



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 115

JANUARY 1, 2025

Issue 1



MAYOR AND CITY COUNCIL

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COUNCIL MEMBERS:

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MICHAEL CATHCART (DISTRICT 1)

PAUL DILLON (DISTRICT 2)

KITTY KLITZKE (DISTRICT 3)

LILI NAVARRETE (DISTRICT 2)

ZACK ZAPPONE (DISTRICT 3)

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Minutes

NOTICE**MEETING MINUTES OF SPOKANE CITY COUNCIL
Monday, December 9, 2024**

The minutes for the Monday, December 9, 2024, Spokane City Council Meeting were not available for publication in this issue of the *Official Gazette*. The minutes will be published in the Wednesday, January 8, 2025, issue of the *Official Gazette*

NOTICE**MEETING MINUTES OF SPOKANE CITY COUNCIL
Monday, December 16, 2024**

The minutes for the Monday, December 16, 2024, Spokane City Council Meeting were not available for publication in this issue of the *Official Gazette*. The minutes will be published in the Wednesday, January 8, 2025, issue of the *Official Gazette*

NOTICE**NO MEETING MINUTES OF SPOKANE CITY COUNCIL
Monday, December 23, 2024**

The Monday, December 23, 2024 regularly scheduled City Council meeting was not held. Therefore, no meeting minutes will be published for this date.

STANDING COMMITTEE MINUTES

City of Spokane

**Public Infrastructure, Environment, and Sustainability Committee
18 November, 2024**

Called to Order: 1:15 PM PST

Recording of the meeting may be viewed by at <https://vimeo.com/1030924291>

Attendance

Committee Members Present:

Council President Wilkerson, Council Member Zappone, Council Member Cathcart, Council Member Klitzke, Council Member Navarrete, Council Member Bingle, Council Member Dillon

Information Only

1. CA RESOLUTION REQUESTING VOTING MEMBERSHIP ON CRSB - GIACOBBE BYRD (3 minutes)
2. 1100 - 2024/2025 SNOW SEASON PREVIEW - CLINT HARRIS (5 minutes)
3. 1100 - 2024 BIKE/PEDESTRIAN SWEEPER REVIEW - CLINT HARRIS (5 minutes)
4. 0370 – ADAPTIVE TRAFFIC CALMING ELEMENTS - DAN BULLER (5 minutes)

Discussion Items

1. ORDINANCE RELATING TO BUSINESS ACTIVITIES SUBJECT TO TAX - MATT BOSTON (5 minutes)
◇ No Action Taken, Presentation Only
2. CITYWIDE PARK IMPROVEMENT PROGRAM BALLOT RESOLUTION - GARRETT JONES (10 minutes)
◇ No Action Taken, Presentation Only
3. 0320 – SUPPORTING ENHANCED FRAUD PROTECTION AT VIRTUAL CURRENCY KIOSKS - GINNY RAMOS (5 minutes)
◇ No Action Taken, Presentation Only

4. 0320 - RESOLUTION SUPPORTING DELAY OF THORPE ROAD PROPERTY EXCHANGE - GINNY RAMOS (5 minutes)
◇ No Action Taken, Presentation Only
5. 0450 - ANNUAL INCREASE FOR GENERAL FACILITIES CHARGES - MARCIA DAVIS (10 minutes)
◇ No Action Taken, Presentation Only
6. 4250 - GRANT AWARD - INDUSTRIAL SYMBIOSIS PROGRAM (ISP) - NATE SULYA (5 minutes)
◇ No Action Taken, Presentation Only
7. 0370 – AMENDMENT FISH LAKE TRAIL PHASE 1 DESIGN (2023106) PARAMETRIX, INC. - DAN BULLER (5 minutes)
◇ No Action Taken, Presentation Only

