



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 116

May 20, 2026

Issue 20



### Mayor and City Council

Mayor Lisa Brown

Council President Betsy Wilkerson

### Council Members:

Michael Cathcart (District 1)

Paul Dillon (District 2)

Sarah Dixit (District 1)

Kitty Klitzke (District 3)

Kate Telis (District 2)

Zack Zappone (District 3)

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### Inside this Issue

Minutes: Page 610

Ordinances: Page 618

Job Opportunities: Page 621

Notices for Bids: Page 631

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# Minutes

## MINUTES OF SPOKANE CITY COUNCIL

**Monday, May 11, 2026**

### AGENDA REVIEW SESSION

The Agenda Review Session of the Spokane City Council held on the above date was called to order at 3:34 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington. A recording of the meeting can be found at the following link: <https://vimeo.com/spokanecitycouncil>.

#### Roll Call

On roll call, Council President Wilkerson and Council Members Cathcart, Dillon, Dixit, Klitzke, Telis, and Zappone (appearing virtually) were present.

City Administrator Alex Scott; Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

## INTERVIEWS OF NOMINEES TO BOARDS AND COMMISSIONS

### Human Rights Commission

The City Council interviewed Michael Schneider, candidate for appointment to the Human Rights Commission.

## BRIEFING ON AGENDA ITEMS

### Final Agenda for May 11, 2026

There were no requests to brief items.

### Updated Draft Agenda for May 18, 2026

The City Council received a briefing from staff on the following agenda item(s), and Council inquiry and comment was held, with response by staff:

- ORD C36876 / OPR 2026-0423 (Police Academy) – Jacqui MacConnell

### Draft Agenda for May 25, 2026

There were no requests to brief items as the May 25, 2026, meeting has been canceled.

## CONSIDERATION OF AMENDMENT AND DEFERRAL REQUESTS

### May 11, 2026, Final Agenda

There were no considerations of amendments or deferrals for the May 11, 2026, Final Agenda.

### May 18, 2026, Updated Draft Agenda

Resolution 2026-0035 (Council Sponsors: Council President Wilkerson and Council Member Zappone)

**Motion** by Council Member Klitzke, seconded by Council Members Cathcart and Dillon, **to suspend** Council Rules to consider the Zappone and Cathcart Proposed Amendments to Resolution 2026-0035 (Comp Plan Preferred Draft Map) filed May 11, 2026; **carried 7-0**.

**Motion** by Council Member Cathcart, seconded by Council Member Dillon, **to approve** the Zappone and Cathcart Proposed Amendments to Resolution 2026-0035 (Comp Plan Preferred Draft Map) filed May 11, 2026, with

**Motion** to amend by Council Member Zappone, seconded by Council Member Klitzke, **to add** the additional five blocks between Monroe and Division; **carried 7-0.**

**Main Motion, as amended**, by Council Member Cathcart, seconded by Council Member Dillon, **to approve** the Zappone and Cathcart Proposed Amendments to Resolution 2026-0035 (Comp Plan Preferred Draft Map) filed May 11, 2026; **carried 7-0.**

### **May 25, 2026, Draft Agenda**

There were no considerations of amendments or deferrals for the May 25, 2026, Draft Agenda as the May 25 meeting has been canceled.

### **Action to Approve Agenda**

The City Council took the following action (pursuant to Council Rule 2.1.B):

**Motion** by Council Member Klitzke, seconded by Council Member Telis, **to approve** the May 18, 2026, Updated Draft Agenda as next week's Final Agenda; **carried 7-0.**

### **Council Recess/Executive Session**

The City Council recessed at 3:46 p.m. No executive session was held. The City Council reconvened at 6:01 p.m. for the Legislative Session.

## **LEGISLATIVE SESSION**

### **Land Acknowledgement**

Council President Wilkerson started the meeting off by reading the "Land Acknowledgement" (adopted by City Council on March 22, 2021, under Resolution 2021-0019) which appears on page 2 of the agenda.

### **Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Wilkerson.

### **Roll Call**

On roll call, Council President Wilkerson and Council Members Cathcart, Dillon, Dixit, Klitzke, Telis, and Zappone were present.

Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

## **PROCLAMATIONS & SALUTATIONS**

### **Mayoral Proclamation**

May 2026 *Jewish American Heritage Month*

Council Member Telis read the proclamation. It was accepted by Jody Shapiro from Anti-Defamation League, Pacific Northwest Region.

The proclamation is attached to the minutes for reference.

There were no **Reports from Community Organizations**.

There was no **Poetry at the Podium**.

There were no **Boards and Commissions Appointments**.

## **REPORTS, CONTRACTS, AND CLAIMS AGENDA**

After an opportunity for public testimony and Council commentary, with none provided (except one individual started to speak on an Open Forum matter and the individual was requested to wait until Open Forum to provide comments), the following actions were taken:

**Upon 7-0 Voice Vote**, the City Council **approved** Staff Recommendations for the following items:

Purchase from Beckwith & Kuffel, Inc. (Seattle, WA) of a high-pressure air compressor complete package for Upriver Dam Powerhouse 2—\$71,298.92. (OPR 2026-0401 / RFQ 6519-26) (Council Sponsors: Council President Wilkerson and Council Members Klitzke and Zappone)

Preventative Maintenance Agreement with Aubrey Silvey Enterprises, Inc. (Carrollton, GA) for service and repair of two 13.8kv oil-cooled transformers at the Upriver Hydroelectric Project from June 1, 2026, through May 31, 2027—\$111,147.39 (plus tax). (OPR 2026-0402 / RFQ 6517-26) (Council Sponsors: Council President Wilkerson and Council Members Klitzke and Zappone)

Contract Amendment with Mesa Associates, Inc. (Madison, AL) for additional engineering and project management support for their design to replace the existing gantry crane at the Upriver Dam spillway—additional \$32,240 (plus tax). (OPR 2025-0501 / RFQu 6402-25) (Council Sponsors: Council President Wilkerson and Council Members Klitzke and Zappone)

Recommendation to list the Wolfle-Trunkey House & Garage located at 415 E. 12th Avenue on the Spokane Register of Historic Places. (OPR 2026-0403) (Council Sponsors: Council Members Dillon and Telis)

