreement.

# **SECTION 29: EXECUTION AND APPROVAL**

The Parties warrant that the officers/individuals executing below have been duly authorized to act for and on behalf of the Party for purposes of confirming this Agreement.

# **SECTION 30: RCW 39.34 REQUIRED CLAUSES**

- A. **PURPOSE**: See Section No. 1 above.
- B. **DURATION:** See Section No. 2 above.
- C. ORGANIZATION OF SEPARATE ENTITY AND ITS POWERS: No new or separate legal or administrative entity is created to administer the provisions of this Agreement.
- D. **RESPONSIBILITIES OF THE PARTIES:** See provisions above.
- E. <u>AGREEMENT TO BE FILED:</u> City Parks shall file this Agreement with its City Clerk. The County shall file this Agreement with its County Auditor or place it on its web site or other electronically retrievable public source.
- F. **FINANCING**: Each party shall be responsible for the financing of its contractual obligations under its normal budgetary process.
- G. **TERMINATION:** See Section No. 5 above.
- H. **PROPERTY UPON TERMINATION:** Title to all property acquired by any party in the performance of this Agreement shall remain with the acquiring party upon termination of the Agreement. Jointly acquired property shall be divided in proportion to the percentage share of each party contributing to its acquisition.

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed on the day and year first set forth above.

**COUNTY:** 



BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

**ABSENT** 

MARY L. KUNEY, CHAIR

ATTEST:

JOSH KERNS, VICE-CHAIR

inna Vasquez, Clerk of the Board

23 - 0113

AL FRENCH, COMMISSIONER

AMBER WALDREF, COMMISSIONER

CHRIS JORDAN, COMMISSIONER

C	TY	PA	RI	KS.

CITY OF SPOKANE PARKS & RECREATION

GARRETT JONES, DIRECTOR

\_bob luderson\_ PARK BOARD PRESIDENT

ATTEST:

Approved as to form:

Jani & Africa

James Richman

Clerk

Assistant City Attorney

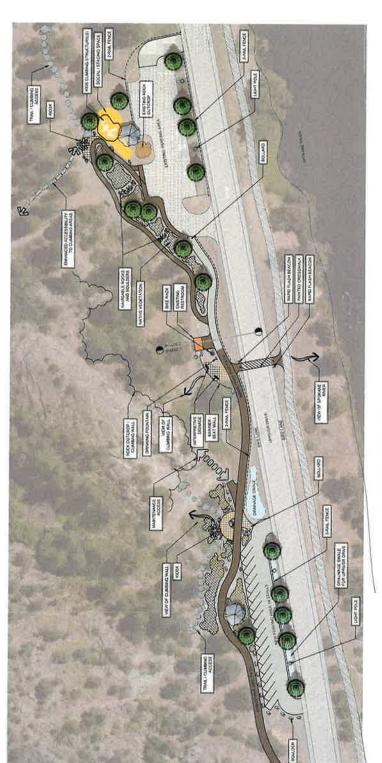




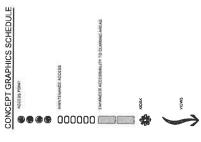
2005 JOHN SHIELDS PARK MASTER PLAN

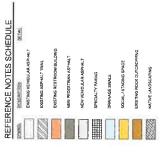
CONCEPTUAL SITE PLAN











# Submit to Clerk of the Board with accompanying paperwork (Resolutions, Agreements, etc.)

# AGENDA SHEET

SUBMITTING DEPARTMENT: Parks, Recreation & Golf

CONTACT PERSON: Paul Knowles, Doug Chase, Myklynn Jacob

PHONE NUMBER: 477-2188, 477-2720,

# CHECK TYPE OF MEETING BELOW: BELOW FOR CLERK'S USE ONLY:

Clerk's Resolution No.	23-0113	
Approved:	Majority/Unanimous	
Denied:	Majority/Unanimous	_
Renews/Amends No.		
Public Works No.	0	_
Purchasing Dept. No.	7.	

|X|

**AGENDA TITLE: EXECUTE AN INTERLOCAL AGREEMENT BETWEEN CITY OF SPOKANE ACTING** THROUGH ITS PARKS & RECREATION DIVISION AND SPOKANE COUNTY TO FACILITATE THE MAKE BEACON HILL PUBLIC PHASE 2 PROJECT.

