



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 115

APRIL 16, 2025

Issue 16



MAYOR AND CITY COUNCIL

MAYOR LISA BROWN

COUNCIL PRESIDENT BETSY WILKERSON

COUNCIL MEMBERS:

JONATHAN BINGLE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

PAUL DILLON (DISTRICT 2)

KITTY KLITZKE (DISTRICT 3)

LILI NAVARRETE (DISTRICT 2)

ZACK ZAPPONE (DISTRICT 3)

The Official Gazette

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The Official Gazette

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Minutes

MINUTES OF SPOKANE CITY COUNCIL**Monday, March 31, 2025****AGENDA REVIEW SESSION**

The Agenda Review Session of the Spokane City Council held on the above date was called to order at 3:34 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington. A recording of the meeting can be found at the following link: <https://vimeo.com/spokanecitycouncil>.

Roll Call

On roll call, Council President Wilkerson and Council Members Bingle (appearing virtually), Cathcart, Dillon, Klitzke, and Navarrete were present. Council Member Zappone was absent.

City Administrator Alex Scott; Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

INTERVIEWS OF NOMINEES TO BOARDS AND COMMISSIONS**Community, Housing, and Human Services Board (CPR 2012-0033)**

The City Council interviewed Sara Bauer, candidate for appointment as Community Assembly Liaison to the Community, Housing, and Human Services Board.

BRIEFING ON AGENDA ITEMS**Final Agenda for March 31, 2025**

There were no requests for staff to brief items.

Updated Draft Agenda for April 7, 2025

There were no requests for staff to brief items, as the April 7, 2025, meeting is canceled.

Draft Agenda for April 14, 2025

Grant Agreement with the Washington State Department of Ecology (Council Sponsor: Council Member Klitzke) (OPR 2025-0245 / ENG 2025055)

At the request of Council President Wilkerson, Colin Naake of Integrated Capital Management, briefed City Council on the Grant Agreement with the Washington State Department of Ecology for design of the Hill N' Dale Park Treatment Facility.

Resolution 2025-0023 (Council Sponsors: Council President Wilkerson and Council Member Klitzke)

At the request of Council Member Cathcart, Public Works Director Marlene Feist briefed City Council on Resolution 2025-0023 related to the Spokane County Aquifer Protection Area (APA) and placing the APA reauthorization before City voters.

Resolution 2025-0025 (Council Sponsors: Council Members Dillon and Navarrete)

At the request of Council Member Cathcart, Council Member Dillon briefed City Council on any anticipated changes to Resolution 2025-0025 expressing opposition to any proposed federal or state cuts to Medicaid.

CONSIDERATION OF AMENDMENT AND DEFERRAL REQUESTS**March 31, 2025, Final Agenda**

OPR 2025-0242 (Council Sponsor: Council Member Klitzke)

Motion by Council Member Klitzke, seconded by Council Member Dillon, **to defer** OPR 2025-0242—regarding the Maple Street to Walnut Street Grind and Overlay project—to April 14, 2025, Agenda; **carried 6-0**.

Special Consideration – Letter to Washington State Legislature (CPR 2025-0032) (Council Sponsor: Council Member Cathcart)

Motion by Council Member Cathcart, seconded by Council Member Bingle, **to suspend** Council Rules for the purpose of considering Special Considerations Item S1—City Council Letter of Support to Washington State Legislature for Full Funding of the North South Corridor—on tonight's Legislative Agenda; **carried 6-0**.

Motion by Council Member Cathcart, seconded by Council Member Bingle, **to add** Special Considerations Item S1—City Council Letter of Support to Washington State Legislature for Full Funding of the North South Corridor—as circulated today, to tonight’s Legislative Agenda; **carried 6-0.**

April 7, 2025, Updated Draft Agenda

There were no considerations of amendments or deferrals for the April 7, 2025, Updated Draft Agenda, as the April 7, 2025, meeting is canceled.