Consent Items

1. 4320 VALUE BLANKET TO SUPPLY SODIUM HYDROXIDE SOLUTION (WASTEWATER MANAGEMENT)
2. 4320-VALUE BLANKET TO PACIFIC COAST CARBON, LLC TO SUPPLY ACITIVATED CARBON (WASTEWATER MANAGEMENT)
3. 4490 CONTRACT FOR COMPRESSOR RENTALS (SOLID WASTE DISPOSAL)
4. 4490 CONTRACT FOR OFFSITE REBUILD OF HYDRAULIC/PNEUMATIC CYLINDERS (SOLID WASTE DISPOSAL)
5. 1100 - STREETS LIQUID DEICER (STREETS)
6. 5100 - PURCHASE OF CAT 305 MINI EXCAVATOR FOR WATER DEPT (FLEET SERVICES)
7. 5200 - PAYMENT PROCESSING SERVICES SPOKANE COUNTY EXTENSION (PUBLIC WORKS)
8. 4100 CLA-VALVE CONTROL PARTS ORDER (WATER & HYDROELECTRIC SERVICES)
9. 4490 CONTRACT FOR GRATE BLOCK CLEANING SERVICES (SOLID WASTE DISPOSAL)
10. 4490 CONTRACT FOR OFFSITE GEAR BOX REBUILDS (SOLID WASTE DISPOSAL)
11. 4490 CONTRACT FOR BOILER BLAST CLEANING SERVICES (SOLID WASTE DISPOSAL)
12. 4490 CONTRACT FOR AS-NEEDED MOTOR RECONDITIONING (SOLID WASTE DISPOSAL)
13. 4490 CONTRACT RENEWAL FOR AIR EMISSIONS COMPLIANCE TESTING (SOLID WASTE DISPOSAL)
14. 4490 CONTRACT RENEWAL FOR ANALYTICAL TESTING SERVICES (SOLID WASTE DISPOSAL)
15. 4490 VALUE BLANKET RENEWAL FOR THE PURCHASE OF ACTIVATED CARBON (SOLID WASTE DISPOSAL)

Executive session None.

Adjournment The meeting adjourned at 2:11 PM PST, next meeting will be on the 16th of December, 2024 at 1:15 PM PST

STANDING COMMITTEE MINUTES
City of Spokane
Public Infrastructure, Environment, and Sustainability Committee
16 December, 2024

Called to Order: 1:15 PM PST

Recording of the meeting may be viewed by at <https://vimeo.com/103981399>

Attendance

Committee Members Present:

Council President Wilkerson, Council Member Zappone, Council Member Cathcart, Council Member Klitzke, Council Member Navarrete, Council Member Bingle, Council Member Dillon

Information Only

1. UPDATE ON THE COCHRAN BASIN PROJECTS - MARLENE FEIST (15 minutes)

Discussion Items

1. 4310 - INTERCEPTOR 3 CORRODED PIPE EMERGENCY SLIP-LINING RAYLENE GENNETT (5 minutes)
◇ No Action Taken, Presentation Only
2. HOT SPOTTERS COMMUNITY CARE COORDINATION - MAGGIE YATES/ARIELLE ANDERSON (5 minutes)
◇ No Action Taken, Presentation Only
3. AMENDMENT #8 TO CITY / COUNTY WASTEWATER MANAGEMENT AGREEMENT - MARLENE FEIST (5 minutes)
◇ No Action Taken, Presentation Only
4. 1680- APPROVAL TO AMEND INCLEMENT WEATHER CONTRACTS AT \$50,000 EACH - ARIELLE ANDERSON (10 minutes)
◇ No Action Taken, Presentation Only
5. 1680- ECCOVIA HOMELESS MANAGEMENT INFORMATION SYSTEM SOFTWARE EXTENSION - ARIELLE ANDERSON (10 minutes)
◇ No Action Taken, Presentation Only
6. 5800 SETTLEMENT RESOLUTION - MICHAEL PICCOLO (5 minutes)
◇ No Action Taken, Presentation Only
7. 0320 - ESTABLISHING STAGGERED TERMS FOR CRSB - TIRRELL BLACK (5 minutes)
◇ No Action Taken, Presentation Only

Consent Items

1. 4490 FIVE YEAR CONTRACT AWARD FOR METAL RECYCLING (SOLID WASTE DISPOSAL)
2. 4100 UPRIVER DAM SPILLWAY REHABILITATION III CONTRACT AMENDMENT (WATER & HYDROELECTRIC SERVICES)
3. 0370 - CONDEMNATION ORDINANCE FOR SHAWNEE BOOSTER STATION SITE ACQUISITION (ENGINEERING SERVICES)
4. 4490 CONTRACT AWARD FOR INSULATION SERVICES (SOLID WASTE DISPOSAL)
5. 4490 FIVE YEAR CONTRACT AWARD FOR REFRACTORY SERVICES (SOLID WASTE DISPOSAL)
6. 4490 TWO YEAR CONTRACT AWARD FOR BOILERMAKER SERVICES (SOLID WASTE DISPOSAL)
7. 4490 CONTRACT AMENDMENT FOR MOTOR REPAIRS (SOLID WASTE DISPOSAL)
8. 4490 SOLE SOURCE RESOLUTION AND CONTRACT FOR ABB SOFTWARE (SOLID WASTE DISPOSAL)
9. 5300 - RENEWAL COHESITY BACKUP APPLIANCE EXPANSION (INFORMATION TECHNOLOGY)
10. Standing Reports & Updates were done during the 3:30pm Council Briefing Session.