Contract Renewal 1 of 2 with ALLOne Health Resources, Inc. (Wilkes-Barre, PA) to provide an employee assistance program for City of Spokane employees from April 1, 2026, through March 31, 2027—\$59,664 (incl. tax). (OPR 2023-0316 / RFP 5780-22) (Council Sponsors: Council Members Zappone and Dixit)

Contract Renewal with Hyland Software, Inc. (Westlake, OH) OnBase software support and maintenance from April 1, 2026, through March 31, 2030—\$343,419.96 (plus tax). (OPR 2025-0305) (Council Sponsors: Council President Wilkerson and Council Member Dillon)

Capital Agreement No. 26-96330-008 with the Washington State Department of Commerce to provide Connecting Housing to Infrastructure Program (CHIP) grant funds to construct utility improvements for the 315 W 9th Senior Affordable Housing project—\$945,446. (OPR 2026-0404) (Relates to Special Budget Ordinance C36868) (Council Sponsor: Council Member Zappone)

Capital Agreement No. 26-96330-006 with the Washington State Department of Commerce to provide Connecting Housing to Infrastructure Program (CHIP) grant funds to construct utility improvements for the Ben Burr and Threshold project—\$1,000,000. (OPR 2026-0405) (Relates to Special Budget Ordinance C36868) (Council Sponsor: Council Member Zappone)

Multiple Family Housing Property Tax Exemption Conditional Agreement with Quigley 2 LLC for the property located at 6030 N. Ruby Street, to create 7 dwelling units. Following construction, the project intends to

finalize under the 12-year exemption. The Conditional Agreement will ultimately result in the issuance of a final certificate of tax exemption to be filed with the Spokane County Assessor's Office post construction. (OPR 2026-0406) (Council Sponsors: Council Members Zappone and Dixit)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through May 1, 2026, total \$10,450,737.29 (Check Nos.: 619023-619198; Credit Card Nos.: 003022-003046; ACH Nos.: 151785-152047), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$10,017,546.06. (CPR 2026-0002)

Minutes:

- a. City Council Meeting Minutes: April 27, 2026. (CPR 2026-0013)
- b. City Council Special Meeting Minutes: April 27, 2026. (CPR 2026-0013)
- c. City Council Public Safety and Community Health Standing Committee Meeting Minutes: March 4, 2026. (CPR 2026-0018)

## LEGISLATIVE AGENDA

### SPECIAL BUDGET ORDINANCE

**Special Budget Ordinance C36868 [Relates to Reports, Contracts, and Claims Agenda Item Nos. 7 (OPR 2026-0404) and 8 (OPR 2026-0405)] (Council Sponsors: Council Members Zappone and Dixit)**

After an opportunity for public testimony and Council commentary, with none provided, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **passed Special Budget Ordinance C36868** amending Ordinance No. C36794, entitled in part "An Ordinance adopting a Mid-biennial Modification Budget for the City of Spokane," and amending it to accept grant funds awarded by the Department of Commerce's Connecting Housing to Infrastructure Program (CHIP), and declaring an emergency.

**Ayes:** Cathcart, Dillon, Dixit, Klitzke, Telis, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

**Special Budget Ordinance C36869 (Council Sponsors: Council Members Zappone and Dixit)**

After an opportunity for public testimony and Council commentary, with none provided, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **passed Special Budget Ordinance C36869** amending Ordinance No. C36794, entitled in part "An Ordinance adopting a Mid-biennial Modification Budget for the City of Spokane," and amending it to authorize nine additional Parks & Recreation positions, and declaring an emergency.

**Ayes:** Cathcart, Dillon, Dixit, Klitzke, Telis, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

**Special Budget Ordinance C36870 (Council Sponsors: Council Members Zappone and Dixit)**

After an opportunity for public testimony and Council commentary, with none provided, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **passed Special Budget Ordinance C36870** amending Ordinance No. C36794, entitled in part "An Ordinance adopting a Mid-biennial Modification Budget for the City of Spokane," and amending it to implement the interdepartmental agreement of green area maintenance, and declaring an emergency.

**Ayes:** Cathcart, Dillon, Dixit, Klitzke, Telis, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

There were no **Emergency Ordinances**.

## RESOLUTIONS

### **Resolution 2026-0028 (Council Sponsors: Council President Wilkerson and Council Member Zappone)**

After an opportunity for public testimony and Council commentary, with none provided, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted Resolution 2026-0028** approving an Existing Sidewalk Maintenance and Minor Repairs Public Rule.

**Ayes:** Cathcart, Dillon, Dixit, Klitzke, Telis, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

### **Resolution 2026-0029 (Council Sponsors: Council President Wilkerson and Council Member Zappone)**

After an opportunity for public testimony and Council commentary, with none provided, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted Resolution 2026-0029** approving an Activation of Public Spaces Public Rule.

**Ayes:** Cathcart, Dillon, Dixit, Klitzke, Telis, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

### **Resolution 2026-0030 (Council Sponsors: Council Members Zappone and Dixit)**

After an opportunity for public testimony and Council commentary, with no individuals speaking, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted Resolution 2026-0030** setting forth the City Council's approval and endorsement of funding for contracts for Housing and Homeless Services (HHS) arising from the Community Development Block Grant (CDBG) program allocation. This resolution authorizes the execution of the applicable and appropriate contracts once formalized without further City Council action.

**Ayes:** Cathcart, Dillon, Dixit, Klitzke, Telis, Wilkerson, and Zappone  
**Nos:** None

**Abstain:** None

**Absent:** None

**Resolution 2026-0031 (Council Sponsors: Council Members Zappone and Dixit)**

After public testimony from one individual and an opportunity for Council commentary, with none provided, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted Resolution 2026-0031** approving the 2026 Annual Action Plan for CDBG, HOME, and ESG federal grant programs and approval to enter into agreements with HUD and awarded organizations—\$4,475,304.60.

