



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 114

OCTOBER 30, 2024

Issue 44



### MAYOR AND CITY COUNCIL

MAYOR LISA BROWN

COUNCIL PRESIDENT BETSY WILKERSON

COUNCIL MEMBERS:

JONATHAN BINGLE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

PAUL DILLON (DISTRICT 2)

KITTY KLITZKE (DISTRICT 3)

LILI NAVARRETE (DISTRICT 2)

ZACK ZAPPONE (DISTRICT 3)

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# Minutes

**MINUTES OF SPOKANE CITY COUNCIL****Monday, October 14, 2024****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:33 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington. A recording of the meeting can be found at the following link: <https://vimeo.com/spokanecitycouncil>.

**Roll Call**

On roll call, Council President Wilkerson and Council Members Bingle (appearing virtually), Cathcart, Dillon, Klitzke, and Navarrete were present. Council Member Zappone arrived at 3:33 p.m.

Interim City Administrator Garrett Jones; Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

**Candidate Interviews – Climate Resilience and Sustainability Board, Design Review Board, and Transportation Commission**

The City Council interviewed Kevan Fagan, Kerry Brooks, and Hala Zahalqa, candidates for appointment to the Climate Resilience and Sustainability Board.

The City Council interviewed Carlos Fernando Diaz, candidate for appointment to the Design Review Board as Community Assembly representative.

The City Council interviewed Lauren Pangborn, candidate for appointment to the Transportation Commission as the Bicycle Advisory Board representative.

**Current Agenda Review**

The City Council reviewed the October 14, 2024, Current Agenda for any updates. Assistant City Attorney Tim Szambelan provided an overview of Ordinance C36571 granting to BNSF Railway Company, a Delaware Corporation, a twenty-five-year franchise agreement. Jason Ruffing of Code Enforcement addressed Council inquiries regarding Ordinance C36576 streamlining rental registration requirements.

**Advance Agenda Review**

The City Council received an overview of the October 21, 2024, Advance Agenda items.

First Reading Ordinance C36577 (Referred to the October 7, 2024, Public Safety and Community Health Committee from the September 23, 2024, Advance Agenda, during the September 16, 2024, 3:30 p.m. Briefing Session and returned for replacement on the October 21, 2024, Agenda) (Council Sponsors: Council Members Bingle and Cathcart)  
Council Member Zappone presented a motion, seconded by Council Member Klitzke, and debate followed. The following actions were taken:

**Motion** by Council Member Klitzke, seconded by Council Member Zappone, **to call** the question (stop debate); **carried 5-2.**

**Motion** by Council Member Zappone, seconded by Council Member Klitzke, **to defer** First Reading Ordinance C36577—relating to the prohibition of sitting and laying on public sidewalks, and amending Section 10.60.020 of the Spokane Municipal Code—until after the roundtables and Town Hall relating to homelessness have concluded; **carried 5-2.**

**Action to Approve October 21, 2024, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the October 21, 2024, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.B):

**Motion** by Council Member Klitzke, seconded by Council Member Zappone, **to approve** the October 21, 2024, Advance Agenda; **carried 5-2.**

### **Council Recess/Executive Session**

The City Council recessed at 4:27 p.m. and immediately reconvened into an Executive Session to discuss pending litigation for approximately 20 minutes. The Executive Session ended at 4:40 p.m., at which time the 3:30 p.m. Briefing Session also ended. City Attorney Michael Piccolo and Assistant City Attorney Lynden Smithson were present for the Executive Session. The City Council reconvened at 6:02 p.m. for the Legislative Session.

## **LEGISLATIVE SESSION**

### **Indigenous People's Day**

Council President Wilkerson acknowledged that today is Indigenous People's Day and noted that Toni Lodge with the Native Project will provide an update during next week's City Council meeting.

### **Land Acknowledgement**

Council President Wilkerson started the meeting off by reading the "Land Acknowledgement" (adopted by City Council on March 22, 2021, under Resolution 2021-0019) which appears on page 2 of the agenda.

### **Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Wilkerson.

### **Roll Call**

On roll call, Council President Wilkerson and Council Members Bingle (appearing virtually), Cathcart, Dillon, Klitzke, Navarrete, and Zappone were present.

Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

### **Annual Mayoral Statement of the Conditions and Affairs of the City**

Mayor Lisa Brown presented the Annual Mayoral Statement of the Conditions and Affairs of the City. See attachment to these minutes.

There were no **Proclamations or Salutations.**

There were no **Reports from Community Organizations.**

## **BOARD AND COMMISSION APPOINTMENTS**

### **Appointments to Climate Resilience & Sustainability Board (CPR 2024-0030)**

**Upon 5-2 Voice Vote**, the City Council **approved (and thereby confirmed)** the appointments of Larry Luton, Happy Avery, Amanda Parrish, and Elyse Hochstadt to the Climate Resilience & Sustainability Board for two-year terms from October 14, 2024, to October 14, 2026.

**Upon 7-0 Voice Vote**, the City Council **approved (and thereby confirmed)** the appointment of Brian Henning (taken separately) to the Climate Resilience & Sustainability Board for a two-year term from October 14, 2024, to October 14, 2026.

## **CONSENT AGENDA**

**(Clerical Note: Final Reading Ordinances C36586 through C36590 were considered prior to Council's consideration of Consent Agenda items.)**

After public testimony and Council commentary, the following actions were taken:

**Upon 7-0 Voice Vote**, the City Council **approved** Staff Recommendations for the following items; **carried 7-0:**

Purchase from Kendall Chevrolet, LLC (Eugene, OR) of a 2024 Chevrolet Tahoe LS all-wheel drive diesel-powered vehicle for Spokane Treatment and Recovery Services as required by Fire Department Contract OPR 2022-0202—\$66,011 (incl. tax). (OPR 2024-0870) (Council Sponsors: Council Members Dillon, Cathcart, and Navarrete) Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through October 4, 2024, total \$10,949,675.78 (Check Nos.: 606103-606264; Credit Card Nos.: 000733-000758; ACH Payment Nos.: 133882-134084), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$10,620,288.02. (CPR 2024-0002)

Minutes:

- a. City Council Meeting Minutes: September 23, 2024. (CPR 2024-0013)
- b. City Council Public Safety and Community Health Standing Committee Meeting Minutes: September 9, 2024. (CPR 2024-0018)

## LEGISLATIVE AGENDA

There were no **Special Budget Ordinances**.

There were no **Emergency Ordinances**.

### RESOLUTIONS

#### **Resolution 2024-0093 (Council Sponsors: Council President Wilkerson and Council Members Cathcart and Zappone)**

After an opportunity for public testimony and Council commentary, with none provided, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted Resolution 2024-0093** authorizing the Airport Board to sell property identified as a portion of Spokane County Assessor Parcel 15355.9007.

**Ayes:** Bingle, Cathcart, Dillon, Klitzke, Navarrete, Zappone, and Wilkerson  
**Nos:** None  
**Abstain:** None  
**Absent:** None

#### **Resolution 2024-0094 (Council Sponsors: Council President Wilkerson and Council Members Cathcart and Zappone)**

After an opportunity for public testimony, with none provided, and Council commentary, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted Resolution 2024-0094** authorizing the Airport Board to acquire property identified as Spokane County Assessor Parcels 24063.0102 and 24063.0510.

**Ayes:** Bingle, Cathcart, Dillon, Klitzke, Navarrete, Zappone, and Wilkerson  
**Nos:** None  
**Abstain:** None  
**Absent:** None

#### **Resolution 2024-0095 (Council Sponsors: Council President Wilkerson and Council Members Dillon and Zappone)**

After public testimony and Council commentary, the following action was taken:

**Upon 5-2 Roll Call Vote**, the City Council **adopted Resolution 2024-0095** stating the Spokane City Council's support for City of Spokane Proposition 1 entitled, "COMMUNITY SAFETY SALES TAX," submitted by the Spokane City Council for the November 5, 2024, General Election.

