



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 116

APRIL 1, 2026

Issue 13



MAYOR AND CITY COUNCIL

MAYOR LISA BROWN

COUNCIL PRESIDENT BETSY WILKERSON

COUNCIL MEMBERS:

MICHAEL CATHCART (DISTRICT 1)

PAUL DILLON (DISTRICT 2)

SARAH DIXIT (DISTRICT 1)

KITTY KLITZKE (DISTRICT 3)

KATE TELIS (DISTRICT 2)

ZACK ZAPPONE (DISTRICT 3)

The Official Gazette

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The Official Gazette

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Minutes

MINUTES OF SPOKANE CITY COUNCIL**Monday, March 23, 2026****AGENDA REVIEW SESSION**

The Agenda Review Session of the Spokane City Council held on the above date was called to order at 3:32 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington. A recording of the meeting can be found at the following link: <https://vimeo.com/spokanecitycouncil>.

Roll Call

On roll call, Council President Wilkerson and Council Members Cathcart, Dillon, Dixit, Klitzke, Telis (appearing virtually), and Zappone were present.

City Administrator Alex Scott; Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

INTERVIEWS OF NOMINEES TO BOARDS AND COMMISSIONS**Plan Commission**

The City Council interviewed David Rasanen, candidate for appointment to the Plan Commission.

Community, Housing, and Human Services (CHHS) Board

The City Council interviewed Patricia Kienholz, candidate for appointment to the CHHS Board.

BRIEFING ON AGENDA ITEMS**Final Agenda for March 23, 2026**

There were no requests for staff to brief agenda items.

Updated Draft Agenda for March 30, 2026

The City Council received a briefing from staff on the following agenda items, and Council inquiry and comment was held, with response by staff:

- RES 2026-0022 (Airport Land Purchase) – Rob Schultz (SIA)
- Ordinance C36854 (Disabled Parking Permits) - Luis Garcia and Jon Snyder and accompanied by Jesten Ray

Draft Agenda for April 6, 2026

There were no requests for staff to brief agenda items as the April 6, 2026, meeting has been canceled.

CONSIDERATION OF AMENDMENT AND DEFERRAL REQUESTS**March 23, 2026, Final Agenda**

Final Reading Ordinance C36848 (Council Sponsors: Council Members Zappone and Klitzke) and Final Reading Ordinance C36849 (Council Sponsors: Council Members Dixit and Dillon)

Motion by Council Member Dillon, seconded by Council Member Zappone, **to defer** Final Reading Ordinance C36848 (relating to Worker's Licenses, Building Contractor and Workers, and Mechanical Contractor – Apprentices) and Final Reading Ordinance C36849 (relating to the Arts Commission) for one week to March 30, 2026, Agenda; **carried 7-0**.

March 30, 2026, Updated Draft Agenda

First Reading Ordinance C36854 (Council Sponsors: Council Members Zappone and Cathcart)

Motion by Council Member Zappone, seconded by Council Member Cathcart and Klitzke, **to defer** First Reading Ordinance C36854 (relating to a Residential Disability Parking Program) to April 27, 2026, Agenda; **carried 7-0**.

April 6, 2026, Draft Agenda

There were no considerations of amendments or deferrals for the April 6, 2026, Draft Agenda as the April 6 meeting has been canceled.

Action to Approve Agendas

The City Council took the following action (pursuant to Council Rule 2.1.B):

Motion by Council Member Dillon, seconded by Council Member Klitzke, **to approve** the March 23, 2026, Final Agenda, as amended, and the March 30, 2026, Updated Draft Agenda, as amended; **carried 7-0**.

Council Recess/Executive Session

The City Council recessed at 4:02 p.m. No executive session was held. The City Council reconvened at 6:01 p.m. for the Legislative Session.

LEGISLATIVE SESSION**Land Acknowledgement**

Council President Wilkerson started the meeting off by reading the "Land Acknowledgement" (adopted by City Council on March 22, 2021, under Resolution 2021-0019) which appears on page 2 of the agenda.

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Wilkerson.

Roll Call

On roll call, Council President Wilkerson and Council Members Cathcart, Dillon, Dixit, Klitzke, Telis (appearing virtually), and Zappone were present.

Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

There were no **Proclamations or Salutations**.

There were no **Reports from Community Organizations**.

POETRY AT THE PODIUM

Kayla Pearl McNeish provided a reading of her poem "Divided States of America."