**Ayes:** Cathcart, Dillon, Dixit, Klitzke, Telis, Wilkerson, and Zappone

**Nos:** None

**Abstain:** None

**Absent:** None

**Resolution 2026-0032 (Council Sponsors: Council Members Klitzke and Zappone)**

After an opportunity for public testimony and Council commentary, with none provided, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted Resolution 2026-0032** setting forth the City Council's approval and endorsement of funding for Broadway Foods and Broadway Laundromat from the Neighborhood Projects area of the West Quadrant Tax Increment Financing district and authorizing the execution of the applicable and appropriate contracts once formalized without further City Council action.

**Ayes:** Cathcart, Dillon, Dixit, Klitzke, Telis, Wilkerson, and Zappone

**Nos:** None

**Abstain:** None

**Absent:** None

**Resolution 2026-0033 (Council Sponsors: Council Members Klitzke and Zappone)**

After public testimony from one individual and Council commentary, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted Resolution 2026-0033** setting forth the City Council's approval and endorsement of funding for Habitat for Humanity from the Neighborhood Projects area of the West Quadrant Tax Increment Financing district and authorizing the execution of the applicable and appropriate contracts once formalized without further City Council action.

**Ayes:** Cathcart, Dillon, Dixit, Klitzke, Telis, Wilkerson, and Zappone

**Nos:** None

**Abstain:** None

**Absent:** None

There were no **Final Reading Ordinances**.

**FIRST READING ORDINANCE**

The following Ordinance was read for the first time, with further action deferred. Public testimony was allowed on the First Reading Ordinance; however, no individuals requested to speak.

**ORD C36867**

To consolidate and further amend two active interim zoning ordinances, Ordinance C36699 and Ordinance C36748, concerning planned unit developments; extending the expiration of both; further modifying section 17G.070.030; and reiterating a work program. (Council Sponsors: Council Members Dillon and Cathcart)

There were no **Special Considerations**.

There were no **Hearings**.

[The City Clerk left the meeting at 6:17 p.m. (pursuant to Council Rule 2.2.A). Open Forum speaker information and motion of adjournment and adjournment time were provided by the City Council Office for the minutes.]

### OPEN FORUM

The following individual(s) spoke during the Open Forum:

- David Bilisland
- Desiree Elliott
- Karl Kistler
- Tonia Comstock
- Will Hulings
- William Orellana

### ADJOURNMENT

**Motion** by Council Member Dillon, seconded by Council Member Telis, **to adjourn; carried 7-0**.

There being no further business to come before the City Council, the meeting adjourned at 6:29 p.m.

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### STANDING COMMITTEE MINUTES

City of Spokane

Public Infrastructure, Environment & Sustainability Committee

City Council Chambers

May 11, 2026

**Call to Order:** 12:01 PM

**Recording of the meeting may be viewed here:**

<https://vimeo.com/1191318876?fl=pl&fe=sh>

### Attendance

Committee Members Present: Betsy Wilkerson, Kitty Klitzke, Michael Cathcart, Zack Zappone, Paul Dillon (arrived at 12:16 PM), Kate Telis

Absent: Sarah Dixit

### Public Comment

**Discussion Items**

1. PUBLIC WORKS MONTHLY DIRECTOR'S REPORT FOR MAY 2026 -MARLENE FEIST (10 minutes)
  - **No action taken, Presentation Only**
2. TRANSPORTATION AND SUSTAINABILITY MONTHLY DIRECTOR'S REPORT FOR MAY 2026- JON SNYDER (10 minutes)
  - **No action taken, Presentation Only**
3. RESOLUTION FOR THE SEPTIC TO SEWER AMNESTY AND INCENTIVE PROGRAM - CHRIS AVERYT (10 minutes)
  - **No action taken, Presentation Only**
4. LOW BID AWARD - DRISCOLL SIDEWALK - GARLAND TO WELLESLEY 2024081 - DAN BULLER (5 minutes)
  - **No action taken, Presentation Only**
5. 6-YEAR STREET PROGRAM (2027-2032) ANNUAL UPDATE – KEVIN PICANCO (15 minutes)
  - **No action taken, Presentation Only**
6. QUICK BUILDS UPDATE - KEVIN PICANCO (15 minutes)
  - **No action taken, Presentation Only**
7. SPECIAL BUDGET ORDINANCE - ATTORNEY III POSITION FOR UTILITIES - MIKE PICCOLO (5 minutes)
  - **No action taken, Presentation Only**
8. WHEELSHARE 2026 CONTRACT EXTENSION - JACKIE JOHNSEN (10 minutes)
  - **No action taken, Presentation Only**
9. ORDINANCE REGARDING DESIGN CHANGES TO 6-YEAR STREET PLANS -SHAE BLACKWELL (10 minutes)
  - **No action taken, Presentation Only**
10. COUNCIL STAFF, BOARD & COMMISSION UPDATES – KITTY KLITZKE (5 minutes)
  - **No action taken, Presentation Only**

**Consent Items**

1. FACILITIES 4TH FLOOR CITY HALL RECONFIGURATION PROJECT (FACILITIES MANAGEMENT)
2. FACILITIES MANAGMENT WATER DEPARTMENT RADIO TOWER REMOVAL & REPLACEMENT (FACILITIES MANAGEMENT)
3. GENERATOR INSTALL AT SPOKANE CENTRAL SERVICE CENTER (SOLID WASTE COLLECTION)
4. ECOLOGY 2025-2027 BIENNIAL STORMWATER CAPACITY GRANT (WQSWCAP-2527-SPOKAN-00222) (INTEGRATED CAPITAL MANAGEMENT)
5. PIPELINE RISK ASSESSMENT AND FIELD VALIDATION (WATER & HYDROELECTRIC SERVICES)
6. PURCHASE AND INSTALLATION OF A WINTER MATERIAL STORAGE BUILDING (STREET)

7. 5100 - PURCHASE OF FREIGHTLINER M2106 CHASSIS FOR WASTEWATER MAINTENANCE (FLEET SERVICES)
8. VALUE BLANKET AWARD FOR THE PURCHASE OF FEEDER AND GRATE PARTS (SOLID WASTE DISPOSAL)
9. VALUE BLANKET FOR CONCRETE MIX (STREET)
10. VALUE BLANKET FOR FOG SEAL AND EMULSIFIED ASPHALT (STREET)
11. LOW BID AWARD - I-90 STORMWATER SEPARATION PROJECT 2018052 (ENGINEERING SERVICES)

### Executive Session

None

### Adjournment

The meeting adjourned at 1:48 PM

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# Ordinances

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**These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.**

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## ORDINANCE NO. C36868

AMENDING ORDINANCE NO. C36794, ENTITLED IN PART, "AN ORDINANCE ADOPTING A MID-BIENNIAL MODIFICATION BUDGET FOR THE CITY OF SPOKANE", AND AMENDING IT TO ACCEPT GRANT FUNDS AWARDED BY THE DEPARTMENT OF COMMERCE'S CONNECTING HOUSING TO INFRASTRUCTURE PROGRAM (CHIP), AND DECLARING AN EMERGENCY.