**Ayes:** Dillon, Klitzke, Navarrete, Zappone, and Wilkerson  
**Nos:** Bingle and Cathcart  
**Abstain:** None  
**Absent:** None

### FINAL READING ORDINANCES

**Final Reading Ordinance C36571 (First Reading held September 9, 2024) (Council Sponsors: Council President Wilkerson and Council Members Klitzke and Cathcart)**

After public testimony and an opportunity for Council commentary, with none provided, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **passed Final Reading Ordinance C36571** granting to BNSF Railway Company, a Delaware Corporation, a franchise agreement for the right to construct, maintain, and operate a railway within certain described limits of the City of Spokane for a period of twenty-five (25) years.

**Ayes:** Bingle, Cathcart, Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

**Final Reading Ordinance C36576 (Council Sponsors: Council Members Dillon, Klitzke, and Zappone)**

Upon consideration of Final Reading Ordinance C36576, Council President Wilkerson announced that public testimony will be limited to two minutes due to the number of speakers that have signed up. Council Member Bingle presented a motion, seconded by Council Member Cathcart, to challenge the ruling. Discussion was held, and Council President Wilkerson withdrew the request to limit testimony to two minutes and that Council will stay at three minutes for the testimony. Council Member Bingle called a point of order and noted there was a motion and a second on the floor. The following action was taken:

**Motion** by Council Member Bingle, seconded by Council Member Cathcart, **to challenge** the ruling and keep the public testimony limit at three minutes; **carried 6-0**.

(Clerical Note: Council Member Cathcart left the dais at 7:19 p.m. and returned at that same time; however, he was not on the dais for the vote on the above action.)

After public testimony and Council commentary, the following action was taken:

**Upon 5-2 Roll Call Vote**, the City Council **passed Final Reading Ordinance C36576** streamlining rental registration requirements; amending sections 10.57.020, and 10.57.040 of the Spokane Municipal Code.

**Ayes:** Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** Bingle and Cathcart  
**Abstain:** None  
**Absent:** None

**Final Reading Ordinances C36586 through C36590 (Council Sponsors: Council President Wilkerson and Council Member Klitzke)**

(Clerical Note: Final Reading Ordinances C36586 through C36590 were considered prior to Council's consideration of Consent Agenda items.)

Public Works Director Marlene Feist provided a presentation and overview of Ordinances C36586 through C36590. After public testimony and Council commentary, the following actions were taken:

**Upon 4-3 Roll Call Vote**, the City Council **passed Final Reading Ordinance C36586** relating to the annual rates for the Sewer utility and services, amending SMC sections 13.03.1004, 13.03.1008, 13.03.1010, 13.03.1011, 13.03.1012, 13.03.1018, 13.03.1020, and 13.03.1022; to chapter 13.03 of the Spokane Municipal Code; repealing 13.03.1006; and setting an effective date.

**Ayes:** Dillon, Klitzke, Wilkerson, and Zappone  
**Nos:** Bingle, Cathcart, and Navarrete  
**Abstain:** None  
**Absent:** None

**Upon 4-3 Roll Call Vote**, the City Council **passed Final Reading Ordinance C36587** relating to the annual rates for the Water utility and services, amending SMC sections 13.04.2002, 13.04.2004, 13.04.2005, 13.04.2008, 13.04.2010, 13.04.2012, 13.04.2014, 13.04.2015, 13.04.2016, 13.04.20161, and 13.04.2025; to chapter 13.04 of the Spokane Municipal Code; and setting an effective date.

**Ayes:** Dillon, Klitzke, Wilkerson, and Zappone  
**Nos:** Bingle, Cathcart, and Navarrete  
**Abstain:** None  
**Absent:** None

**Upon 4-3 Roll Call Vote**, the City Council **passed Final Reading Ordinance C36588** relating to the annual rates of Water-Wastewater public utilities and services, amending SMC sections 13.035.500; to chapter 13.035 of the Spokane Municipal Code; and setting an effective date.

**Ayes:** Dillon, Klitzke, Wilkerson, and Zappone  
**Nos:** Bingle, Cathcart, and Navarrete  
**Abstain:** None  
**Absent:** None

**Upon 4-3 Roll Call Vote**, the City Council **passed Final Reading Ordinance C36589** relating to the rates of Solid Waste Collection public utilities and services, amending SMC sections 13.02.0106, 13.02.0112, 13.02.0114, 13.02.0125, 13.02.0130, 13.02.0202, 13.02.0204, 13.02.0224, 13.02.0232, 13.02.0238, 13.02.0244, 13.02.0300, 13.02.0304, 13.02.0306, 13.02.0310, 13.02.0314, 13.02.0316, 13.02.0318, 13.02.0324, 13.02.0330, 13.02.0332, 13.02.0334, 13.02.0340, 13.02.0342, 13.02.0344, 13.02.0352, 13.02.0354, 13.02.0358, 13.02.0360, 13.02.0364, 13.02.0366, 13.02.0402, 13.02.0406, 13.02.0408, 13.02.0410, 13.02.0502, 13.02.0504, 13.02.0506, 13.02.0508, 13.02.0510, 13.02.0512, 13.02.0514, 13.02.0518, 13.02.0520, 13.02.0522, 13.02.0528, 13.02.0550, 13.02.0552, 13.02.0554, 13.02.0560, 13.02.0561, 13.02.0562, 13.02.0563, and 13.02.0568; to chapter 13.02 of the Spokane Municipal Code; and setting an effective date.

**Ayes:** Dillon, Klitzke, Wilkerson, and Zappone  
**Nos:** Bingle, Cathcart, and Navarrete  
**Abstain:** None  
**Absent:** None

**Upon 7-0 Roll Call Vote**, the City Council **passed Final Reading Ordinance C36590** relating to customer credit rate ordinance, amending SMC section 13.11.030; and SMC 13.035.700 of the Spokane Municipal Code; and setting an effective date.

**Ayes:** Bingle, Cathcart, Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

There were no **First Reading Ordinances**.

There were no **Special Considerations**.

There were no **Hearings**.

[The City Clerk left the meeting at 8:17 p.m. (pursuant to Council Rule 2.2.A). Open Forum speaker information and motion of adjournment and adjournment time were provided by Council Director Giacobbe Byrd for the minutes.]

## OPEN FORUM

The following individual(s) spoke during the Open Forum:

- Katia Jasmin
- Will Hulings
- Julia McHugh
- C.J. Johnson
- Sunshine Wigen
- Cherrie Barnett
- Larry Andrews

- Will Thornton
- Faith Hayflich

**ADJOURNMENT**

**Motion** by Council Member Klitzke, seconded by Council Member Zappone, to adjourn; **carried 7-0.**

There being no further business to come before the City Council, the meeting adjourned at 8:38 p.m.

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**MINUTES OF SPOKANE CITY COUNCIL****Monday, October 21, 2024****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington. A recording of the meeting can be found at the following link: <https://vimeo.com/spokanecitycouncil>.

**Roll Call**

On roll call, Council President Wilkerson and Council Members Bingle (appearing virtually), Cathcart, Klitzke, Navarrete, and Zappone were present.

Interim City Administrator Garrett Jones; Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

**Candidate Interviews – Climate Resilience and Sustainability Board**

The City Council interviewed Dr. Bob Lutz, candidate for appointment to the Climate Resilience and Sustainability Board.

**Current Agenda Review**

The City Council reviewed the October 21, 2024, Current Agenda.