BOARDS AND COMMISSIONS APPOINTMENTS**Salary Review Commission (CPR 2007-0040), Human Rights Commission (CPR 1991-0068), and Ombuds Commission (CPR 2015-0034)**

Following an opportunity for public testimony and Council commentary, with none provided, the City Council **approved** (and thereby confirmed) the following appointments **upon 7-0 Voice Vote**:

- Appointment of Jens Larson to the Salary Review Commission for a four-year term, from March 23, 2026, to March 22, 2030.
- Appointment of Maria Hernandez-Peck to the Human Rights Commission for a four-year term, from January 1, 2026, to December 31, 2029.
- Appointment of Annabelle Henry to the Ombuds Commission for a three-year term, from March 23, 2026, to March 22, 2029.

CONSENT AGENDA

After public testimony and Council commentary, the following actions were taken:

Upon 6-1 Voice Vote, the City Council **approved** the following items (taken separately together):

Purchase from Bud Clary Ford of Longview of one Ford K8 Explorer for the Spokane Police Department—\$80,508.44 (incl. tax). (OPR 2026-0224) (Council Sponsors: Council Members Telis and Cathcart)

Purchase from Bud Clary Ford of Longview of one Ford Mach E battery electric vehicle for the Spokane Police Department's Traffic Unit—\$50,184.06 (incl. tax). (OPR 2026-0225) (Council Sponsor: Council Member Telis)

Purchase from West Side Motorsports (Spokane) of one 2026 BMW 1300 RT-P Motorcycle for the Spokane Police Department's Traffic Unit—\$37,857.45 (incl. tax). (OPR 2026-0226 / RFQ 6463-25) (Council Sponsors: Council Members Telis and Cathcart)

Preapproval to Purchase up to three used undercover SIU vehicles for the Spokane Police Department—\$90,000. (OPR 2026-0227) (Council Sponsors: Council Members Telis and Cathcart)

Personal Services Agreement with M.I.A. Spokane DBA MiA – Mujeres in Action to provide community partnership engagement with the Spokane Police Department to address barriers and social gaps between SPD and Spokane's Latine and immigrant communities—\$120,000 (Grant-NOFA # 6433-25). (OPR 2026-0229) (Council Sponsors: Council Members Telis and Cathcart) (As amended during March 16, 2026, 3:30 p.m. Agenda Review Session)

Upon 7-0 Voice Vote, the City Council **approved** Staff Recommendations for the following items:

One-year Extension to Value Blanket Order with LN Curtis & Sons (Kent, WA) for the purchase of structural protective gear for the Fire Department—additional \$348,683.60. (OPR 2021-0251 / RFP 5332-20) (Council Sponsors: Council President Wilkerson and Council Member Telis)

Value Blanket Order with Datec, Inc. (Tukwila, WA) for Panasonic Safety Pads for the Fire Department to replace units that are out of warranty and/or at end of life—\$104,073.11. (OPR 2026-0223) (Council Sponsors: Council President Wilkerson and Council Member Telis)

On Call Service Contract with Associated Underwater Services, Inc., (Spokane) to provide the Upriver Hydroelectric Project with emergency dive response and O&M services for a period of 3 years from September 1, 2025, through December 31, 2028—not to exceed \$100,000 per year. (OPR 2025-0610 / ITB 6414-25) (Council Sponsors: Council President Wilkerson and Council Member Klitzke) (Brought back for reconsideration because the contract did not appear in the agenda packet when the item was first approved on September 8, 2025)

Amendment/Extension to Interlocal Agreement with Spokane Regional Emergency Communications regarding the use of a fire dispatch communication aided dispatch system from January 1, 2026, through April 30, 2027—\$190,242.86 Revenue. (OPR 2025-0458) (Council Sponsors: Council President Wilkerson and Council Member Telis)

Preventative Maintenance Agreement with Four Seasons Services, Inc. (Spokane) to provide landscaping and snow removal services for Spokane Police Department locations from April 1, 2026, through March 31, 2029—not to exceed \$75,000 (plus tax). (OPR 2026-0230 / RFQ 6496-26) (Council Sponsors: Council Members Telis and Cathcart)

Contract Renewal with Rogue Heart Media, Inc. (Spokane) for media production, video and photo to illustrate and inform the public about water conservation from April 1, 2026, through March 31, 2027—not to exceed \$60,000 (plus tax). (OPR 2025-0061) (Council Sponsors: Council Members Klitzke and Zappone)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through March 13, 2026, total \$6,238,541.04 (Check Nos.: 617804-618003; Credit Card Nos.: 002833-002861; ACH Nos.: 150266-150473), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$5,992,580.65. (CPR 2026-0002)
- b. Payroll claims of previously approved obligations through March 14, 2026: \$10,091,660.08 (Check Nos.: 579856-579947). (CPR 2026-0003)

Minutes:

- a. City Council Meeting Minutes: March 2 and March 9, 2026. (CPR 2026-0013)
- b. City Council Public Safety & Community Health Standing Committee Meeting Minutes: March 2, 2026. (CPR 2026-0018)
- c. City Council Urban Experience Standing Committee Meeting Minutes: March 16, 2026. (CPR 2026-0017)

LEGISLATIVE AGENDA

There were no **Special Budget Ordinances**.