April 14, 2025, Draft Agenda

Resolution 2025-0018 (Deferred from March 24, 2025, Agenda) (Council Sponsors: Council President Wilkerson and Council Member Dillon)

Motion by Council Member Bingle, seconded by Council Member Dillon, **to approve** Wilkerson Proposed Amendment to amend Resolution 2025-0018—approving settlement of claim for damages of Dan Eakin—with an updated revised version filed March 25, 2025, and included in agenda packet under Resolution 2025-0018; **carried 6-0.**

First Reading Ordinance C36650 (Deferred from March 24, 2025, Agenda) (Council Sponsors: Council Members Dillon and Klitzke)

Motion by Council Member Dillon, seconded by Council Member Bingle, **to approve** Bingle Proposed Amendment to amend Ordinance C36650 with proposed updates filed March 20, 2025, and included in agenda packet under Ordinance C36650; **carried 6-0.**

Action to Approve Agenda

The City Council took the following action (pursuant to Council Rule 2.1.B):

Motion by Council Member Klitzke, seconded by Council Member Dillon, **to approve** the April 14, 2025, Draft Agenda, (there is no Updated Draft Agenda for April 7, 2025, as the meeting is canceled); **carried 6-0.**

Council Recess/Executive Session

The City Council adjourned at 3:53 p.m. No Executive Session was held. The City Council reconvened at 5:00 p.m. in the Council Briefing Center for a joint meeting with Community Assembly. Minutes for the joint meeting were prepared separately by the City Council Office. The City Council reconvened in the Council Chambers at 6:30 p.m. for the Special Legislative Session.

SPECIAL LEGISLATIVE SESSION

Land Acknowledgement

Council President Wilkerson started the meeting off by reading the “Land Acknowledgement” (adopted by City Council on March 22, 2021, under Resolution 2021-0019) which appears on page 2 of the agenda.

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Wilkerson.

Roll Call

On roll call, Council President Wilkerson and Council Members Bingle (appearing virtually), Cathcart, Dillon, Klitzke, and Navarrete were present. Council Member Zappone was absent.

Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

Poetry at the Podium

Linea Jantz read the poem “Mercy Dogs.”

PROCLAMATIONS AND SALUTATIONS

April 7, 2025 *Public Health Week*

Council Member Cathcart read the proclamation. Alisha Thompson accepted the proclamation.

The proclamation is attached to these minutes for reference.

There were no **Reports from Community Organizations.**

BOARDS AND COMMISSIONS APPOINTMENTS

Appointment to Bicycle Advisory Board (CPR 1992-0059)

After public testimony and Council commentary, the following action was taken:

Upon 5-1 Voice Vote, the City Council **approved** (and thereby confirmed) the appointments of Clark Tucker, Claudine Zender, Daniel Powell, and Jered Sweeney-Demezas to the Bicycle Advisory Board for three-year terms from March 31, 2025, through March 31, 2028.

SPECIAL CONSENT AGENDA

After public testimony and Council commentary, the following action was taken:

Upon 6-0 Voice Vote, the City Council **approved** Staff Recommendations for the following items:

Conditional Multifamily Tax Exemption Contracts with Craftsman Homes for the property located at:

- a. 3123 East 10th Ave, to create 4 dwelling units. (OPR 2025-0191)
- b. 3155 East 10th Ave, to create 4 dwelling units. (OPR 2025-0192)

Following construction, both projects intend to finalize under the 12-year exemption. The Conditional Agreements will ultimately result in the issuances of final certificates of tax exemption to be filed with the Spokane County Assessor's Office post construction.

(Council Sponsors: Council Members Bingle and Navarrete)

Low Bid of Cameron-Reilly, LLC (Spokane) for Traffic Calming Cycle 12 Project—\$765,145.50 (plus tax). An administrative reserve of \$76,514.55 (plus tax), which is 10% of the contract price, will be set aside. (Various Neighborhoods) (OPR 2025-0241 / ENG 2024046 / ENG 2024047 / ENG 2024048) (Council Sponsor: Council Member Klitzke)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through March 21, 2025, total \$12,812,140.65 (Check Nos. 609605-609789; Credit Card Nos.: 001300-001332; ACH Payment Nos.: 138877-139151), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$12,552,716.70. (CPR 2025-0002)

Minutes: City Council Urban Experience Standing Committee Meeting Minutes: January 13, 2025. (CPR 2025-0017)

SPECIAL LEGISLATIVE AGENDA

There were no **Special Budget Ordinances**.

There were no **Emergency Ordinances**.

RESOLUTIONS

Resolution 2025-0021 (Council Sponsors: Council Members Bingle and Klitzke)

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **adopted Resolution 2025-0021** setting hearing before City Council for April 28, 2025, for vacation of Latah Place between Inland Empire Way and the Union Pacific Railroad, as requested by adjacent property owners.

Ayes: Bingle, Cathcart, Dillon, Klitzke, Navarrete, and Wilkerson
Nos: None
Abstain: None
Absent: Zappone

Resolution 2025-0022 (As amended during the March 24, 2025, 3:30 p.m. Agenda Review Session) (Council Sponsors: Council President Wilkerson and Council Member Klitzke)

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **adopted Resolution 2025-0022**, as amended, establishing the Plan Commission Work Program for 2025/2026.