Special Budget Ordinance C36592 (Council Sponsors: Council President Wilkerson and Council Member Zappone)

**Motion** by Council Member Zappone, seconded by Council Member Klitzke, **to adopt** the Wilkerson Proposed Amendment to Special Budget Ordinance C36592—arising from the need to re-allocate ARPA funding for other purposes—filed October 16, 2024, at the request of Administration; **carried 6-1.**

**Motion** by Council Member Cathcart, seconded by Council Member Bingle, **to adopt** the Cathcart Proposed Amendment No.2 to Special Budget Ordinance C36592—arising from the need to re-allocate ARPA funding for other purposes—filed October 18, 2024; **failed 3-4.**

**Action to Reconsider Climate Resilience & Sustainability Board (OPR 2024-0030)**

**Motion** by Council Member Klitzke, seconded by Council Member Zappone, to **bring back** for reconsideration on the October 28, 2024, Agenda, the five Climate Resilience & Sustainability Board appointments previously made on October 14, 2024; **carried 7-0.**

Final Reading Ordinance C36120 (First Reading held October 25, 2021) (Deferred from September 23, 2024, Agenda) (Council Sponsors: Council Members Zappone and Klitzke)

**Motion** by Council Member Zappone, seconded by Council Member Klitzke, **to defer** Final Reading Ordinance C36120—vacating the east 55 feet of Adams Street from the south line of Third Avenue to the north line of I-90, together with the alley between Third Avenue and I-90, from the east line of Adams Street to the west line of Jefferson Street—to December 2, 2024, Agenda; **carried 7-0.**

**Advance Agenda Review**

The City Council received an overview of the October 28, 2024, Advance Agenda items.

Resolution 2024-0097 (Council Sponsors: Council Members Bingle, Zappone, and Klitzke)

**Motion** by Council Member Klitzke, seconded by Council Member Zappone, **to indefinitely defer** Resolution 2024-0097 setting hearing before the City Council for December 2, 2024, for the vacation of the alley between 2<sup>nd</sup> Avenue and 3<sup>rd</sup> Avenue from the east line of Post Street to the west line of Wall Street, as requested by Avista Utilities; **carried 7-0.**

Contract Extensions for Operation Support and Services (OPR 2019-0964, OPR 2019-0965, OPR 2019-0966, and OPR 2017-0711) (Council Sponsors: Council Members Bingle, Zappone, and Klitzke)

**Motion** by Council Member Zappone, seconded by Council Member Klitzke, **to defer** indefinitely the Contract Extensions for operational support and services from January 1, 2025, to December 31, 2025, with the following; **carried 6-1**:

- a. Northeast Community Center-\$150,000. (OPR 2019-064)
- b. Southwest Community Center-\$40,000. (OPR 2019-0965)
- c. West Central Community Center-\$150,000. (OPR 2019-0966)
- d. Dr. Martin Luther King Jr. Community Center-\$243,000. (OPR 2017-0711)

#### **Action to Approve October 28, 2024, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the October 28, 2024, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.B):

**Motion** by Council Member Klitzke, seconded by Council Member Dillon, **to approve** the October 28, 2024, Advance Agenda (as modified); **carried 7-0**.

#### **Council Recess/Executive Session**

The City Council recessed at 4:07 p.m. No Executive Session was held. The City Council reconvened at 6:01 p.m. for the Legislative Session.

### **LEGISLATIVE SESSION**

#### **Recognition of Gonzaga Students**

Council President Wilkerson recognized Gonzaga students who were in the audience attending this evening's meeting.

#### **Land Acknowledgement**

Council President Wilkerson started the meeting off by reading the "Land Acknowledgement" (adopted by City Council on March 22, 2021, under Resolution 2021-0019) which appears on page 2 of the agenda.

#### **Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Wilkerson.

#### **Roll Call**

On roll call, Council President Wilkerson and Council Members Cathcart, Dillon, Klitzke, Navarrete, and Zappone were present. Council Member Bingle was absent.

Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

#### **COUNCIL SALUTATION**

Council Member Cathcart read a Council Salutation saluting the public service of election workers. County Auditor Vicky Dalton accepted the Salutation and provided remarks.

The Council Salutation is attached to these minutes for reference.

#### **REPORTS FROM COMMUNITY ORGANIZATIONS**

##### **State of Urban Indigenous People**

Toni Lodge, Executive Director of the Native Project, provided a presentation on the State of Urban Indigenous People.

#### **BOARD AND COMMISSION APPOINTMENTS**

**Appointments to Climate Resilience & Sustainability Board (CPR 2024-0030), Transportation Commission (CPR 2024-0029), and Design Review Board (CPR 1993-0069)**

After public testimony and Council commentary, the following actions were taken:

**Upon 5-1 Voice Vote**, the City Council **approved (and thereby confirmed)** the appointments of Kerry Brooks, Kevin Fagan, Lea Molina, and Hala Zahalqa to the Climate Resilience & Sustainability Board for two-year terms from October 21, 2024, to October 21, 2026.



**Upon 6-0 Voice Vote**, the City Council **approved (and thereby confirmed)** the appointment of Lauren Pangborn to the Transportation Commission for a one-year term from October 21, 2024, to October 21, 2025.

**Upon 6-0 Voice Vote**, the City Council **approved (and thereby confirmed)** the appointment of Carlos Fernando Diaz Garcia to the Design Review Board for a three-year term from October 21, 2024, to October 21, 2027.

### CONSENT AGENDA

After public testimony and an opportunity for Council commentary, with none provided, the following action was taken:

**Upon 6-0 Voice Vote**, the City Council **approved** Staff Recommendations for the following items;

Two-year Value Blanket with San Diego Police Equipment (San Diego, CA) for the purchase of ammunition for the Spokane Police Department—not to exceed \$195,000 annually. (OPR 2024-0886 / RFQ 6228-24) (Council Sponsors: Council Members Dillon, Cathcart, and Navarrete)

On-call Master Agreements utilizing Community Wildfire Defense Grant funds for wildland fuels reduction for the Spokane Fire Department with:

- a. American Forest Management—\$300,000. (OPR 2024-0887 / RFP 6161-24)
- b. Patriot Land Management—\$200,000. (OPR 2024-0888 / RFP 6161-24)
- c. American Fire Fighter Co.—\$150,000. (OPR 2024-0889 / RFP 6161-24)

(Council Sponsors: Council Members Dillon, Cathcart, and Navarrete)

Brush and Fuels Service Agreement with the Washington State Department of Ecology utilizing Community Wildfire Defense Grant funds to provide Washington Conservation Corps members to complete environmental or disaster services projects for the Spokane Fire Department from October 1, 2024, through September 30, 2025—\$54,015. (OPR 2024-0890) (Council Sponsors: Council Members Dillon, Cathcart, and Navarrete)

Consultant Agreement with Engineering Economics, Inc. (Lakewood, CO) for mechanical systems commissioning services at the Water Department Building from October 21, 2024, through June 30, 2028—\$61,067.25 (incl. tax) (plus 10% administrative reserve). (OPR 2024-0891) (Council Sponsors: Council President Wilkerson and Council Members Cathcart and Dillon)

Amendment to Master Software Services Agreement with Washtech Corp. (Portland, OR) for software services formerly provided by Rubicon Global LLC from October 1, 2024, through September 30, 2029—\$682,746 (\$136,549.20 annually) (plus applicable tax). (OPR 2023-1015 / RFP 4430-18) (Council Sponsors: Council President Wilkerson and Council Members Cathcart and Zappone)

Memorandum of Understanding with Neighborhood Housing & Human Services Division and Utility Billing regarding the Residential Lighting Program utilizing ARPA funds—\$150,000. (OPR 2024-0892) (Council Sponsors: Council President Wilkerson and Council Members Cathcart and Dillon)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through October 11, 2024, total \$8,401,846.76 (Check Nos.: 606265-606398; Credit Card Nos.: 000759-000793; ACH Nos.: 134085-134282), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$8,154,266.72. (CPR 2024-0002)
- b. Payroll claims of previously approved obligations through October 12, 2024: \$9,457,527.27 (Check Nos.: 574682-574811). (CPR 2024-0003)