**BACKGROUND:** (Attach separate sheet(s) if necessary): As authorized by Board Resolution No. 2022-0506, Spokane County Parks, Recreation & Golf ("County Parks") partnered with the City of Spokane Parks & Recreation Division ("City Parks") to jointly apply for a Washington State Recreation & Conservation Office ("RCO") grant in 2022 through the Land and Water Conservation Fund ("LWCF") category requesting \$1,060,000 and pledging \$300,000 in County matching funds to be combined with \$589,000 in City Parks pledged funds and \$185,000 in privately donated funds. If awarded grant funding, the Make Beacon Hill Public Phase 2 project would facilitate significant improvements to John H. Shields Community Park (See below for description of said County Park and attached for Conceptual Site Plan) to enhance access and security for park and Beacon Hill trail system users.

The grant application is ranked within the anticipated funding range and as such, County Parks and City Parks are desirous of formalizing a partnership through an interlocal agreement ("ILA") to facilitate the Make Beacon Hill Public project. The proposed ILA seeks to:

- Facilitate the transfer of Spokane County's pledged grant match of \$300,000 to the City of Spokane to be utilized towards the design, permitting and construction of improvements to John H. Shields Park proposed in the Make Beacon Hill Public Phase 2 RCO grant application 22-1473D.
- Establish clear roles / responsibilities for the parties (Spokane County through its Parks, Recreation & Golf Department and the City of Spokane through its Parks and Recreation Division) towards implementation of the Make Beacon Hill Public Phase 2 project. This includes establishing City Parks as the "lead agency" for the
- Establish indemnification and insurance requirements reviewed and approved by Spokane County Risk Manager.

It is anticipated that design and permitting would be completed in 2023 with construction taking place in 2024 pending award and release of anticipated grant funding.

About John H. Shields Park: John H Shields Park is a County-maintained community park located at 5625 E. Upriver Drive situated within the Upriver Joint Planning Area ("JPA") of Spokane County's Urban Growth Area ("UGA"), The park consists of a County-owned parcel ("County Parks Parcel") that was acquired by Spokane County in 1987 with donated funds collected and contributed by the Spokane Mountaineers together with adjacent property owned by the City of Spokane Parks & Recreation Department ("City Parks Property") under the management and purview of Spokane County through an interlocal agreement executed in 2022 (See Res. No. 2022-0415). In the early 1990s, Spokane County Parks, Recreation & Golf ("County Parks") improved the City Parks Property to include a paved parking lot, steps, signage, paved pathways, and restrooms, which has been maintained by County Parks ever since. Park features include a paved parking lot, CXT restroom, trails, and the popular climbing area known as "Minnehaha Rocks."

Please find attached the following:

- Draft Interlocal Agreement Between City of Spokane through its Parks & Recreation Division and Spokane County.
- Conceptual Site Plan for John H. Shields Park.

FISCAL IMPACT (Amount & source of funds): The ILA facilitates the transfer of \$300,000 to the City of Spokane. This funding amount was approved in the 2023 Capital Budget and was identified in the six-year Capital Improvement Plan ("CIP").

# REQUESTED BOARD ACTION: Yes, please approve.

Staff recommends to the Board of County Commissioners approval of the proposed interlocal agreement between City of Spokane acting through its Parks & Recreation Division and Spokane County to facilitate the Make Beacon Hill Public Phase 2 project as authorized in Resolution No. 2022-0506.

This Item will need to be codified in the Spokane County Code: No

# **Certificate Of Completion**

Envelope Id: C6B115A6F2374AB681C112FAC832285E Status: Completed

Subject: Please Sign: OPR 2023-0236 Interlocal - Make Beacon Hill Public Phase 2 Project - signed by County

Source Envelope:

Document Pages: 24 Signatures: 4 Envelope Originator: Certificate Pages: 5 Initials: 0 Melanie Coe

AutoNav: Enabled Stamps: 1

**Envelopeld Stamping: Enabled** 

Time Zone: (UTC-08:00) Pacific Time (US &

Canada)