Ayes: Bingle, Cathcart, Dillon, Klitzke, Navarrete, and Wilkerson
Nos: None
Abstain: None
Absent: Zappone

FINAL READING ORDINANCES**Final Reading Ordinance C36647 (Council Sponsors: Council Members Dillon and Klitzke)**

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Final Reading Ordinance C36647** recodifying a section relating to animals into the correct chapter; repealing SMC Chapter 10.24 and Section SMC 10.24.060; and adopting new Section 10.74.075 of the Spokane Municipal Code.

Ayes: Bingle, Cathcart, Dillon, Klitzke, Navarrete, and Wilkerson
Nos: None
Abstain: None
Absent: Zappone

Final Reading Ordinance C36648 (Council Sponsors: Council Members Dillon and Klitzke)

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Final Reading Ordinance C36648** relating to mechanical newspaper dispensers; repealing Section 08.02.0212 and Chapter 10.38 of the Spokane Municipal Code.

Ayes: Bingle, Cathcart, Dillon, Klitzke, Navarrete, and Wilkerson
Nos: None
Abstain: None
Absent: Zappone

Final Reading Ordinance C36649 (Council Sponsors: Council Members Dillon and Klitzke)

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Final Reading Ordinance C36649** relating to the Purchasing & Contracts department and Director of Purchasing and Contracts; amending Sections 03.01A.315, 07.06.020, 07.06.030, 07.06.035, 07.06.097, 07.06.155, 07.06.160, 07.06.170, 07.06.173, 07.06.190, 07.06.200, 07.06.220, 07.06.270, 07.06.290, 07.06.310, and 07.06.330 of the Spokane Municipal Code.

Ayes: Bingle, Cathcart, Dillon, Klitzke, Navarrete, and Wilkerson
Nos: None
Abstain: None
Absent: Zappone

Final Reading Ordinance C36651 (Council Sponsors: Council Members Dillon and Navarrete)

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Final Reading Ordinance C36651** consolidating the general business license and regulatory business license codes into a single code section; clarifying licensing requirements under state law; eliminating conflicting and duplicative code and regulatory requirements; repealing SMC Chapter 04.04 and SMC Sections 08.01.025, 08.01.110, 08.01.130, 08.01.200, 08.01.210, 08.01.230, and 08.01.320; adopting a new SMC Section 08.01.321; amending SMC Sections 08.01.020, 08.01.070, 08.01.090, 08.01.120, 08.01.150, 08.01.160, and 08.01.220 of the Spokane Municipal Code.

Ayes: Bingle, Cathcart, Dillon, Klitzke, Navarrete, and Wilkerson
Nos: None
Abstain: None
Absent: Zappone

Final Reading Ordinance C36652 (Council Sponsors: Council Members Dillon and Navarrete)

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Final Reading Ordinance C36652** correcting municipal code references resulting from the streamlining of general business and regulatory licensing processes and procedures; amending Sections 10.23A.010, 10.23A.020, 10.23A.070, 10.25.010, 10.26.010, 10.26.070, 10.29.010, 10.29.020, 10.29.031, 10.29.060, 10.29.070, 10.39.070, 10.40.010,

10.40.025, 10.41A.010, 10.41A.040, 10.42.030, 10.51.020, 10.51.110, 10.51.130, 10.515.060, 10.52.020, 10.52.030, 10.55.020, and 17C.316.050; repealing Sections 10.23A.075, 10.28.020, and 10.40.020 of the Spokane Municipal Code.

Ayes: Bingle, Cathcart, Dillon, Klitzke, Navarrete, and Wilkerson
Nos: None
Abstain: None
Absent: Zappone

Final Reading Ordinance C36653 (Council Sponsors: Council Members Bingle and Dillon)

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Final Reading Ordinance C36653** relating to the public ways and property, adopting new sections 12.13, 12.13.010, 12.13.020, 12.13.030, 12.13.040, 12.13.050, 12.13.060, 12.13.070, 12.13.080, 12.13.090, 12.13.100, 12.13.110, 12.13.200, 12.13.210, 12.13.220, 12.13.230, 12.13.240, and 12.13.250; to chapter 12 of the Spokane Municipal Code; and setting an effective date.