Minutes:

- a. City Council Meeting Minutes: September 30, 2024. (CPR 2024-0013)
- b. City Council Finance and Administration Standing Committee Meeting Minutes: August 26 and September 23, 2024. (CPR 2024-0015)
- c. City Council Urban Experience Standing Committee Meeting Minutes: October 14, 2024. (CPR 2024-0017)

**LEGISLATIVE AGENDA****SPECIAL BUDGET ORDINANCES****Special Budget Ordinance C36592 (As amended during the 3:30 p.m. Briefing Session) (Council Sponsors: Council President Wilkerson and Council Member Zappone)**

After public testimony and Council commentary, the following action was taken:

**Upon 5-1 Roll Call Vote**, the City Council **passed Special Budget Ordinance C36592**, as amended, amending Ordinance No. C36467 passed by the City Council November 27, 2023, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2024, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2024, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

American Rescue Plan Fund

- 1) Reallocate the appropriation of \$7,484.09 that was previously allocated for the purpose of AVI Upgrades.
- 2) Reallocate the appropriation of \$218,632.84 that was previously allocated for the purpose of procurement and outfitting of fire apparatuses.
- 3) Reallocate the appropriation of \$9,504.88 that was previously allocated for ADU Permits.
- 4) Reallocate the appropriation of \$6,130.41 that was previously allocated for the purpose of purchase and commissioning of a Fire Safety House.
- 5) Reallocate the appropriation of \$16,733.09 that was previously allocated for the purpose of purchasing police vehicles.
- 6) Reallocate the appropriation of \$4,187.29 that was previously allocated for the purpose of Chief Recruitment.
- 7) Reallocate the appropriation of \$30,008.09 that was previously allocated for the purpose of subarea planning for Hillyard, West Central and East Central.
- 8) Reallocate the appropriation of \$31,800 that was previously allocated for the purpose of Multi Cultural Centers.
- 9) Reallocate the appropriation of \$100,000 that was previously allocated for the purpose of Police Ombudsman
- 10) Reallocate the appropriation of \$11,341.32 that was previously allocated for a Behavioral Health Services Vehicle
- 11) Of the reallocated appropriation, \$169,684.01 is provided solely for Fire Capital at Station 1 for HVAC
- 12) Of the reallocated appropriation, \$6,138 is provided solely for sales taxes on WUI Fire software contract.
- 13) Of the reallocated appropriation, \$200,000 is provided solely for Latah Valley TIF analysis & sub area planning.
- 14) Of the reallocated appropriation, \$60,000 is provided solely for a memory garden.

(This action arises from the need to re-allocate ARPA funding for other purposes.)

**Ayes:** Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** Cathcart  
**Abstain:** None  
**Absent:** Bingle

**Special Budget Ordinance C36593 (Council Sponsors: Council President Wilkerson and Council Members Dillon and Cathcart)**

After public testimony and an opportunity for Council commentary, with none provided, the following action was taken:

**Upon 6-0 Roll Call Vote**, the City Council **passed Special Budget Ordinance C36593** amending Ordinance No. C36467 passed by the City Council November 27, 2023, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2024, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2024, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Public Safety Personnel & Crime Reduction Fund

- 1) Remove 16 classified Police Officers (from 16 to 0).
- 2) Remove one classified Senior Police Officer (from 1 to 0).
- 3) Remove one classified Mental Health Coordinator (from 1 to 0).
- 4) Remove two classified Parking Enforcement Spec I (from 2 to 0).
- 5) Remove four classified Police Records Specialist (from 4 to 0).
- 6) Remove six classified Police Radio Dispatcher I (from 6 to 0).
- 7) Remove two classified Police Radio Dispatcher II (from 2 to 0).
- 8) Decrease appropriation by \$3,119,373.
- A) Of the decreased appropriation, \$3,119,373 is removed from base wages and employee benefits.
- 9) Increase appropriation by \$3,119,373.

A) Of the increased appropriation, \$3,119,373 is provided solely for an operating transfer-out to the General Fund's Police department.

and

General Fund

- 1) Add 16 classified Police Officers (from 76 to 92).
- 2) Add one classified Senior Police Officer (from 106 to 107).
- 3) Add one classified Mental Health Coordinator (from 0 to 1).
- 4) Add two classified Parking Enforcement Spec I (from 0 to 2).
- 5) Add four classified Police Records Specialist (from 20 to 24).
- 6) Add six classified Police Radio Dispatcher I (from 4 to 10).
- 7) Add two classified Police Radio Dispatcher II (from 2 to 4).
- 8) Increase revenue by \$3,119,373.
- A) Of the increased revenue, \$3,119,373 is provided solely for an operating transfer-in from the Public Safety Personnel & Crime Reduction Fund.
- 9) Increase appropriation by \$3,119,373.
- A) Of the increased appropriation, \$3,119,373 is provided solely for base wages and employee benefits.

(This action arises from transferring the Police FTE and the associated personnel budget from the Public Safety Personnel & Crime Reduction Fund to the General Fund.)

**Ayes:** Cathcart, Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** Bingle

**EMERGENCY ORDINANCE**

**Emergency Ordinance C36594 (Council Sponsors: Council President Wilkerson and Council Member Zappone)**

After an opportunity for public testimony, with none provided, and Council commentary, the following action was taken:

**Upon 6-0 Roll Call Vote**, the City Council **passed Emergency Ordinance C36594** repealing reduced fees for construction of accessory dwelling units; amending sections 08.02.031 and 08.02.066 of the Spokane Municipal Code.; and declaring an emergency.

**Ayes:** Cathcart, Dillon, Klitzke, Navarrete, Zappone, and Wilkerson  
**Nos:** None  
**Abstain:** None  
**Absent:** Bingle

There were no **Resolutions**.

**FINAL READING ORDINANCE**

**For Council action on Final Reading Ordinance C36120, see section of minutes under 3:30 p.m. Briefing Session.**

There were no **First Reading Ordinances**.

There were no **Special Considerations**.

There were no **Hearings**.

[The City Clerk left the meeting at 7:06 p.m. (pursuant to Council Rule 2.2.A). Open Forum speaker information and motion of adjournment and adjournment time were provided by Council Director Giacobbe Byrd for the minutes.]

**OPEN FORUM**

Council President Wilkerson reviewed the rules of decorum for open forum. The following individual(s) spoke during the Open Forum:

- Christopher Savage
- Chesed Johnson (C.J.)
- Will Hulings
- Rick Bocook
- Justin Haller
- Derek Azzaro
- Larry Andrews
- Raul Pena
- Dave Bilsland
- Monica Tittle

**ADJOURNMENT**

**Motion** by Council Member Dillon, seconded by Council Member Klitzke, **to adjourn; carried 6-0.**

There being no further business to come before the City Council, the meeting adjourned at 7:29 p.m.

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**City Council Study Session  
Council Chambers, City Hall (808 W Spokane Falls Blvd)  
October 17, 2024**

**Meeting Recording:** <https://vimeo.com/102071604>

**Call to Order:** 11:03 a.m.

**Attendance:**

Committee Members Present: Council President Wilkerson, Council Members Zappone, Cathcart, Dillon, Navarrete, and Klitzke

Council Members Absent: Bingle

**Agenda Items:**

- Potential Climate Resiliency and Sustainability Board Interview
  - o No interview took place
- Update on Sidewalk Pilot Project - Kevin Picanco

**Executive Session:**

None

**Adjournment:**

The meeting adjourned at 11:45 a.m.