**WHEREAS**, subsequent to the adoption of the mid-biennium modification Ordinance No. C36794, as above entitled in part, and which passed the City Council November 24, 2025, it is necessary to make changes in the appropriations of the Integrated Capital Management Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

**WHEREAS**, this ordinance has been on file in the City Clerk's Office for five days;

**NOW, THEREFORE**, the City Council of Spokane does ordain:

**Section 1.** That in the budget of the Integrated Capital Management Fund, and the budget annexed thereto with reference to the Fund, the following changes be made:

- 1) Increase revenue by \$1,945,446.
- A) Of the increased revenue, \$1,945,446 is provided solely from the Department of Commerce.

2) Increase appropriation by \$1,945,446.

A) Of the increased appropriation, \$1,945,446 is provided solely for contractual services.

**Section 2.** It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to accept grant funds awarded by the Department of Commerce's Connecting Housing to Infrastructure Program (CHIP), and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council May 11, 2026**

**Delivered to Mayor May 13, 2026**

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**ORDINANCE NO. C36869**

AMENDING ORDINANCE NO. C36794, ENTITLED IN PART, "AN ORDINANCE ADOPTING A MID-BIENNIAL MODIFICATION BUDGET FOR THE CITY OF SPOKANE", AND AMENDING IT TO AUTHORIZE NINE ADDITIONAL PARKS & RECREATION POSITIONS, AND DECLARING AN EMERGENCY.

**WHEREAS**, subsequent to the adoption of the mid-biennium modification Ordinance No. C36794, as above entitled in part, and which passed the City Council November 24, 2025, it is necessary to make changes in the appropriations of the Park Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

**WHEREAS**, this ordinance has been on file in the City Clerk's Office for five days;

**NOW, THEREFORE**, the City Council of Spokane does ordain:

**Section 1.** That in the budget of the Park Fund, and the budget annexed thereto with reference to the Fund, the following changes be made:

- 1) Add 3.0 classified Park Ranger positions (from 3 to 6).
- 2) Add 1.0 classified Project Manager - Parks position (from 1 to 2).
- 3) Add 1.0 classified Facilities Maintenance Foreperson position (from 4 to 5).
- 4) Add 2.0 classified Park Caretaker positions (from 10 to 12).
- 5) Add 1.0 classified Certified Irrigation Specialist position (from 7 to 8).
- 6) Add 1.0 classified Equity and Inclusion Specialist position (from 0 to 1).

**Section 2.** It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to authorize nine additional Parks & Recreation positions, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council May 11, 2026**

**Delivered to Mayor May 13, 2026**

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**ORDINANCE NO. C36870**

AMENDING ORDINANCE NO. C36794, ENTITLED IN PART, "AN ORDINANCE ADOPTING A MID-BIENNIAL MODIFICATION BUDGET FOR THE CITY OF SPOKANE", AND AMENDING IT TO IMPLEMENT THE INTERDEPARTMENTAL AGREEMENT FOR GREEN AREA MAINTENANCE, AND DECLARING AN EMERGENCY.

**WHEREAS**, subsequent to the adoption of the mid-biennium modification Ordinance No. C36794, as above entitled in part, and which passed the City Council November 24, 2025, it is necessary to make changes in the appropriations of the various Funds listed below, which changes could not have been anticipated or known at the time of making such budget ordinance; and

**WHEREAS**, this ordinance has been on file in the City Clerk's Office for five days;

**NOW, THEREFORE**, the City Council of Spokane does ordain:

**Section 1.** That in the budget of the Street Fund, and the budget annexed thereto with reference to the Fund, the following changes be made:

- 1) Increase appropriation by \$366,666.
  - a) Of the increased appropriation, \$366,666 is provided solely for interfund other professional services.

**Section 2.** That in the budget of the Park Fund, and the budget annexed thereto with reference to the Fund, the following changes be made:

- 1) Add two (2) classified Irrigation Specialist positions (from 7 to 9).
- 2) Add one (1) classified Laborer II position (from 5 to 6).
- 3) Add one (1) classified Laborer I position (from 0 to 1).
- 4) Add one (1) classified Gardener I position (from 4 to 5).
- 5) Add one (1) classified Facilities Maintenance Foreperson position (from 4 to 5).
- 6) Increase revenue by \$1,100,000.
  - a) Of the increased revenue, \$1,100,000 is provided solely for interfund other general governmental services.
- 7) Increase appropriation by \$580,500.
  - a) Of the increased appropriation, \$580,500 is provided solely for base wages and related benefits.

**Section 3.** That in the budget of the Water Fund, and the budget annexed thereto with reference to the Fund, the following changes be made:

- 1) Remove one (1) classified Irrigation Specialist position (from 3 to 2).
- 2) Remove one (1) classified Laborer II position (from 34 to 33).
- 3) Remove one (1) classified Laborer I position (from 6 to 5).
- 4) Remove one (1) classified Gardener I position (from 1 to 0).
- 5) Decrease appropriation by \$314,200.
  - a) Of the decreased appropriation, \$314,200 is provided solely for base wages and related benefits.
- 6) Increase appropriation by \$366,667.
  - a) Of the increased appropriation, \$366,667 is provided solely for repairs and maintenance.

**Section 4.** It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the approval of the interdepartmental agreement for Green Area maintenance, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council May 11, 2026**

**Delivered to Mayor May 13, 2026**

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# Job Opportunities

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We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, family status, genetic information, veteran/military status, or disability status.