Executive session None.

Adjournment The meeting adjourned at 1:52 PM PST, next meeting will be on the 23rd of January, 2025 at 11:00 AM PST

Hearing Notices

**NOTICE OF PUBLIC HEARING
PROPOSED AMENDMENTS TO THE SPOKANE MUNICIPAL CODE RELATED TO
THE BUILDING OPPORTUNITY FOR HOUSING PROJECT
PROPOSED ORDINANCE C36629**

The City of Spokane City Council will hold a Public Hearing in a hybrid format on **Monday, January 13, 2025 beginning at 6 p.m.** in the Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Blvd. and virtually, to receive public testimony regarding proposed citywide amendments to SMC Chapters 17A.020.060, 17C.111.205, 17C.111.210, 17C.111.220, 17C.111.235, 17C.111.310, 17C.111.315, 17C.111.320, 17C.111.325, 17C.111.335, 17C.111.420,

17C.111.450, 17C.230.020, 17C.230.100, 17C.230.110, 17C.230.120, 17C.230.130, 17C.230.140, 17G.080.040, and 17G.080.065. Information about the City Council agenda and how to join the meeting and testify is available on the City's website:

<https://my.spokanecity.org/citycouncil/meetings/>

Public testimony on these applications will be taken at the hearing and will be made part of the record. Written comments and oral testimony at the public hearing will be made part of the public record. **Only the applicant, persons submitting written comments, and persons testifying at the hearing may appeal the decision.** Any person may submit written comments on the proposed action or request additional information by contacting:

*City of Spokane, Planning Services & Economic Development
Ryan Shea, Planner II, 808 W. Spokane Falls Blvd., Spokane, WA 99201
(509) 625-6500; rshea@spokanecity.org*

Description of Proposal: The proposal will make changes to the above referenced sections of Spokane's Unified Development Code (Title 17) to correct, clarify, and adjust standards to enable more flexibility in response to development applications and to create consistency with changes made to off-street parking standards.

Location: Citywide

SEPA: A SEPA Checklist for this non-project action has been submitted. A Determination of Non-Significance (DNS) was issued on October 30, 2024, under WAC 197-11-340(2); the lead agency did not act on this proposal for at least a 14-day comment period which ended November 13, 2024.

To learn more: Project webpage: <https://my.spokanecity.org/projects/building-opportunity-for-housing-follow-up-code-amendments/>

How to Attend the Meeting: The Public can attend the meeting in-person in the City Council Chambers at 808 W Spokane Falls Blvd. People may also attend online or call in by phone to hear and testify. Access the **meeting link** and **call-in information** at the agenda posted in advance on the City Council website: <https://my.spokanecity.org/citycouncil/meetings/>

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mlowmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

General Notices

Upcoming NOFA Information Grant #6299-25

2025 Police and Community Safety Partnership grant Available

Deadline for application is February 5, 2025 at 5:00 pm.

The City of Spokane, through its Police Department (hereinafter "City"), is initiating this Notice of Funding Availability (NOFA) to solicit applications from Organizations that have the capacity and experience to provide community-based solutions to improve community safety in partnership with the Spokane Police Department. This program's project goals and desired outcomes are:

- Deepen community relationships, communication, and partnership with the Spokane Police Department to improve community safety.
- Develop and implement community-based, evidence-informed solutions to improve safety.
- Enhance engagement with historically marginalized communities to improve trust, legitimacy, and public safety.

This Notice of Funding of Availability will award a grant of up to \$320,000 to provide the above-referenced desired outcomes for 2025 & 2026.

Application Opens: Monday, December 23, 2024 – <https://spokane.procurement.com/>

Application Closes: Wednesday, February 5, 2025 at 5 p.m.