Ayes: Bingle, Cathcart, Dillon, Klitzke, Navarrete, and Wilkerson
Nos: None
Abstain: None
Absent: Zappone

Final Reading Ordinance C36654 (Council Sponsors: Council Members Klitzke and Dillon)

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Final Reading Ordinance C36654** relating to utility cost recovery methods, repealing SMC 13.03.0702, 13.03.0704, 13.03.0706, 13.03.0708, 13.03.0710, and 13.03.0712 to chapter 13.03; amending 13.08.010, and 13.08.020 to chapter 13.08; and adding new SMC sections 13.08.200, 13.08.210, 13.08.220, 13.08.230, 13.08.240, 13.08.250, 13.08.300, 13.08.310, 13.08.320, 13.08.330, 13.08.340, 13.08.350, and 13.08.360 to chapter 13.08 of the Spokane Municipal Code; and setting an effective date.

Ayes: Bingle, Cathcart, Dillon, Klitzke, Navarrete, and Wilkerson
Nos: None
Abstain: None
Absent: Zappone

Final Reading Ordinance C36641 (As amended during the March 24, 2025, 3:30 p.m. Agenda Review Session) (Deferred from March 10, 2025, Agenda, during the March 3, 2025, 3:30 p.m. Agenda Review Session) (Council Sponsors: Council President Wilkerson and Council Member Dillon)

After an opportunity for public testimony, with no individuals requesting to speak, and Council commentary, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Final Reading Ordinance C36641**, as amended, relating to the mid-biennial review process; amending Sections 07.01.020, 07.14.010, and 07.14.030 of the Spokane Municipal Code; repealing Section 07.14.040 of the Spokane Municipal Code.

Ayes: Bingle, Cathcart, Dillon, Klitzke, Navarrete, and Wilkerson
Nos: None
Abstain: None
Absent: Zappone

FIRST READING ORDINANCE

The following Ordinance was read for the first time, with further action deferred. Public testimony was received on the First Reading Ordinance.

ORD C36657 Relating to fees and charges amending Chapter 08.02 of the Spokane Municipal Code. Specifically amending Section 08.02.031 Building Code, Section 08.02.039 Special Inspections and Other Fees, the Development Fee Schedule and the Historic Preservation Fee Schedule, and other matters properly related thereto. (Council Sponsors: Council Members Bingle and Klitzke)

SPECIAL CONSIDERATIONS**Council Letter to the Washington State Legislature for Full Funding of the North South Corridor (CPR 2025-0032) (as added during the 3:30 p.m. Agenda Review Session) (Council Sponsor: Council Member Cathcart)**

After receiving an overview of the letter by Council Member Cathcart, public testimony, and Council commentary, the following action was taken:

Upon 6-0 Voice Vote, the City Council **approved** the City Council Letter of Support to Washington State Legislature for full funding of the North South Corridor.

Ayes: Bingle, Cathcart, Dillon, Klitzke, Navarrete, and Wilkerson
Nays: None
Abstain: None
Absent: Zappone

There were no **Hearings**.

[The City Clerk left the meeting at 7:20 p.m. (pursuant to Council Rule 2.2.A). Open Forum speaker information and motion of adjournment and adjournment time were provided by Council Director Giacobbe Byrd for the minutes.]

(Council Members Cathcart and Navarrete left the meeting at 7:20 p.m.)

OPEN FORUM

The following individual(s) spoke during the Open Forum:

- Brad Barnett
- Raul Pena
- Derek Azzaro
- Will Hulings
- Tony Edwards
- Sandy Nichols
- Will Quinn
- Makayla Blair
- Christine Quinn
- Justin Haller
- Eugene Knowles

ADJOURNMENT

Council President Wilkerson adjourned the meeting at 7:43 p.m.

There being no further business to come before the City Council, the meeting adjourned at 7:43 p.m.

Note: The proclamation read by Council Member Cathcart is on file with the office of the City Clerk for review.

STANDING COMMITTEE MINUTES
City of Spokane
Public Safety and Community Health Committee
City Council Chambers
March 31, 2025

Call to Order: 12:01 PM

Recording of the meeting may be viewed here: <https://vimeo.com/1071185768>

Attendance

Committee Members Present:

Council Member Michael Cathcart, Council President Wilkerson, Council Member Paul Dillon, Council Member Kitty Klitzke, Council Member Lili Navarrete, Council Member Jonathan Bingle