There were no **Emergency Ordinances**.

RESOLUTIONS**Resolution 2026-0021 (As amended during March 16, 2026, 3:30 p.m. Agenda Review Session) (Council Sponsors: Council President Wilkerson and Council Member Telis)**

After an opportunity for public testimony and Council commentary, with none provided, the following action was taken:

Upon 7-0 Roll Call Vote, the City Council **adopted Resolution 2026-0021**, as amended, declaring Infor Public Sector, Inc. a sole source provider of Infor Cad Maintenance/Licensing at the Spokane City Fire Department for two years and authorizing a contract with Infor Public Sector for Infor Cad Maintenance/Licensing for a one-year term from May 1, 2026, to April 30, 2027—\$110,495.92.

Ayes: Cathcart, Dillon, Dixit, Klitzke, Telis, Wilkerson, and Zappone
Nos: None
Abstain: None
Absent: None

FINAL READING ORDINANCES**Final Reading Ordinance C36806 (First Reading held January 12, 2026) (Council Sponsors: Council President Wilkerson and Council Member Dillon)**

After an opportunity for public testimony and Council commentary, with none provided, the following action was taken:

Upon 7-0 Roll Call Vote, the City Council **passed Final Reading Ordinance C36806** vacating 13th Avenue between the east line of Chestnut Street and the west line of Inland Empire Way, as requested by owners having an interest in real estate abutting the right-of-way. (First Reading held January 12.

Ayes: Cathcart, Dillon, Dixit, Klitzke, Telis, Wilkerson, and Zappone
Nos: None
Abstain: None
Absent: None

For Council action on Final Reading Ordinance C36848, see section of minutes under 3:30 p.m. Agenda Review Session.

For Council action on Final Reading Ordinance C36849, see section of minutes under 3:30 p.m. Agenda Review Session.

FIRST READING ORDINANCES

The following Ordinances were read for the first time, with further action deferred. Public testimony was allowed on the First Reading Ordinances; however, no individuals requested to speak.

ORD C36853 Related to the Salary Review Commission; amending sections 02.05.040 and 02.05.050; and repealing 02.05.070 of the Spokane Municipal Code. (Council Sponsors: Council Members Zappone, Cathcart, and Dillon)

There were no **Special Considerations**.

There were no **Hearings**.

[The City Clerk left the meeting at 6:19 p.m. (pursuant to Council Rule 2.2.A). Open Forum speaker information and motion of adjournment and adjournment time were provided by the City Council Office for the minutes.]

OPEN FORUM

The following individual(s) spoke during the Open Forum:

- James Earl
- Sunshine Wigen
- Will Hulings

ADJOURNMENT

Motion by Council Member Dillon, seconded by Council Member Klitzke, **to adjourn; carried 7-0.**

There being no further business to come before the City Council, the meeting adjourned at 6:26 p.m.

**Standing Committee Minutes
City of Spokane
Finance and Administration Committee
City Hall (808 W. Spokane Falls Blvd)
Council Chambers, March 23,2026**

Call to Order: 12:01 PM

Recording of the meeting may be viewed here: [Spokane City Council](#)

Attendance

Committee Members Present:

Council President Betsy Wilkerson (Chair), Council Member Paul Dillon (Vice-Chair), Council Member Michael Cathcart, Council Member Zack Zappone, Council Member Kitty Klitzke, Council Member Kate Telis, Council Member Sarah Dixit

Discussion Items (No Action Taken)

1. 2024 ACCOUNTABILITY AUDIT EXIT CONFERENCE – DANIELLE ARNOLD & STATE AUDITOR OFFICE
2. VISIT SPOKANE – ROSE NOBLE
3. AIRPORT PFAS SHORT TERM INTERIM ACTION WORK PLAN – MARLENE FEIST
4. UPDATE ON SAFE STREETS CYCLE 15 – JON SNYDER
5. SBO Q1 2026 HR RANGE CHANGES – ALLISON ADAM
6. DETENTION SERVICES CONTRACT PERFORMANCE AUDIT – DANIELLE ARNOLD
7. SPECIAL BUDGET ORDINANCE – PSAP OPERATIONS MANAGER FTE & REVENUE – MAGGIE YATES/STEVEN WILLIAMS
8. NOTIFICATION OF NORTHEAST COMMUNITY CENTER PARKING FEASIBILITY STUDY CONGRESSIONALLY DESIGNATED SPENDING GRANT REQUEST – COLE WICKER
9. SPECIAL BUDGET ORDINANCE – EMERGENCY STREETS GRANT – COLE WICKER
10. DISCUSSION ON COUNCIL BUDGET PRIORITIES FOR THE NEXT BIENNIUM – KATE FAIRBORN
11. BOARDS AND COMMISSION UPDATES – CITY COUNCIL