Workshop: January 15, 2025 9:30 am - Central Library- 906 W Main Avenue, Spokane WA - Event Room B or Online (Teams) link below. RSVP via email to aeverano@spokanecity.org

Microsoft Teams

Join the Workshop on your computer, mobile app or room device

Join the meeting now

Meeting ID: 238 919 128 146

Passcode: m82P4wv9

Publish: January 1 and 8, 2025

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

AMENDMENT

AMENDMENT

AMENDMENT

ACCOUNTING CLERK [PROMOTION]

SPN 106

(Announcement of 12/16/2024)

EXAMINATION DETAILS:

For information on what to expect with the hiring process, a test information guide, and frequently asked questions, please visit our website.

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of an online multiple-choice and short answer examination, with scoring weight assigned as follows:

- Multiple-choice Examination: 90%
- Short Answer Examination: 10%

MULTIPLE-CHOICE & SHORT ANSWER EXAMINATION DETAILS:

- Test Date: Thursday, January 2, 2025
- Test Time: 2:00 P.M.
- Test Location: Civil Service Test Room, 4th Floor, City Hall
- Approximate Duration of Exam: 2 hours and 15 minutes
- The examination may include such subjects as:
 - ◇ Accounting Methods and Practices
 - ◇ Microsoft Excel
 - ◇ Mathematics
 - ◇ Problem Solving
 - ◇ Reading

NOTE: Please be advised that additional sessions may be scheduled based on the number of applicants.

Notice for Bids

Paving, Sidewalks, Sewer, etc.

Automated Pavement Condition Surveys, Resulting Collected Data Must Be Format Compatibility With StreetSaver Pavement Management System

Spokane Streets Department

RFP 6291-25

REQUEST FOR PROPOSAL

Description: The City of Spokane, through its Streets Department is soliciting electronic proposals for the perform of Automated Pavement Condition Surveys, Resulting Collected Data Must Be Format Compatibility With StreetSaver Pavement Management System.

Bid Opening: Electronic Bids will be unsealed at the 1:15 p.m. public bid opening via Microsoft Teams platform on **MONDAY, JANUARY 13, 2025**, for Automated Pavement Condition Surveys, Resulting Collected Data Must Be Format Compatibility With StreetSaver Pavement Management System. To watch the City of Spokane Bid Opening Meeting, go to our website: <https://my.spokanecity.org/administrative/purchasing> and then click on the "join meeting" link on the right-hand side of the page. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

The Invitation to Bid document is available for download through the City of Spokane's online procurement system <https://spokane.procureware.com>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person. It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Invitation for Bids. Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

All Bid documents shall be submitted electronically through the City of Spokane's online procurement system no later than **1:00 p.m. on MONDAY, JANUARY 13, 2025**. Hard copy and/or late submittals will not be accepted. Bids must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Bids submitted late.

The right is reserved to reject any and all Bids and to waive any informalities.

Rick Rinderle
City of Spokane Purchasing

Publish: December 18 and 24, 2024 and January 1, 2025

Notice for Bids

Supplies, Equipment,

PW INVITATION TO BID MAKE BEACON HILL PUBLIC – PHASE 2

City of Spokane Parks & Recreation

PW ITB #6295-25

Description: The City of Spokane is soliciting electronic bids for the Make Beacon Hill Public Project – Phase 2

Mandatory Pre-Bid Conference: Wednesday, January 8, 2025 at 1:30 pm at City Hall 808 W Spokane Falls Blvd., Spokane WA 99201 - Conference Room – TBD. Only those vendors who attend the Mandatory Pre-Bid Conference will be able to bid on this project.

Bid Opening: Sealed electronic bids will be accepted until **Monday, January 27, 2025, at 1:00pm**. Bids will be publicly opened at 1:15pm. To participate in bid opening, please visit the City's website at <https://my.spokanecity.org/administrative/purchasing/> for the link to attend virtually and the number to attend by telephone. All bid responses must

be submitted electronically through the City of Spokane's bidding portal at <https://spokane.procureware.com> before the aforementioned deadline. Hard copy and/or late bids will not be accepted.

The Public Work Invitation to Bid document is available for download through the City of Spokane's online procurement system <https://spokane.procureware.com>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

All Proposal documents shall be submitted electronically through the City of Spokane's online procurement system **no later than 1:00 p.m. on Monday, January 27, 2025**. Hard copy and/or late submittals will not be accepted. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals submitted late.

The right is reserved to reject any and all Proposals and to waive any informalities.

Thea Prince
City of Spokane Purchasing

Publish: December 18 and 24, 2024 and January 1, 2025