Absent: Council Member Zack Zappone

Agenda Items**Monthly Report/Update**

1. OFFICE OF THE POLICE OMBUDS FEBRUARY REPORT - BART LOGUE (0 Minutes)
2. 0680 - STRATEGIC INITIATIVES MONTHLY UPDATE - JACQUI MACCONNELL (0 minutes)
3. 0680 - PHOTO RED MONTHLY UPDATE - DAVE SINGLEY (0 minutes)

Discussion Items

1. POLICE CHIEF REPORT - KEVIN HALL (10 minutes)
2. FIRE CHIEF REPORT - JULIE O'BERG (10 minutes)
3. 1970 FIRE - AMBULANCE TRANSPORT CONTRACT EXTENSION DISCUSSION JULIE O'BERG (10 minutes)
4. 0520 EMERGENCY MEDICAL TRANSPORT REQUIREMENTS - ADAM MCDANIEL (10 minutes)
5. 0560-CDS FUNDS FOR DOMESTIC VIOLENCE INTERVENTION TREATMENT MICHAEL DIAMOND (10 minutes)
6. FORENSIC ANALYTICS LIMA SCANNERS - SHAWNA ERNST (5 minutes)
7. IMPOUNDED AND ABANDONED RV DISPOSAL SERVICES - ASSISTANT CHIEF MATT COWLES (5 minutes)
8. 5110 - SBO - PARKING SERVICES VEHICLE AND LPR PURCHASES - RICK GIDDINGS (5 minutes)
9. 5100 - LEASE END PURCHASE OF 5 VEHICLES AND 2 LPR SYSTEMS FOR PARKING - RICK GIDDINGS (5 minutes)
10. 5100 - 2025 SPD NEW VEHICLE PURCHASES - RICK GIDDINGS (5 minutes)
11. 5800 - WILLIS TOWERS WATSON CONTRACT EXTENSION - MATT BOSTON (5 minutes)
12. 5300 - SBO FOR STATE & LOCAL CYBER SECURITY GRANT PROGRAM (SLCGP) - DAN WORDELL (5 minutes)
13. 0320 COST RECOVERY ORDINANCE - KITTY KLITZKE & MICHAEL CATHCART (10 minutes)
14. 0320 - ORDINANCE AMENDING "SIT AND LIE" PROVISIONS - CANDI DAVIS (10 minutes)

Consent Items

1. 0560 - SBO AOC GRANTS CLAWBACK (MUNICIPAL COURT)
2. 0680 - MAGNET FORENSICS SOFTWARE AND TRAINING (POLICE)
3. 5600 AMENDMENT TO OPR 2024-0970 -ADD WSDOT FUNDING (ACCOUNTING & GRANTS)

Executive Session

None.

Adjournment

The meeting adjourned at 1:17 PM

Hearing Notices

BUILDING OFFICIAL SHOW CAUSE HEARING NOTICE

Notice is hereby given that the Building Official has caused proper notice to be served upon the persons responsible for 1503 S Rustle Street, PARCEL #: 25262.0106, LEGAL DESCRIPTION: GARDEN SPRINGS ADD S1/2 LT 3 AND ALL LTS 4-9 AND N8.58FT OF LTS 10 & 15 AND ALL LTS 16-21 & S1/2 LT 22, BLK 1; TOG W PTN VAC 12TH ST LYG E OF AND ADJ, in compliance with the Spokane Municipal Code stating that a show cause hearing on this matter will be held before the Building Official on April 29, 2025, at 1:30 p.m. These hearings are held at 808 W Spokane Falls Blvd. Spokane, WA 99201, in the Council Briefing Room, Lower Level, City Hall. Remote participation is also available via Microsoft Teams, and remote participation information for this hearing will be posted on the city website as well on each agenda, which can be found under the substandard building topic here:

<https://my.spokanecity.org/neighborhoods/code-enforcement/topics/>

Notice is hereby given that attention has been directed to anyone who knows the present address or whereabouts of the owner or to any new owner or person in the position of responsibility over this property to contact the City of Spokane regarding plans to correct deficiencies and avoid potential outcomes of the show cause hearing, which may include a demolition or receivership order. Not hearing further on this matter the said first hearing will proceed. For more information on this hearing, including information regarding participation in the remote hearing, please contact:

Bryan Schertz
Code Enforcement, City of Spokane
808 West Spokane Falls Blvd.
Spokane, WA 99201-3333
509-625-6300
BSchertz@spokanecity.org

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared

assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mlovmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: April 9 and 16, 2025

General Notices

In the Superior Court of the State of Washington for the County of Spokane

City of Spokane, a municipal corporation, Plaintiff, v. Eric S. Johnson, property owner of 528 E. Nebraska Avenue, Spokane, Washington; and Ariana Y. Sullivan, occupant of 528 E. Nebraska Avenue, Spokane, Washington; and Juventino Soria, occupant of 528 E. Nebraska Avenue, Spokane, Washington; and State of Washington, a lien holder, Defendants, No. 25-2-01203-32

The State of Washington to the said JUVENTINO SORIA:

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 9th day of April, 2025, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff City of Spokane, and serve a copy of your answer upon the undersigned attorney for plaintiff City of Spokane, at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court.