Consent Items (No Action Taken)

1. PENSER CONTRACT ONE (1) YEAR RENEWAL (HUMAN RESOURCES)
2. 5100 – PURCHASE OF JOHN DEERE 544P LOADER FOR THE STREET DEPARTMENT (FLEET SERVICES)
3. 5100 – PURCHASE OF TYMCO 500X SWEEPER FOR THE STREET DEPARTMENT (FLEET SERVICES)
4. CARAHSOFT – SALESFORCE LICENSES & ANNUAL SUPPORT (INFORMATION TECHNOLOGY)
5. JOURNAL TECHNOLOGIES (ESERIES) ANNUAL SOFTWARE MAINTENANCE (INFORMATION TECHNOLOGY)
6. LOGRHYTHM ANNUAL MAINTENANCE (INFORMATION TECHNOLOGY)
7. T&L – SMC 07.03.020 IMPREST FUNDS AMOUNT (FINANCE & ADMINISTRATION)
8. ACCEPTANCE OF EMERGENCY STREETS GRANT (ACCOUNTING)
9. ACCEPTANCE OF WA COMMERCE PARTICIPATORY BUDGET GRANT (ACCOUNTING)
10. OUTSIDE COUNSEL CONTRACT AMNDMENT (CITY ATTORNEY)
11. OUTSIDE COUNSEL CONTRACT AMENDMENT (CITY ATTORNEY)
12. SETTLEMENT RESOLUTION (CITY ATTORNEY)

Public Testimony

No public testimony

Executive Session

Purpose: adjourned into executive session for 30 minutes to review the performance of public employees

Start: 1:50 pm

Extensions: one 10 min extension

End: 2:30 pm

Attorneys present: Mike Piccolo

Adjournment

The meeting adjourned at 2:30 PM

General Notices

Street Closure Notification

2021079 – Francis and Assembly Street and Utilities – Phase 1

Wind River Drive from Nine Mile Road to Pine Rock Street will be closed April 6, 2026, through April 17, 2026. Detour signs will be in place.

Publish: April 1, 2026

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE NO. C36806

An ordinance vacating 13th Avenue between the east line of Chestnut Street and the west line of Inland Empire Way

WHEREAS, a petition for the vacation of 13th Avenue between the east line of Chestnut Street and the west line of Inland Empire Way has been filed with the City Clerk representing 100% of the abutting property owners, and a hearing has been held on this petition before the City Council as provided by RCW 35.79; and

WHEREAS, the City Council has found that the public use, benefit and welfare will best be served by the vacation of said public way; -- NOW, THEREFORE,

The City of Spokane does ordain:

Section 1. That 13th Avenue between the east line of Chestnut Street and the west line of Inland Empire Way is hereby vacated. Located within the SE Quarter of Section 24, Township 25 North, Range 42 East, Willamette Meridian. Parcel number not assigned.

Passed by City Council March 23, 2026

Delivered to Mayor March 26, 2026

Notice for Bids

Paving, Sidewalks, Sewer, etc.

**Abbreviated Request for Qualifications
Engineering Services File No. 2023103
Latah Bridge Reconstruction Design
City of Spokane, WA**

DESCRIPTION: Bridge Reconstruction Design

DUE DATE: Tuesday, April 7, 2026
No later than 12:00 noon

DELIVERY: via email to: dbuller@spokanecity.org

SCOPE OF SERVICES

The scope of services envisioned in this RFQ is described as follows.

- Design of the reconstruction of Latah Bridge (also known as Sunset Br and High Br) which is expected to include the bridge deck and deck beams (including potentially the widening of the bridge deck), barriers, railing and sidewalks, bridge approaches on both sides, utility replacement, lighting, as well as rehabilitation of select structural elements including spandrel columns, spandrel arches.
- Potential additional field investigations beyond those already performed (existing inspection reports are linked below) including, potentially, geotechnical investigations and design.
- Traffic control and detour plans.
- Survey

With the currently available funding, the City will likely initially contract with the firm selected from this RFQ to take the design to 60%-70%. Once additional funding is secured, the city may expand the initial contract to take the design to 90% or 100% design and, subsequently, bid and construction phase assistance.