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**Public Infrastructure, Environment, and Sustainability Committee  
19 August, 2024**

**Called to Order: 1:17 PM PST**

Recording of the meeting may be viewed by at <https://vimeo.com/101003784>

**Attendance**

Committee Members Present:

Council President Wilkerson, Council Member Zappone, Council Member Bingle, Council Member Cathcart, Council Member Navarrete, Council Member Klitzke, Council Member Dillon

**Letters from Boards, Commissions, and Neighborhoods**

1. East Spokane Business Association Letter Regarding Transportation
  - ◇ No Action Taken, Information Only

**Discussion Items**

1. 5200 – UTILITY RATE SETTING FOR 2025 AND 2026 - MARLENE FEIST (15 minutes)
  - ◇ No Action Taken, Presentation Only
2. 5200 - 2024 AMENDED WATER INTERTIE AGREEMENT - AIRWAY HEIGHTS & SPOKANE - MARLENE FEIST (5 minutes)
  - ◇ No Action Taken, Presentation Only
3. 5200 – CAPITAL GRANT AGREEMENT WITH AIRWAY HEIGHTS, DEPARTMENT OF COMMERCE - MARLENE FEIST (7 minutes)
  - ◇ No Action Taken, Presentation Only
4. SIP LOAN FOR SOLID WASTE COLLECTIONS TRUCK PURCHASES - CONNER THORNE (2 minutes)
  - ◇ No Action Taken, Presentation Only
5. 0370- RESOLUTION FOR AUTHORIZED ON-CALL CONSULTANT PUBLIC WORKS PROJECTS - DAN BULLER (5 minutes)
  - ◇ No Action Taken, Presentation Only
6. ASSOCIATION OF WASHINGTON CITIES UPDATE - LISA GARDNER, ABBEY MARTIN, NICOLETTE OCHELTRIE (15 minutes)
  - ◇ No Action Taken, Presentation Only
7. JANET MANN SAFE STREETS NOW UPDATE - Marlene Feist (10 minutes)
  - ◇ No Action Taken, Presentation Only
8. 1680- 2024 HOMELESS SERVICES RFP FUNDING RECOMMENDATIONS ARIELLE ANDERSON (5 minutes)
  - ◇ No Action Taken, presentation only
9. STANDING REPORTS AND UPDATES - (10 minutes)
  - ◇ No Action Taken, information only

**Consent Items**

1. 0500 BNSF RAILWAY COMPANY FRANCHISE AGREEMENT (CITY ATTORNEY)
2. 5100 - PURCHASE OF 4 FORD LIGHTNINGS FOR WATER DEPARTMENT (FLEET SERVICES)
3. 0370 - DESIGN CONSULTANT FOUR BRIDGES DECK PRESERVATION (2023123) (ENGINEERING SERVICES)
4. 0370 - SPOTTED ROAD BOOSTER STATION REPLACEMENT (2018102) (ENGINEERING SERVICES)
5. 5100 - PURCHASE OF 6 TRAFFIC CALMING TRAILERS FOR ONS (FLEET SERVICES)
6. 5100 - PURCHASE OF FORD F550 FOR WATER DEPT. (FLEET SERVICES)
7. 4250 - ILA WITH S3R3 - GRANT REIMBURSEMENT FOR SPOTTED ROAD BOOSTER STATION (INTEGRATED CAPITAL MANAGEMENT)
8. 4490 CONTRACT RENEWAL FOR BOILER FEEDWATER PUMP SERVICES (SOLID WASTE DISPOSAL)
9. 4490 PURCHASE AND INSTALLATION OF ROLLUP DOORS (SOLID WASTE DISPOSAL)
10. 4490 VALUE BLANKET FOR THE PURCHASE OF LUBRICATION PRODUCTS (SOLID WASTE DISPOSAL)
11. 4490 VALUE BLANKET FOR THE PURCHASE OF ULTRA-LOW SULFUR DIESEL (SOLID WASTE DISPOSAL)
12. 4310 - ACCESS FRAMES AND COVERS VALUE BLANKET (WASTEWATER MANAGEMENT)
13. 4100 6" FIRE HYDRANTS - ANNUAL VALUE BLANKET (WATER & HYDROELECTRIC SERVICES)
14. 4100 UPRIVER DAM SPILLWAY REHABILITATION III CONSTRUCTION MANAGEMENT (WATER & HYDROELECTRIC SERVICES)
15. 4490 VALUE BLANKET RENEWAL FOR THE PURCHASE OF MAXON GAS VALVES (SOLID WASTE DISPOSAL)

16. 4100 WELL ELECTRIC ONSITE SODIUM HYPOCHLORITE GENERATION (OSG) (WATER & HYDROELECTRIC SERVICES)
17. 4100 WELL ELECTRIC OSG BRINER TANK PACKAGE (WATER & HYDROELECTRIC SERVICES)
18. 5200 - AMENDMENT OF INTERLOCAL FOR SCHOOL BASED HEALTH INVESTMENT AGREEMENT (PUBLIC WORKS)

**Executive session**

None.

**Adjournment**

The meeting adjourned at 3:01 PM PST, next meeting will be on the 16th of September, 2024 at 1:15 PM

**Public Infrastructure, Environment, and Sustainability Committee  
16 September, 2024**

**Called to Order: 1:16 PM PST**

Recording of the meeting may be viewed by at <https://vimeo.com/101003784>

**Attendance**

Committee Members Present:

Council President Wilkerson, Council Member Zappone, Council Member Klitzke, Council Member Cathcart, Council Member Navarrete, Council Member Bingle (arrived 1:20), Council Member Dillon (arrived 1:23)

**Discussion Items**

1. 5600 - CITY OF SPOKANE FISCAL YEAR 2023 STATE AUDITOR OFFICE EXIT - MICHELLE MURRAY (15 minutes)  
◇ No Action Taken, Presentation Only
2. 0520 MAYOR'S OFFICE - ESTABLISHING A COMPOST PROCUREMENT ORDINANCE - ADAM MCDANIEL (5 minutes)  
◇ No Action Taken, Presentation Only
3. 5200 - UTILITY RATE SETTING FOR 2025 AND 2026 - MARLENE FEIST (15 minutes)  
◇ No Action Taken, Presentation Only
4. 1100- ARTERIAL STREET MAINTENANCE UPDATE - CLINT HARRIS (10 minutes)  
◇ No Action Taken, Presentation Only
5. 4100 WATER DEPARTMENT PURCHASE OF COPPER PIPE - LOREN SEARL (0 minutes)  
◇ No Action Taken, Presentation Only
6. ASSOCIATION OF WASHINGTON CITIES UPDATE - LISA GARDNER, ABBEY MARTIN, NICOLETTE OCHELTRÉE (15 minutes)  
◇ No Action Taken, Presentation Only

**Consent Items**

1. NOISE VARIANCE ORDINANCE REVISION (ENGINEERING SERVICES)
2. 4490 PURCHASE OF GAS BURNER BOILER PARTS (SOLID WASTE DISPOSAL)
3. 4100 - ADMINISTRATIVE RESERVE INCREASE MAX J KUNEY, UPRIVER DAM REHAB (WATER & HYDROELECTRIC SERVICES)
4. 1100 - TRAFFIC CONTROL CABINETS VALUE BLANKET RENEWAL (STREETS)
5. 4320 PERMIT STUDIES CONTRACT RENEWAL WITH HDR INC. (WASTEWATER MANAGEMENT)
6. 4490 CONTRACT RENEWAL FOR ROAD REPAIR SERVICES (SOLID WASTE DISPOSAL)
7. 4490 CONTRACT RENEWAL FOR OFFSITE GRAPPLE REPAIRS (SOLID WASTE DISPOSAL)
8. 4490 VALUE BLANKET FOR BELT CONVEYOR PARTS (SOLID WASTE DISPOSAL)