The object of the action is for the court to find the property identified below to be a nuisance under state and local law; to authorize the City to vacate and secure said property and abate said nuisance at defendants' expense; and/or to appoint a receiver over said property with authority to sell the property free and clear of all interests. Said property is known as 528 E. Nebraska Avenue, Spokane, Washington, Parcel Number 36322.2405.

Matthew J. Cozza, WSBA #54110
Assistant City Attorney
Office of the City Attorney
808 W. Spokane Falls Blvd.
Spokane, WA 99201-3326
Attorney for City of Spokane

Publish: April 9, 16, 23, and 30, 2025 and May 7 and 14, 2025

NOTICE ABANDONED PERSONAL PROPERTY ONLINE AUCTION APRIL 23, 2025 THROUGH APRIL 24, 2025

This is to provide notification that there will be an online auction of Spokane Police Department and Spokane County Sheriff's Office abandoned personal property. The online auction will be held April 23rd-24th, 2025, available items will be sold through J. Stout Auctions, at the following link: <https://www.jstoutauction.com/spokane-washington-location/> To view a complete list of auction items, visit the Spokane Police Department Property Evidence Facility's website at the following link: <https://my.spokanecity.org/police/information/evidence-facility/>.

Publish: April 16, 2025

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

WASTE WATER TREATMENT PLANT MAINTENANCE MECHANIC SPN 649 Promotional

DATE OPEN: Monday, April 14, 2025

DATE CLOSED: Monday, April 28, 2025

SALARY: \$55,561.68 annual salary, payable bi-weekly, to a maximum of \$88,927.92

CLASS SUMMARY:

Performs skilled journey level work in the installation, maintenance and repair of equipment and facilities in a secondary wastewater treatment plant.

EXAMPLES OF JOB FUNCTIONS:

- Exercises judgment in determining the frequency of periodic maintenance based on experience and knowledge of the equipment involved.
- Diagnoses, from charts, graphs or by visual inspection, the cause for equipment failure; and effects repairs on all plant mechanical and electrical equipment. Drives trucks to and from outside repair facilities as necessary. Operates multipurpose vehicle while conducting repairs.
- Determines, from experience, consultation with others and observation, any modifications to equipment or facilities needed to improve performance and simplify maintenance; modifies equipment by redesigning and rebuilding; and occasionally fabricates new parts for specialized use.
- Orders material and supplies for assigned projects.
- May be required to operate equipment occasionally on an assigned shift or respond to emergency calls during equipment breakdowns.
- Operates welders, grinders, electric drills and various hand tools common to electrical, mechanical and automotive repair work.
- Cuts, fits and threads pipe, operates power tools, pipe threaders, pipe groovers and impact tools.
- Performs related work as required.

MINIMUM QUALIFICATIONS:

SHORTAGE RECRUITMENT

- *Experience:* Non-probationary employees with at least one year of experience at the RPWRF in the classifications of WWTP Operator I or WWTP Operator II; OR two years in the classifications of Laborer II or Heavy Equipment Operator assigned to plant operations may apply on a promotional basis.
- *License:* Applicants must possess a valid driver's license.
- *Certification:* Must obtain certification by the Washington State Department of Ecology as a Water Pollution Control Plant Operator I within the probationary period.

EXAMINATION DETAILS:

For information on what to expect with the hiring process, a test information guide, and frequently asked questions, please visit our website.

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a multiple-choice test with weights assigned as follows:

- Multiple-Choice Test 100%

MULTIPLE CHOICE EXAMINATION DETAILS:

- Test Date: Thursday, May 1, 2025
- Test Time: 2:00 p.m.

- Test Location: Civil Service Test Room, 4th floor City Hall, 808 W Spokane Falls Blvd, Spokane, WA 99201
- Approximate Duration of Exam: 2 Hours
- Test Subjects:
 - ◊ Mechanics
 - ◊ Safety
 - ◊ Industrial equipment
 - ◊ Mathematical Reasoning
 - ◊ Supervision

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 10th day of April 2025.