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## Safety Coordinator SPN 050

Open Entry

**Date Open:** May 18th, 2026

**Date Closed:** June 1st, 2026

**Salary:** \$80,826.48 annual salary, payable bi-weekly, to a maximum of \$114,568.56

### Class Summary:

Performs responsible professional oversight and enforcement of the City's safety, health, and loss control programs and policies to ensure employee and workplace safety as well as compliance with Federal/State laws and City requirements.

### Examples of Job Functions:

*This description was prepared to indicate the kinds of activities and levels of work difficulty required of positions in this class. It is not intended as a complete list of specific duties and responsibilities.*

- Participates in strategic planning for a safe and healthy work environment as a subject matter specialist. Consults, advises, and conducts training on loss control, safety, health, and environmental programs to prevent or minimize losses associated with accidents, injuries, work stoppages, fines, or penalties for noncompliance from State and Federal organizations, and to minimize losses associated with unauthorized access, natural disasters, or other incidents.
- Works with cross-functional teams to assist operating departments in establishing safety rules and regulations and interpreting state law with respect to safety. Recommends loss control activities based upon State and Federal requirements as well as internal loss information.
- Manages safety engagement strategies and promotes safety culture.
- Coordinates industrial hygiene programs for a variety of occupational exposures. Conducts and/or coordinates field sampling and investigation to accurately assess employee exposure. Consults on compliance with recommended exposure levels to both physical and airborne contaminants.
- Identifies workplace health and safety hazards, assesses risk, and develops mitigation plans. Inspects heavy and light machinery and industrial processes and consults on compliance with safety engineering codes and regulations.
- Performs audits, inspections, and ongoing observations of facilities, sites, and activities routinely to ensure compliance with local, state, and federal safety, health, and welfare regulations. Ensures compliance with City requirements including Risk Management Programs.
- Responds to emergencies and incidents. Provides accident investigation for all workplace near-misses or incidents, including Workers Compensation liability incidents and claims under the City's Self-Insured/Self-Administered programs. Actively participate in Root Cause Analysis investigations and corrective action identification and timing; recommends, coaches, and manages corrective action implementation.
- Assists City departments with inspections from the Department of Labor & Industries and other regulators, and self-insurance audits for the City's program. Assists with administrative appeals of Department of Labor and Industries citations.
- Implements and monitors various assigned health and safety programs, including but not limited to hearing conservation, vision protection, bloodborne pathogens, respiratory protection, fall protection, lockout/tagout, machine guarding, confined space entry, construction safety, commercial driver's license, and safe driving.

- Creates and maintains safety manuals, reference materials, notices, documentation, and various records including those pertaining to employee safety awareness, training, and testing.
- Manages safety supplies and PPE inventories.
- Conducts new hire orientation and onboarding. Assists in returning employees from leave back to work in a proper and safe manner.
- Performs related duties as required.

**Minimum Qualifications:****Open Entry Requirements:**

(Open-entry applicants must meet all requirements in one of the following paths at the time of application.)

**Bachelor's Degree Path**

- *Education:* Graduation from an accredited four-year college or university with major course work in a field of study related to safety engineering, safety administration, industrial hygiene, or occupational health.
- *Experience:* Two years of professional experience in workplace safety planning, programming, coordination, or administration.
- *Licenses:* Valid driver's license or demonstrated ability to get to and from multiple work locations as required.

**Associate Degree Path**

- *Education:* Graduation from an accredited two-year college or university with major course work in a field of study related to safety engineering, safety administration, industrial hygiene, or occupational health.
- *Experience:* Five years of professional experience in workplace safety planning, programming, coordination, or administration.
- *Licenses:* Valid driver's license or demonstrated ability to get to and from multiple work locations as required.

**Lift Requirement:**

- Job offer is contingent on passing a lift test.
- Occasionally lifts and/or moves equipment weighing up to 50 lbs.

**Examination Details:**

Applicants must first meet the minimum qualifications to be invited to take the examination. Those who pass the examination will then go on the hiring list.

The examination will consist of a Training and Experience Evaluation (T&E),

A Training and Experience Evaluation (T&E) is a written test where the applicant answers structured questions based on their previous experience and training or education. Please view this video for tips to help you fill out the T&E.

This is an online examination that will require a computer. If you do not have access to a computer, please notify Civil Service so that one may be provided. Computer reservations can also be made through your local public library.

Training and Experience Examination instructions and links will be emailed to qualified applicants on June 3rd, 2026. The testing window is June 4th – 8th.

Please note: The email will come from City of Spokane ([info@governmentjobs.com](mailto:info@governmentjobs.com)).

For information on what to expect with the hiring process, a test information guide, and frequently asked questions, please visit our website.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory, or speaking skills needed to take the test, unless the test is intended to measure those skills.

**To Apply:**

An application is required for applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 14th day of May 2026.

SCOTT STEPHENS  
Chair

KELSEY PEARSON  
Chief Examiner

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**Laborer II SPN 502  
Open Entry**

**Date Open:** May 18th, 2026

**Date Closed:** June 1st, 2026

**Salary:** \$46,729.44 annual salary, payable bi-weekly, to a maximum of \$72,954.72

**Class Summary:**

Performs semi-skilled manual work in various departments which requires some previous experience and special knowledge acquired on the job.

**Examples of Job Functions:**

- Work performed varies with department to which assigned.
- May supervise small labor crew. Participate in loading, unloading and similar operations. Assists in setting up and dismantling playground equipment.
- Receives calls, investigates and dispatches night crews to remedy routine complaints, reports major complaints to supervisor. Checks excavations for compliance with safety regulations.
- Acts as helper or assigned as apprentice to Craft Specialist and skilled trade workers in maintenance and repair of assigned buildings. May assist in minor maintenance of an assigned heating plant.
- Performs various tasks in support of solid waste disposal operations including, but not limited to, attending household hazardous waste and recycling facility, removing refrigerants from appliances, and directing the public.
- Operates compressors, jack hammers, cement mixers, brush chippers, chain saws, post-hole diggers, sewer augers and other similar power-driven equipment related to the job.
- Drives various trucks, operates rubber-wheeled tractors with attachments, front-end loaders and forklifts. May be required to operate equipment of the next higher class on occasion. Assists in snow removal operations. Mounts sander boxes and tanks. Performs minor maintenance on street cleaning equipment.
- Services assigned equipment. Makes minor field repairs. Reports major defects. Prepares necessary reports.