9. 4490 VALUE BLANKET FOR THE PURCHASE OF BELT CONVEYOR PARTS (SOLID WASTE DISPOSAL)
10. 4100 - CONTRACT AMENDMENT WITH MCMILLEN, UPRIVER DAM REHAB (WATER & HYDROELECTRIC SERVICES)
11. 4490 VALUE BLANKET FOR THE PURCHASE OF ELECTRICAL CRANE PARTS (SOLID WASTE DISPOSAL)
12. 4490 VALUE BLANKET RENEWAL FOR THE PURCHASE OF BOILER TUBES (SOLID WASTE DISPOSAL)
13. 4490 VALUE BLANKET RENEWAL FOR THE PURCHASE OF VARIABLE FREQUENCY DRIVES (SOLID WASTE DISPOSAL)
14. 1100- TRAFFIC SIGNAL STANDARDS VALUE BLANKET RENEWAL (STREETS)
15. 1100 – GPS PLOW AND STREET MAINTENANCE OPERATIONS (STREETS)
16. 4320-RPWRF- RESOLUTION WITH COLUMBIA ELECTRIC (WASTEWATER MANAGEMENT)

**Executive session**

None.

**Adjournment**

The meeting adjourned at 3:00 PM PST, next meeting will be on the 21st of October, 2024 at 1:15 PM

**Public Infrastructure, Environment, and Sustainability Committee  
21 October, 2024**

**Called to Order: 1:15 PM PST**

Recording of the meeting may be viewed by at <https://vimeo.com/102189717>

**Attendance**

Committee Members Present:

Council President Wilkerson (left at 1:34 and came back at 1:39 while Council President Pro Temp Zappone temporarily chaired), Council Member Zappone, Council Member Cathcart, Council Member Klitzke, Council Member Navarrete, Council Member Bingle (joined online at 1:22), Council Member Dillon (joined at 1:36)

**Information Only**

1. 4100 UPRIVER DAM RELICENSING PROCESS - JEANNE FINGER, LOREN SEARL (10 minutes)
2. COMSTOCK RESOLUTION ON SIMPLIFYING THE SCOPE OF TRAFFIC CALMING PROJECTS - ABBEY MARTIN (3 minutes)

**Discussion Items**

1. 0370 – ADMINISTRATIVE RESERVE INCREASE - HAMILTON CONSTRUCTION - DAN BULLER (10 minutes)
  - ◇ No Action Taken, Presentation Only
2. 4100 PUBLIC RULE WATER UPDATE TO FEES AND COSTS - LOREN SEARL (3 minutes)
  - ◇ No Action Taken, Presentation Only
3. 4100 LEAD SERVICE LINE INVENTORY - LOREN SEARL (10 minutes)
  - ◇ No Action Taken, Presentation Only
4. 0320 – ORDINANCE AMENDING TRANSPORTATION COMMISSION PROVISIONS - ABBEY MARTIN (5 minutes)
  - ◇ No Action Taken, Presentation Only
5. 0320- ORDINANCE CONCERNING REVENUES FROM AUTOMATED SAFETY CAMERAS - ABBEY MARTIN (10 minutes)
  - ◇ No Action Taken, Presentation Only
6. 0320 - RESOLUTION REQUESTING TRAFFIC CALMING MEASURES ON POST STREET BRIDGE - JACKSON DEESE (10 minutes)
  - ◇ No Action Taken, Presentation Only
7. 0650 - 27 BY 2027 URBAN MOBILITY NETWORK RESOLUTION - SPENCER GARDNER (10 minutes)
  - ◇ No Action Taken, Presentation Only

8. 1680- WA DEPT OF COMMERCE ROW INITIATIVE- 46141-014 - DAWN KINDER (10 minutes)  
◇ No Action Taken, Presentation Only
9. 1680- SBO ORD WA DEPT OF COMMERCE ROW INITIATIVE- 46141-011 - DAWN KINDER (10 minutes)  
◇ No Action Taken, Presentation Only
10. 4250-RESOLUTION - SCHOOL ZONE SPEED LIMIT SCHEDULE REVISIONS (INTEGRATED CAPITAL MANAGEMENT) – Inga Note (5 minutes)  
◇ Elevated from Consent Agenda, No Action Taken, Presentation Only
11. 1100 – AUSTIN ROAD ASBESTOS ABATEMENT (STREETS) – Marlene Feist (5 minutes)  
◇ Elevated from Consent Agenda, No Action Taken, Presentation Only

**Consent Items**

1. 0370 - LOW BID AWARD - MAPLE STREET TO WALNUT STREET GRIND AND OVERLAY (ENGINEERING SERVICES)
2. 0370 - LOW BID AWARD - TRAFFIC CALMING CYCLE 12 (ENGINEERING SERVICES)
3. 0370 - LOW BID AWARD - STEVENS ELEMENTARY AREA PEDESTRIAN IMPROVEMENTS (ENGINEERING SERVICES)
4. 0370 – AMENDMENT CONSTRUCTION MANAGEMENT ON-CALL INCREASEPARAMETRIX INC (ENGINEERING SERVICES)
5. 0370 – LOW BID AWARD–FREYA UTILITY STREET IMPROVEMENTS GARLAND TO WELLESLEY (ENGINEERING SERVICES)
6. 4320 RESOLUTION WITH WHITNEY EQUIPMENT COMPANY, INC. FOR FLYGT PRODUCTS (WASTEWATER MANAGEMENT)
7. Moved up to Discussion Items
8. 4490 CONTRACT FOR BRIDGE CRANE MAINTENANCE/INSPECTIONS (SOLID WASTE DISPOSAL)
9. 4490-CONTRACT AWARD FOR ON-SITE VALVE REPAIRS (SOLID WASTE DISPOSAL)
10. 4490-CONTRACT FOR TRANSPORTATION OF TOPSOIL FOR THE NORTHSIDE LANDFILL (SOLID WASTE DISPOSAL)
11. 4490-VALUE BLANKET RENEWAL FOR BRIDGE CRANE REPLACEMENT PARTS (SOLID WASTE DISPOSAL)
12. 4490 CONTRACT FOR TRANSPORTATION OF TOPSOIL TO THE NORTHSIDE LANDFILL (SOLID WASTE DISPOSAL)
13. 4490 VALUE BLANKET RENEWAL FOR THE PURCHASE OF SUPERHEATER TUBE PANELS (SOLID WASTE DISPOSAL)
14. 4490-VALUE BLANKET FOR THE PURCHASE OF HYDROCHLORIC ACID (SOLID WASTE DISPOSAL)
15. Moved up to Discussion Items
16. 0370 – PARCEL ACQUISITION FOR SHAWNEE BOOSTER STATION REPLACEMENT SITE (ENGINEERING SERVICES)
17. 1100 - STREETS ICE KICKER (STREETS)
18. 1100 - STREETS ROAD SALT (STREETS)
19. 0650 - WEST CENTRAL INFRASTRUCTURE PROJECT – CONTRACT AMENDMENT (PLANNING & ECONOMIC DEVELOPMENT)
20. 4490-CONTRACT FOR CRANE/HOIST/TROLLEY/LIFELINE MAINTENANCE AND INSPECTIONS (SOLID WASTE DISPOSAL)