**Record Tracking** 

Status: Original Holder: Melanie Coe Location: DocuSign

James Richman

2/16/2023 10:22:46 AM mcoe@spokanecity.org

Signer Events

Signature James Richman

jrichman@spokanecity.org Assistant City Attorney

Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** 

Accepted: 2/16/2023 10:51:25 AM ID: ec207d59-cfd3-4435-9c75-891c589159f6

**Bob Anderson** 

banderson@spokanecity.org President Park Board

Security Level: Email, Account Authentication

(None)

Bob Anderson

Garrett Jones

Signature Adoption: Pre-selected Style Using IP Address: 76.146.204.226

Signature Adoption: Pre-selected Style

Using IP Address: 155.190.3.7

Signature Adoption: Pre-selected Style

Using IP Address: 155.190.3.5

**Electronic Record and Signature Disclosure:** 

Accepted: 2/16/2023 11:26:08 AM

ID: ddcf0af0-d652-4d7e-9e5b-b3289ea53ea3

**Garrett Jones** 

giones@spokanecity.org Director, Parks and Recreation

City of Spokane Parks

Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** 

Accepted: 2/16/2023 11:27:14 AM

ID: 8028ac28-aa03-4fa8-bcb8-7b67dded4adf

Terri L. Pfister

tpfister@spokanecity.org

City Clerk City of Spokane

Security Level: Email, Account Authentication

(None)

Signature Adoption: Uploaded Signature Image

Using IP Address: 155.190.3.5

808 W. Spokane Falls Blvd.

Spokane, WA 99201 mcoe@spokanecity.org IP Address: 155.190.3.8

**Timestamp** 

Sent: 2/16/2023 10:27:08 AM

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Signed: 2/16/2023 3:36:09 PM

Signer Events	Signature	Timestamp		
Electronic Record and Signature Disclosure: Not Offered via DocuSign				
In Person Signer Events	Signature	Timestamp		
Editor Delivery Events	Status	Timestamp		
Agent Delivery Events	Status	Timestamp		
Intermediary Delivery Events	Status	Timestamp		
Certified Delivery Events	Status	Timestamp		
Carbon Copy Events	Status	Timestamp		
Witness Events	Signature	Timestamp		
Notary Events	Signature	Timestamp		
Envelope Summary Events	Status	Timestamps		
Envelope Sent	Hashed/Encrypted	2/16/2023 10:27:08 AM		
Certified Delivered	Security Checked	2/16/2023 3:35:56 PM		
Signing Complete	Security Checked	2/16/2023 3:36:09 PM		
Completed	Security Checked	2/16/2023 3:36:09 PM		
Payment Events	Status	Timestamps		
Electronic Record and Signature Disclosure				

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If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

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If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. To indicate to us that you are changing your mind, you must withdraw your consent using the DocuSign 'Withdraw Consent' form on the signing page of a DocuSign envelope instead of signing it. This will indicate to us that you have withdrawn your consent to receive required notices and disclosures electronically from us and you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

# All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures

electronically from us.

# How to contact SHI International Corp OBO City of Spokane:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: klund@spokanecity.org

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To let us know of a change in your e-mail address where we should send notices and disclosures electronically to you, you must send an email message to us at klund@spokanecity.org and in the body of such request you must state: your previous e-mail address, your new e-mail address. We do not require any other information from you to change your email address..

In addition, you must notify DocuSign, Inc. to arrange for your new email address to be reflected in your DocuSign account by following the process for changing e-mail in the DocuSign system.

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Required hardware and software

required nata wate and bottware	
Operating Systems:	Windows® 2000, Windows® XP, Windows
	Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0
	or above (Windows only); Mozilla Firefox 2.0
	or above (Windows and Mac); Safari <sup>™</sup> 3.0 or
	above (Mac only)
PDF Reader:	Acrobat® or similar software may be required
	to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies
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By checking the 'I agree' box, I confirm that:

- I can access and read this Electronic CONSENT TO ELECTRONIC RECEIPT OF ELECTRONIC CONSUMER DISCLOSURES document; and
- I can print on paper the disclosure or save or send the disclosure to a place where I can print it, for future reference and access; and
- Until or unless I notify SHI International Corp OBO City of Spokane as described above, I consent to receive from exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to me by SHI International Corp OBO City of Spokane during the course of my relationship with you.