- Assists in installation, repair and disconnection of water mains, hydrants and valves. Operates pipe and leak locating equipment or performs other operations peculiar to the assigned job.
- Assists in maintenance and construction of sanitary sewer and storm water infrastructure.
- Supervises crew engaged in installation, repair and maintenance of traffic signs and markers. Operates lane and crosswalk painting machines and fabricates traffic signs using silk screens.
- Performs related work as required.

**Minimum Qualifications:**

*Combinations of education and experience that are equivalent to the following minimum qualifications are acceptable.*

**Open Entry Requirements:**

(Open-entry applicants must meet all requirements when they apply.)

- *Education:* High School diploma or equivalent.
- *Experience:* Two years of laboring experience.
- *License:* Possession of a valid driver's license. Must possess a Class B Commercial Driver's License (CDL) with air brake endorsement

**Lift Requirement:**

- Job offer is contingent on passing a lift test.
- Enough strength to lift and carry heavy objects weighing up to 100 lbs.

**Examination Details:**

Applicants must first meet the minimum qualifications to be invited to take the examination. Those who pass the examination will then go on the hiring list.

The examination will consist of multiple-choice questions.

**Possible subjects covered in the examination:**

- Applied Technology
- Interpersonal Skills
- Organizational Awareness
- Safety & Occupational Hazards
- Teamwork
- Technical Competence
- Vehicle Operations

This is an online examination that will require a computer. If you do not have access to a computer, please notify Civil Service so that one may be provided. Computer reservations can also be made through your local public library.

Examination instructions and links will be emailed to qualified applicants on June 3rd, 2026. The testing window is June 4th– 8th, 2026.

Please note: The email will come from City of Spokane ([info@governmentjobs.com](mailto:info@governmentjobs.com)).

For information on what to expect with the hiring process, a test information guide, and frequently asked questions, please visit our website.

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- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201

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By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 14th day of May 2026.

SCOTT STEPHENS  
Chair

KELSEY PEARSON  
Chief Examiner

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**Laborer II SPN 502**  
Promotional

**Date Open:** May 18th, 2026

**Date Closed:** June 1st, 2026

**Salary:** \$46,729.44 annual salary, payable bi-weekly, to a maximum of \$72,954.72

**Class Summary:**

Performs semi-skilled manual work in various departments which requires some previous experience and special knowledge acquired on the job.

**Examples of Job Functions:**

- Work performed varies with department to which assigned.
- May supervise small labor crew. Participate in loading, unloading and similar operations. Assists in setting up and dismantling playground equipment.
- Receives calls, investigates and dispatches night crews to remedy routine complaints, reports major complaints to supervisor. Checks excavations for compliance with safety regulations.
- Acts as helper or assigned as apprentice to Craft Specialist and skilled trade workers in maintenance and repair of assigned buildings. May assist in minor maintenance of an assigned heating plant.
- Performs various tasks in support of solid waste disposal operations including, but not limited to, attending household hazardous waste and recycling facility, removing refrigerants from appliances, and directing the public.
- Operates compressors, jack hammers, cement mixers, brush chippers, chain saws, post-hole diggers, sewer augers and other similar power-driven equipment related to the job.
- Drives various trucks, operates rubber-wheeled tractors with attachments, front-end loaders and forklifts. May be required to operate equipment of the next higher class on occasion. Assists in snow removal operations. Mounts sander boxes and tanks. Performs minor maintenance on street cleaning equipment.
- Services assigned equipment. Makes minor field repairs. Reports major defects. Prepares necessary reports.
- Assists in installation, repair and disconnection of water mains, hydrants and valves. Operates pipe and leak locating equipment or performs other operations peculiar to the assigned job.
- Assists in maintenance and construction of sanitary sewer and storm water infrastructure.
- Supervises crew engaged in installation, repair and maintenance of traffic signs and markers. Operates lane and crosswalk painting machines and fabricates traffic signs using silk screens.
- Performs related work as required.

**Minimum Qualifications:**

*Combinations of education and experience that are equivalent to the following minimum qualifications are acceptable.*

**Open Entry Requirements:**

(Open-entry applicants must meet all requirements when they apply.)

- *Education:* High School diploma or equivalent.
- *Experience:* Two years of laboring experience.
- *License:* Possession of a valid driver's license. Must possess a Class B Commercial Driver's License (CDL) with air brake endorsement

**Lift Requirement:**

- Job offer is contingent on passing a lift test.
- Enough strength to lift and carry heavy objects weighing up to 100 lbs.

**Examination Details:**

Applicants must first meet the minimum qualifications to be invited to take the examination. Those who pass the examination will then go on the hiring list.

The examination will be conducted in person and will consist of multiple-choice questions.

**Possible subjects covered in the examination:**

- Applied Technology
- Interpersonal Skills
- Organizational Awareness
- Safety & Occupational Hazards
- Teamwork
- Technical Competence
- Vehicle Operations

**Important Details:**

- Test Date: Thursday, June 4th, 2026
- Test Time: 9:00 a.m.
- Test Method: On Paper
- Test Location: Civil Service Test Room, 4th floor City Hall, 808 W Spokane Falls Blvd, Spokane, WA 99201
- Test Duration: 1.5 Hours

For information on what to expect with the hiring process, a test information guide, and frequently asked questions, please visit our website.

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**To Apply:**

An application is required for applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 14th day of May 2026.

SCOTT STEPHENS  
Chair

KELSEY PEARSON  
Chief Examiner

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**WTE Power Plant Operator SPN 572**  
Open Entry

**Date Open:** May 18th, 2026

**Date Closed:** June 1st, 2026

**Salary:** \$66,356.64 annual salary, payable bi-weekly, to a maximum of \$109,265.04

**Class Summary:**

Performs supervisory and technical work monitoring and controlling boiler, turbine and auxiliary waste to energy plant equipment from the control room on an assigned shift.