SCOTT STEPHENS
Chair

KELSEY PEARSON
Chief Examiner

POLICE LIEUTENANT SPN 916
Promotional

DATE OPEN: Monday, April 14, 2025

DATE CLOSED: Monday, August 28, 2025

SALARY: \$175,600.80 annual salary, payable bi-weekly, to a maximum of \$192,116.88

CLASS SUMMARY:

Performs responsible supervisory police work in command of an assigned shift, unit, or other administrative police detail.

EXAMPLES OF JOB FUNCTIONS:

- Commands an assigned shift in the uniform division. Assigns, instructs, and reviews the work of subordinates; supervises enforcement of traffic ordinances; studies traffic control methods, devices, and problems, and makes recommendations for improvement; patrols the City inspecting the work of subordinates; and assumes charge of police activities at the scene of major emergencies.
- Commands an assigned unit in the investigation division. Assigns cases, participates in interrogations, reviews reports of investigations, and reviews results of investigations with the Prosecutor. May be in a "stand-by" status, depending on duty assignment.
- Supervises planning and training activities of the Police Academy. Develops curricula, obtains and schedules instructors; supervises preparation, administration and grading of examinations; and maintains records and reports on students.
- Assists in the preparation of working schedules, maintains and enforces discipline, supervises and participates in the preparation of reports and records relating to assigned activities, and reviews reports of subordinates.
- Participates in the discipline process by providing recommendations for findings, either through chain of command reviews of Administrative Review Panels (ARPs).
- May be assigned other activities such as: Administrative Aide, or directing and coordinating functions including Community Services, Special Projects/Community Policing, Inspections/Internal Affairs, Special Investigations Unit, Civil Enforcement Unit, Records-Property-Radio Support Services.
- Performs general police duties and other related work as required.
-

MINIMUM QUALIFICATIONS:**Promotional Requirements:**

(All promotional requirements must be met at the date of the examination.)

- *Experience:* Currently a Sergeant with two years of service with the City in the classification of Police Sergeant (SPN 915).
- *Additional:* Applicant must be certified by the police physician as physically fit to perform the duties of Police Lieutenant.
- *License:* Possession of a valid driver's license.

EXAMINATION DETAILS:

For information on what to expect with the hiring process, a test information guide, and frequently asked questions, please visit our **website**.

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a multiple-choice test and assessment center, with weights assigned as follows:

- Multiple-Choice Test: 30%
- Assessment Center: 70%

ASSESSMENT CENTER ORIENTATION & WRITTEN MULTIPLE-CHOICE TEST DETAILS:

The orientation and multiple-choice test will be conducted at the National Guard Readiness Center (1626 N. Rebecca St, Spokane, WA 99217) on **Tuesday, May 6, 2025, at 1:30 p.m.** The duration of the multiple-choice test is scheduled for 2 hours after a 1 hour orientation. The orientation will provide an overview of the assessment center process. Specific test content will not be discussed. The test will include subjects as outlined in the **2025 Police Lieutenant Bibliography**.

The 12 highest ranked candidates from the multiple-choice test will move forward to the assessment center.

ASSESSMENT CENTER DETAILS:

The assessment center will be held during the week of **May 19, 2025**. All assessment center exercises will be conducted at the National Guard Readiness Center (1626 N. Rebecca St, Spokane, WA 99217). Candidates will be notified when to appear after the written exam.

The assessment center will consist of the following three exercises with weights (within the total 70% portion):

- Written: 15%
- Tactical: 30%
- Interpersonal: 25%

For a brief overview of assessment centers, please click here: <https://vimeo.com/spokanefire/review/460653325/037d5ee65c>.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 10TH day of April 2025.

SCOTT STEPHENS
Chair

KELSEY PEARSON
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

**REHABILITATION OF CSO FACILITIES (10, 34-2, AND 34-3)
Engineering Services File No. 2020097**

This project consists of the reconstruction of overlay slabs and concrete channeling, replacement of existing gravity activated flush system with powered flush control system, providing temporary sewer bypass, electrical conduit and conductors, utility service, site lighting, associated electrical wiring, conduit, & panels, relocation of existing flap check valve, reinforced grassed driveway, ventilation pipe repairs, reconstruction of access manholes, sealing CSO tank roof, wall and roof penetrations, and access risers, removal and replacement of concrete curb, steel access gate, and other related miscellaneous items at three combined sewer overflow (CSO) sites.