Documents that may be of interest to proposers can be found here: <https://my.spokanecity.org/projects/latah-bridge-rehabilitation-study/>

The City will do the NEPA evaluation. This project has no DBE requirements but has a voluntary 10% FSBE goal.

EVALUATION CRITERIA

The following weighting will be assigned to the Proposal for evaluation purposes:

Criteria	Weighting
Experience designing of concrete bridge reconstruction projects, especially those similar to this bridge	60%
Project team/staffing plan/project approach and work plan	25%
Demonstration of cost consciousness in prior design efforts and prior designs	10%
Experience with WSDOT/FHWA funded projects	5%

SUBMITTAL REQUIREMENTS

The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/> or can be requested from eraea@spokanecity.org or by calling 509-625-6700.

Submittals shall be submitted via email to dbuller@spokanecity.org.

Questions about the RFQ can also be directed to Dan Buller at dbuller@spokanecity.org.

ADA INFORMATION

The City of Spokane in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Jonathan Adams at jradams@spokanecity.org or by calling 509-625-6267.

TITLE VI STATEMENT

The City of Spokane in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

Publish: March 18 and 25, and April 1, 2026

Notice for Bids

Supplies, Equipment, Maintenance, etc.

INVITATION TO BIDS # 6493-26**Waste To Energy Mechanical Repairs As-Needed – Prevailing Wage-Unit Price**

City of Spokane Solid Waste Disposal, Waste To Energy

The City of Spokane is soliciting electronic Bids for the above titled Invitation to Bid.

Mandatory Pre-Bid Conference

A MANDATORY pre-bid conference and walk through will be held on **FRIDAY, MAY 08, 2026, at 11:30 a.m.** The location will be at the Waste to Energy Facility (WTEF), Administration Office, 2900 S Geiger Blvd, Spokane WA 99224. Boilers are down at this time for maintenance. **This meeting is MANDATORY only bidders who attended would be able to submit a bid.**

Bid Submittal: Bids must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on JULY 13, 2026.** Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Bid, the Bidder must be a registered supplier on the City's online procurement system at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Bidders will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Bidder's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Invitation to Bid.

The right is reserved to reject any and all Bids and to waive any informalities.

Public Bid Opening: Sealed Bids will be unsealed and read at the City virtual public bid opening meeting at 1:15 p.m. on **MONDAY, JULY 13, 2026.** For the link to attend virtually, visit the City's Purchasing website at <https://my.spokanecity.org/administrative/purchasing/>. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6373, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ddecorde@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Rick Rinderle
Procurement Specialist
City of Spokane Purchasing

Publish: April 1 and 8, 2026

REQUEST FOR QUALIFICATIONS #6539-26
2026-2028 On-Call Engineering Services
City of Spokane Water & Hydroelectric Services Department

The City of Spokane is soliciting electronic Proposals for the above titled Request for Qualifications.

Proposal Submittal: Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on Monday April 27th, 2026**. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City's online procurement system at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Proposer's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Request for Qualifications.

The right is reserved to reject any and all Proposals and to waive any informalities.

Public Bid Opening: Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **MONDAY, April 27th, 2026**. For the link to attend virtually, visit the City's Purchasing website at <https://my.spokanecity.org/administrative/purchasing/>. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

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Tanya Lester
Procurement Specialist
City of Spokane Purchasing & Contracts

Publish: April 1 and 8, 2026

INVITATION TO BIDS # PW ITB 6543-26

Fabricate Ash Pan Off-Site, Remove and Dispose of Existing Ash Pan, and Install Fabricated Ash Pan. Fabrication, Removal and Install Requirements of this Project fall under Public Works Prevailing Wages

City of Spokane Solid Waste Collections Department and Solid Waste Disposal Department

The City of Spokane is soliciting electronic Bids for the above titled Invitation to Bid.

Mandatory Pre-Bid Conference: A MANDATORY pre-bid conference and walk through will be held on **Monday, April 20, 2026, at 10:00AM.** The location will be at the Waste to Energy Facility (WTEF) Admin Offices, 2900 S Geiger Blvd., Spokane WA. This meeting is MANDATORY only bidders who attended would be able to submit a bid.

Bid Submittal: Bids must be submitted electronically through the City of Spokane's online procurement system portal until 1:00 p.m. on MAY 11, 2026. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Bid, the Bidder must be a registered supplier on the City's online procurement system at **<https://spokane.procurement.com>**. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Bidders will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

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