**Examples of Job Functions:**

- Maintains safe, efficient and productive boiler operation, including combustion; maximizes power generation and manages in-plant power consumption; operates plant within all applicable permits.
- Monitors and inspects plant operational and emissions data; detects and responds to changing conditions with regard to maximizing plant safety and efficiency.
- Adjusts manual controls or overrides automatic controls to bring equipment into recommended or prescribed operating ranges, switch to backup equipment or systems, or to shut down equipment. Inspects equipment to detect malfunctions or need for repair, adjustment or lubrication.
- Oversees the operation of plant equipment; dispatches Assistant Plant Operators and Utility Operators for local monitoring. Works with maintenance to troubleshoot problems, ascertain probable cause, and perform basic maintenance tasks. Coordinates, directs, and trains subordinates as required.
- Reads meters and gauges or automatic recording devices at specified intervals to verify operating conditions. Records data such as temperature of equipment, hours of operation, fuel consumed, temperature or pressure, water levels, analysis of flue gases, voltage load and generator balance. Records operation and maintenance actions taken during shift in operator's logbook.
- Directs plant personnel in the safe operation of plant equipment and casualty control measures.
- Conducts nondestructive testing of boiler tubes.
- Performs tasks as required to comply with safety and environmental standards, including but not limited to fire watch, confined space attendant, confined space entrant, chemical spill response.
- Performs related work as required.

**Minimum Qualifications:**

Open Entry Requirements:

- *Education:* High school diploma or equivalent
- *Experience:* Two years of experience as a Power Plant Operator or equivalent position in the operation of a solid waste combustion facility or in occupations concerned with the design, start-up, or operation of boilers, steam turbines, or related machinery which supply power or steam to an industrial, maritime, or commercial process or facility.
- *Substitution:* Completion of 90 quarter or 60 semester credits from an accredited college or university in courses closely related to physical science or engineering may substitute for one year of the required experience.

**License and Certification:**

- All applicants must possess a valid driver's license.
- All applicants hired must obtain a valid Provisional Certification under the ASME QRO Certification for Operators of Resource Recovery Facilities program, as well as required local, state and federal licenses, within the probationary period.

**NOTE:** Individuals in this classification must successfully complete the WTE Power Plant Operator training program and additional required environmental, health, and safety training (as designated on the Environmental Training Matrix and the Training Requirements spreadsheet) within their probationary period.

**Examination Details:**

Applicants must first meet the minimum qualifications to be invited to take the examination. Those who pass the examination will then go on the hiring list.

The examination will consist of the following:

- Training and Experience Evaluation 30%
- Multiple Choice 70%

This is an online examination that will require a computer. If you do not have access to a computer, please notify Civil Service so that one may be provided. Computer reservations can also be made through your local public library.

**Training & Experience Evaluation:**

A Training and Experience Evaluation (T&E) is a written test where the applicant answers structured questions based on their previous experience and training or education. The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked "QUESTIONS" on the job announcement page. The T&E must be submitted online, at the time of application. Please view this video for tips to help you fill out the T&E.

**Multiple-Choice Examination:**

Multiple-choice examination instructions and links will be emailed to qualified applicants on June 3rd, 2026. The testing window is June 4th – 8th, 2026.

Please note: The email will come from City of Spokane (info@governmentjobs.com).

**Possible subjects covered in the multiple-choice examination:**

- Safety
- Blueprint/Schematic Reading
- Steam, Turbines, Combustion
- Mathematical Reasoning
- Interpersonal & Communication Skills

For information on what to expect with the hiring process, a test information guide, and frequently asked questions, please visit our website.

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**To Apply:**

An application is required for applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email

- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 14th day of May 2026.

SCOTT STEPHENS  
Chair

KELSEY PEARSON  
Chief Examiner

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**Wastewater Instrumentation & Data Supervisor SPN 652**  
Promotional

**Date Open:** May 18th, 2026

**Date Closed:** June 1st, 2026

**Salary:** \$86,860.80 annual salary, payable bi-weekly, to a maximum of \$124,006.32

**Class Summary:**

Under administrative direction, manages and supervises instrumentation, electrical and information systems support operations, functions and staff within the advanced wastewater treatment plant facility; independently plans, designs, and implements policies and procedures pertaining to assigned functions; coordinates and supervises the staff and day-to-day operations of the assigned work unit; and oversees projects and studies which are complex in nature and require analytic thought, logical reasoning, sound judgment, creative problem solving, and leadership skills.

**Examples of Job Functions:**

*This list is ILLUSTRATIVE only and is not a comprehensive listing of all functions and duties performed by the incumbent of this class. Duties may include, but are not limited to the following:*

- Manages and supervises the organization, staffing, and operational activities for the department's instrumentation, electrical, and information systems, including the design, testing and implementation of the department's instrumentation, computer systems, Geographic Information Systems (GIS), Infrastructure Management System (IMS), Combined Sewer Overflow (CSO) monitoring, Real Time Control, Supervisory Control and Data Acquisition (SCADA), Maintenance Management System and wastewater compliance (NPDES) data systems including hardware and software.
- Researches, proposes, and supervises major projects; develops timelines and identifies tasks and procedures.
- Participates in the development and implementation of goals, objectives, policies, procedures, priorities and related performance measures, including infrastructure initiatives and system automation.
- Analyzes and evaluates methods of extracting, using, and migrating data, alternatives to current hardware, software and communication technology, and conversion of existing systems and processes.
- Prepares and evaluates requests for proposals (RFPs) for information systems, departmental electrical and telemetry systems, CSO monitoring systems, and hardware, software and related items.
- Acts as liaison between hardware and software vendors; generates functional system requirements for new installs, upgrades, repairs, or replacements; and writes systems specifications for the acquisition of hardware and software.
- Identifies resource needs and opportunities for improving service delivery methods and procedures; reviews with appropriate management staff and implements improvements.
- Participates in the development and administration of departmental planning and budget; forecasts additional funds needed for staffing, equipment, materials, and supplies; monitors and approves expenditures; recommends adjustments and new purchases as necessary; places all capital purchases into a six-year capital plan.

- Coordinates activities with those of other divisions; serves as technical consultant for management and staff.
- Develops and implements communication and training plans to support new system functions.
- Performs other related duties as assigned.