The City of Spokane will receive bids until 1:00 p.m. April 28, 2025, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to Construction Management Office 998 East North Foothills Drive Spokane, WA 99208. Hand delivered bids shall be delivered to the first floor of the Construction Management Office between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

Bid delivery noon to 1:00 p.m.:

**Construction Management Office
998 East North Foothills Drive
Spokane, WA 99208**

Gate entrance is off North Foothills Drive. See Map:

<https://static.spokanecity.org/documents/business/bidinfo/construction-management-office-location.pdf>

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2024 Standard Specifications.

Note regarding new apprentice program requirements: Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance.

A prebid conference will be held at the office of the Engineering Services Construction Management Office, (998 E. North Foothills Dr., Spokane, WA 99208) at 1:30 p.m. on Wednesday, April 16, 2025.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: April 9, 16, and 23, 2025

**Maxwell from Pettet to Walnut WSDOT Bike - Ped
Engineering Services File No.2023111**

This project consists of the construction of approximately 1600 square yards sidewalk, 500 square yards of shared use path, 17 ADA accessible wheelchair ramps, 15 traffic islands, 170 linear feet of storm sewer, 4 drainage structures, signal work at 2 intersections, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. April 21, 2025, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to Construction Management Office 998 East North Foothills Drive Spokane, WA 99208. Hand delivered bids shall be delivered to the first floor of the Construction Management Office between noon

and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

Bid delivery noon to 1:00 p.m.:

**Construction Management Office
998 East North Foothills Drive
Spokane, WA 99208**

Gate entrance is off North Foothills Drive. See Map: <https://static.spokanecity.org/documents/business/bidinfo/construction-management-office-location.pdf>

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2025 Standard Specifications.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Note regarding funding source:

The Maxwell from Pettet to Walnut WSDOT Bike-Ped project received funding from Washington's Climate Commitment Act (CCA). To strengthen public awareness of how CCA funding is used, the Office of the Governor is directing state agencies that administer funding or manage a CCA-support program to ensure consistent branding and funding acknowledgements are used in all communications and included in funding agreements and contracts. The "Climate Commitment Act" logo and funding acknowledgement make it easy for consumers and the public to see how the state is using CCA funds to reduce climate pollution, create jobs, and improve public health and the environment, particularly for low-income and overburdened populations.

Refer to **Appendix C** for a list of provision that apply to all contractors, subcontractors, service providers and others who assist the City of Spokane in implementing the Maxwell from Pettet to Walnut WSDOT Bike-Ped project.

Publish: April 2, 9, and 16, 2025

**Rockwood Grind and Overlay – Grand to Cowley
Engineering Services File No. 2024056**

This project consists of the construction of approximately 4,500 square yards of pavement milling, 7,600 square yards of 1-inch thick HMA paving, 500 square yards of sidewalk, 1,300 linear feet of curbing, traffic island concrete, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. April 28, 2025, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to Construction Management Office 998 East North Foothills Drive Spokane, WA 99208. Hand delivered bids shall be delivered to the first floor of the Construction Management Office between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

Bid delivery noon to 1:00 p.m.:

**Construction Management Office
998 East North Foothills Drive
Spokane, WA 99208**

Gate entrance is off North Foothills Drive. See Map: <https://static.spokanecity.org/documents/business/bidinfo/construction-management-office-location.pdf>

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2025 Standard Specifications.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: April 9, 16, and 23, 2025

Notice for Bids

Supplies, Equipment, Maintenance, etc.

**REQUEST FOR INFORMATION #6369-25
Concert Booking, Production and Ticketing Services
City of Spokane Parks & Recreation Department**

The City of Spokane is soliciting electronic Proposals for the above titled Request for Qualifications.

Proposal Submittal: Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on MONDAY, APRIL 28, 2025**. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City's online procurement system at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Proposer's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Request for Qualifications.

The right is reserved to reject any and all Proposals and to waive any informalities.

Public Bid Opening: Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **MONDAY, APRIL 28, 2025**. For the link to attend virtually, visit the City's Purchasing website at <https://my.spokanecity.org/administrative/purchasing/>. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

This project may be funded by federal and state grant monies. Firms are warned to take into consideration applicable federal requirements in making their Proposal and performing the work.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mlowmaster@spokanecity.org. Persons who are deaf, hard of hearing, deaf-blind, and speech disabled may contact Risk Management through the Washington Relay Service at 7-1-1 forty-eight (48) hours before the meeting date.

Thea Prince
Senior Procurement Specialist,
City of Spokane Purchasing & Contracts

Publish: April 9 and 16, 2025