21. 5900 FACILITIES CITY HVAC MASTER CONTROLS INSTALLATION CONTRACT (FACILITIES MANAGEMENT)
22. 5900 FACILITIES CITYWIDE HVAC MASTER CONTROLS VALUE BLANKET AMENDMENT (FACILITIES MANAGEMENT)
23. 5900 FACILITIES DEPARTMENT WEST CENTRAL COMM CENTER FOUNTAIN PROJECT (FACILITIES MANAGEMENT)
24. 5900 FACILITIES WATER DEPT MAIN BLDG REHAB & REST - ELECTRICAL WORK (FACILITIES MANAGEMENT)
25. 5100 - CLEAN ENERGY CONTRACT EXTENSION (FLEET SERVICES)
26. 5100 - PURCHASE OF MINI EXCAVATOR FOR WASTE TO ENERGY (FLEET SERVICES)
27. 5100 - PURCHASE OF SKID STEER LOADER FOR WASTE TO ENERGY (FLEET SERVICES)
28. 4100 WAT-2022-1638 PH 2 TRASH RAKE (WATER & HYDROELECTRIC SERVICES)
29. 0500 SPECIAL COUNSEL CONTRACT AMENDMENT (CITY ATTORNEY)
30. 0370 - ADMINISTRATIVE RESERVE INCREASE 2023 RES CHIP SEAL SHAMROCK PAVING (ENGINEERING SERVICES)
31. 4490 CONTRACT AMENDMENT FOR THE TRANSPORTATION AND DISPOSAL OF BYPASS WASTE (SOLID WASTE DISPOSAL)
32. 4490-CONTRACT RENEWAL FOR MECHANICAL REPAIRS AT THE WASTE TO ENERGY FACILITY (SOLID WASTE DISPOSAL)
33. 4490-CITY/COUNTY DISPOSAL INTERLOCAL AGREEMENT AMENDMENT NO. 5 (SOLID WASTE DISPOSAL)
34. 4320 ORDINANCE AMENDMENT SMC 13.03 (WASTEWATER MANAGEMENT)
35. 4100 APPROVAL OF MISCELLANEOUS WATER PRODUCTS – PLAINS BOOSTER (WATER & HYDROELECTRIC SERVICES)
36. 4100 APPROVAL OF VALUE BLANKET ORDER FOR SERVICE TRUCK BODIES (WATER & HYDROELECTRIC SERVICES)
37. 4100 UPRIVER DAM SPILLWAY REHABILITATION ENGINEERING SERVICES AMENDMENT 2 (WATER & HYDROELECTRIC SERVICES)

**Executive session**

None.

**Adjournment**

The meeting adjourned at 2:37 PM PST, next meeting will be on the 18th of November, 2024 at 1:15 PM

# Hearing Notices

**NOTICE OF PUBLIC HEARING  
SB5290 Land Use Application Procedures Code Updates  
PROPOSED ORDINANCE C36596**

The City of Spokane City Council will hold a Public Hearing in a hybrid format Monday, November 4, 2024 beginning at 6 p.m. in the Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Blvd. and virtually, to receive public testimony regarding proposed amendments to Section 17A.020.030 "C" Definitions, Section 17A.020.200 "T" Definitions, Section 17E.020.080 Application Submittal Requirements, Section 17E.030.060 Establishment of Development Permit, Section 17E.040.080 Application Submittal Requirements, Section 17E.070.080 Application Submittal Requirements, Section 17G.061.110 Application Requirements, Section 17G.061.120 Determination of a Complete Application, Section

17G.061.130 Application Time Limits, Section 17G.061.150 Modification of Applications and Permits, Section 17G.080.040 Short Subdivisions, Section 17G.080.060 Binding Site Plan. Information about the City Council agenda and how to join the meeting and testify is available on the City's website:

<https://my.spokanecity.org/citycouncil/meetings/>.

Public testimony on these amendments will be taken at the hearing and will be made part of the record. Written comments and oral testimony at the public hearing will be made part of the public record.

**Only the applicant, persons submitting written comments, and persons testifying at the hearing may appeal the decision.** Any person may submit written comments, appear at the public hearing, or request additional information by contacting: Planning and Development Services Dept., 808 W. Spokane Falls Blvd., Spokane, WA, 99201-3329.

**Any person may submit written comments on the proposed action or call for additional information:**

City of Spokane, Planning Services and Economic Development  
Jackie Churchill, Planner I  
808 W. Spokane Falls Blvd., Spokane, WA 99201  
(509) 625-6986; [jchurchill@spokanecity.org](mailto:jchurchill@spokanecity.org)

**Description of the proposal:** An Ordinance amending Title 17 of the Spokane Municipal Code to update land use application procedures which clarify, expedite, and consolidate the land use permitting process in accordance with Senate Bill 5290. Specifically amending Section 17A.020.030 "C" Definitions, Section 17A.020.200 "T" Definitions, Section 17E.020.080 Application Submittal Requirements, Section 17E.030.060 Establishment of Development Permit, Section 17E.040.080 Application Submittal Requirements, Section 17E.070.080 Application Submittal Requirements, Section 17G.061.110 Application Requirements, Section 17G.061.120 Determination of a Complete Application, Section 17G.061.130 Application Time Limits, Section 17G.061.150 Modification of Applications and Permits, Section 17G.080.040 Short Subdivisions, Section 17G.080.060 Binding Site Plan, setting an effective date, and other matters properly related thereto.

**Location:** Citywide

**SEPA:** a SEPA Categorical Exemption WAC 197-11-800(19) applies to SMC [Section 17A.020.030](#) "C" Definitions, [Section 17A.020.200](#) "T" Definitions, [Section 17E.020.080](#) Application Submittal Requirements, [Section 17E.030.060](#) Establishment of Development Permit, [Section 17E.040.080](#) Application Submittal Requirements, [Section 17E.070.080](#) Application Submittal Requirements, [Section 17G.061.110](#) Application Requirements, [Section 17G.061.120](#) Determination of a Complete Application, [Section 17G.061.130](#) Application Time Limits, [Section 17G.061.150](#) Modification of Applications and Permits, [Section 17G.080.040](#) Short Subdivisions, [Section 17G.080.060](#) Binding Site Plan

**How to Attend the Meeting:** The Public can attend the meeting in-person in the City Council Chambers at 808 W Spokane Falls Blvd. People may also attend online via Webex or call in by phone to hear and testify. Access the meeting link and call-in information at the agenda posted in advance on the City Council's webpage:

<https://my.spokanecity.org/citycouncil/meetings/>.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [mLOWmaster@spokanecity.org](mailto:mLOWmaster@spokanecity.org). Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

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# General Notices

NOTE: The Mayor presented the following Statement of Conditions and Affairs at the October 14, 2024, City Council meeting. The video can be found at the following location: <https://my.spokanecity.org/news/stories/2024/10/15/mayor-brown-gives-inaugural-statement-of-conditions-and-affairs/>

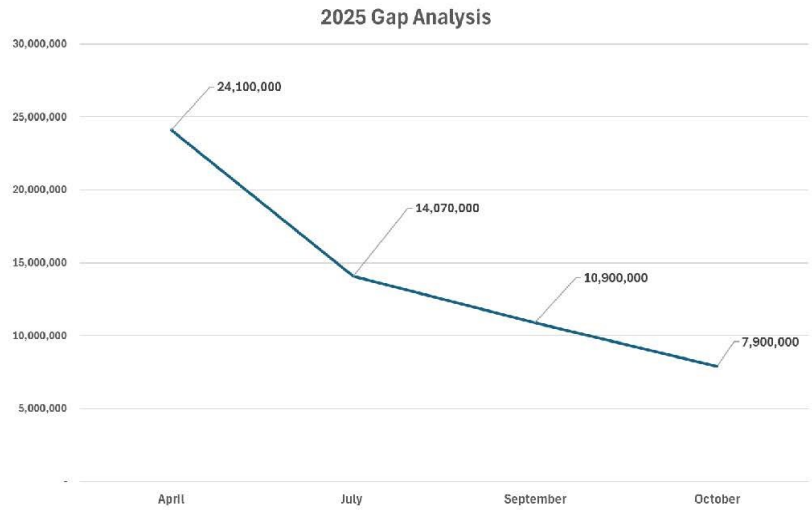


The graphic features a dark blue background with the Spokane logo in the top left. On the left, there is a vertical image of the Spokan Falls Bridge. On the right, there are two smaller images: a night view of downtown Spokane and a night view of the Spokane Convention Center. The central text reads: "Statement of Conditions and Affairs" in large white font, followed by "Mayor Lisa Brown" and "October 14, 2024" in a smaller white font.