**Minimum Qualifications:**

**Promotional Requirements:** Two years of experience in the classification of Senior Instrumentation, Controls, and Electrical Technician (SPN 647).

**NOTE:** Current City of Spokane employees who have completed initial probation and are within the line of progression, can apply to this promotion if they meet the open entry requirements, per Civil Service Rule VI, Section 3.

**Open Entry Requirements:**

- *Education:* A Bachelor's degree from an accredited four-year college or university with major coursework in electrical, mechanical, civil or chemical engineering, computer science, information systems, or a related field.
- *Experience:* Six years of professional experience that emphasized the development, enhancement, maintenance and administration of electrical and mechanical instrumentation systems, one of which must be supervisory in nature.
- *Equivalency:* An equivalent combination of education and experience may also be qualifying.
- *Licenses and Certifications:* Valid driver's license or evidence of equivalent mobility.

**NOTE:** Appointee must complete internal Supervisor Series training within the probationary period.

**Examination Details:**

Applicants must first meet the minimum qualifications to be invited to take the examination. Those who pass the examination will then go on the hiring list.

The examination will consist of a Training and Experience Evaluation (T&E).

A Training and Experience Evaluation (T&E) is a written test where the applicant answers structured questions based on their previous experience and training or education. Please view this video for tips to help you fill out the T&E.

This is an online examination that will require a computer. If you do not have access to a computer, please notify Civil Service so that one may be provided. Computer reservations can also be made through your local public library.

Training and Experience Examination instructions and links will be emailed to qualified applicants on June 3rd, 2026. The testing window is June 4th – 8th.

Please note: The email will come from City of Spokane ([info@governmentjobs.com](mailto:info@governmentjobs.com)).

For information on what to expect with the hiring process, a test information guide, and frequently asked questions, please visit our website.

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**To Apply:**

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- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 14th day of May 2026.

SCOTT STEPHENS  
Chair

KELSEY PEARSON  
Chief Examiner

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# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

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### INVITATION TO BID # ITB 6566-26

**Miscellaneous Welding-Fabrication Services at Vendor's Shop , To Include HD Vehicle Component Repair, Hydraulic Cylinder Repair, and Machine Shop Services – As Needed Over Five-Year Period. Multiple Awards To Be Made.**

City of Spokane Departments: Solid Waste Collections and Fleet Services

The City of Spokane is soliciting electronic Bids for the above titled Invitation to Bid.

**Bid Submittal:**

Bids must be submitted electronically through the City of Spokane's online procurement system portal until 1:00 p.m. on June 15, 2026. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Bid, the Bidder must be a registered supplier on the City's online procurement system at <https://spokane.procurement.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Bidders will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Bidder's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Invitation to Bid.

The right is reserved to reject any and all Bids and to waive any informalities.

**Public Bid Opening:**

Sealed Bids will be unsealed and read at the City virtual public bid opening meeting at 1:15 p.m. on **Monday, June 15, 2026**. For the link to attend virtually, visit the City's Purchasing website at <https://my.spokanecity.org/administrative/purchasing/>. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6373, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [ddecorde@spokanecity.org](mailto:ddecorde@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Rick Rinderle  
City of Spokane Purchasing

Publish: May 20 and 27, 2026

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**PW INVITATION TO BID # 6557-26**  
**WATER DEPARTMENT MAIN OFFICE RENOVATION – PHASE 2**  
**City of Spokane**  
**FACILITIES DEPARTMENT**

The City of Spokane is soliciting electronic Bids for the above titled Invitation to Bid.

**Pre-Bid Conference:**

A mandatory Pre-Proposal Conference is scheduled to be held on Thursday, May 21, 2026, at 8:30 a.m., at the City of Spokane Water Department located at 914 E. North Foothills Dr., Spokane, WA 99207.

**Bid Submittal:** Bids must be submitted electronically through the City of Spokane's online procurement system portal before 1:00 p.m. on Monday June 8, 2026. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Bid, the Bidder must be a registered supplier on the City's online procurement system at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Bidders will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Bidder's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Invitation to Bid.

The right is reserved to reject any and all Bids and to waive any informalities.

**Public Bid Opening:** Sealed Bids will be unsealed and read at the City virtual public bid opening meeting at 1:15 p.m. on **Monday June 8, 2026**. For the link to attend virtually, visit the City's Purchasing website at <https://my.spokanecity.org/administrative/purchasing/>. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6373, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [ddecorde@spokanecity.org](mailto:ddecorde@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Katie Archer  
Procurement Specialist  
City of Spokane Purchasing & Contracts

Publish: May 13 & 20, 2026

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**REQUEST FOR PROPOSALS #6565-26**  
**HEAD GOLF PROFESSIONAL/MANAGER AT THE ESMERALDA GOLF COURSE**

City of Spokane Parks & Recreation Department

The City of Spokane is soliciting electronic Proposals for the above titled Request for Proposals.

**Golf Course Tour:**

A Golf Course Tour is scheduled to be held on Tuesday, June 9th, 2026, at 9:00 am, local time, at the Esmeralda Golf Course – 3933 E Courtland, Spokane WA 99224. All prospective Proposers should attend; however, attendance is not mandatory. Questions and answers will be issued by Addenda through the City of Spokane’s online procurement system portal <https://spokane.procurement.com>. The City shall be bound only to written answers to questions. Any oral responses given at the Pre-Proposal Conference shall be considered unofficial

**Proposal Submittal:**

Proposals must be submitted electronically through the City of Spokane’s online procurement system portal until 1:00 p.m. on MONDAY, July 27, 2026. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City’s online procurement system at <https://spokane.procurement.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation’s notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the “Clarifications” tab of the applicable solicitation number.

It is the Proposer’s responsibility to check the City of Spokane’s procurement system identified above for Addenda or other information that may be posted regarding this Request for Proposals.

The right is reserved to reject any and all Proposals and to waive any informalities.

**Public Bid Opening:**

Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **Monday, July 27, 2026**. For the link to attend virtually, visit the City’s Purchasing website at

<https://my.spokanecity.org/administrative/purchasing/>. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6373, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [ddecorde@spokanecity.org](mailto:ddecorde@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Thea Prince  
Senior Procurement Specialist,  
City of Spokane Purchasing & Contracts

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