## Budget

- \$25 million General Fund structural gap
- Reduced to **\$7.9 million**
- Path set to close gap this biennium



## Let's Talk TRAC

- Total spent: Approx. \$20 million
- Monthly lease: \$28,000/month



# Homelessness, Inclement Weather, and Housing

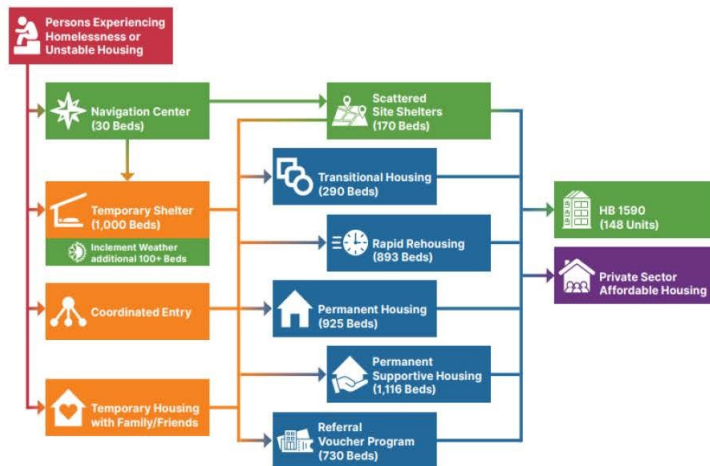
- Encampment Resolution Program
  - Funding from Commerce, WSDOT
  - Renovated Cannon St Shelter
  - Navigated people off 2nd and Division Corridor
- Navigation Center and Scattered Site Shelters
  - \$4 million from State Legislature
  - 200 beds and navigation services
- Inclement Weather
  - \$250,000 per year
  - 100 surge beds with existing providers
- 1590 Funds
  - \$9 million in affordable housing projects



# Homelessness, Inclement Weather, and Housing



This excludes behavioral health funding, which is primarily coordinated by Spokane County.

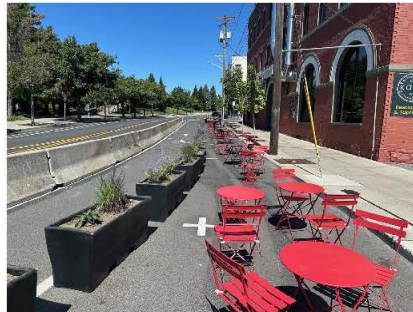


## Homelessness, Inclement Weather, and Housing



## Community and Economic Development

- **\$375,000** Paper to Digital Initiative Grant
- **1,246** housing units permitted
- Total permit valuations passed **\$643 million**
- **940** units for the Multi-Family Tax Exemption Initiative
- Eliminated parking mandates




# Public Safety

CITY OF SPOKANE

## C.O.R.E. PLAN

CRISIS OUTREACH, RESPONSE AND ENGAGEMENT

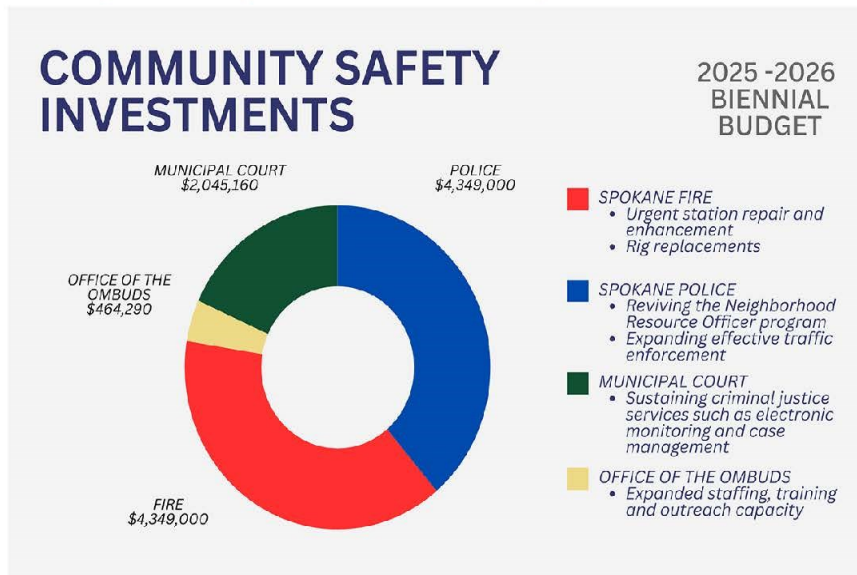
CRISIS OUTREACH	RESPONSE	ENGAGEMENT
<ul style="list-style-type: none"> <li>Expansion of co-deployed first responder and behavioral health provider teams</li> <li>2 Behavioral Health Unit officers deployed to downtown precinct</li> <li>Coordination with Behavioral Response Unit and CMB's Team</li> </ul>	<ul style="list-style-type: none"> <li>Place-based, data-driven policing</li> <li>Increased visibility and engagement through bike and foot patrols</li> <li>120% increase in 50th patrol resources across downtown</li> <li>26 uniformed officers deployed downtown every 24 hours</li> </ul>	<ul style="list-style-type: none"> <li>Leveraging partnerships and increasing outreach</li> <li>Service providers embedded with Code Enforcement</li> <li>Coordinating engagement resolution</li> <li>Navigating individuals to treatment and housing</li> </ul>



# Public Safety



# Community Safety Sales Tax Proposal



## Public Works

- Post Street Bridge
- South Gorge Trail Loop
- Thor-Freya
- Governor's Smart Project Award
- Carbon capture at Waste to Energy





## Code Enforcement

- **3,100** unlawful camping complaints
- **2,200** total abatements
- **500,000** pounds of garbage and debris removed



## Legal

- Joined national **opioid** litigation
- Joined national litigation against manufacturers of **PFAS**

# Spokane Public Library and Parks and Recreation

- Spokane Public Library:
  - Kindergarten readiness
- Parks and Recreation:
  - Sport court renovations at Corbin and Underhill Parks
  - Renovated dog parks and ballfields
  - Repaired 16 playgrounds



**ORDER OF FORFEITURE: NO CLAIM**

In a seizure conducted by the Spokane Police Department in the State of Washington for the county of Spokane. Report No.: 2024-20067058; Date of Seizure: 4/30/2024; Seizure No.: 24-026; Deadline to Make a Claim: 9/16/2024. The seizing agency, Spokane Police Department (SPD), to the said potentially interested party, Justin M. Ramirez:

The Spokane Police Department seized the property listed below as it was used to facilitate the sale of controlled substances or it was proceeds acquired in whole or in part from the sale or series of sales of controlled substances in violation of RCW 69.50, RCW 69.41 or RCW 69.52. These items are subject to forfeiture and no property rights exist in them.

A Notice of Seizure and Intended Forfeiture "Notice" was mailed to Justin M. Ramirez at the address listed with the Washington State Department of Licensing for vehicle registrations and other addresses within fifteen days following the date of seizure pursuant to RCW 69.50.505(3). After the mailings were returned, the Notice was published in the City of Spokane Gazette for six consecutive weeks commencing on July 17, 2024.

"Failure of a party to file an application for an adjudicative proceeding within the time limit or limits established by statute or agency rule constitutes a default and results in the loss of that party's right to an adjudicative proceeding, and the agency may proceed to resolve the case without further notice to, or hearing for the benefit of, that party, except that any default or other dispositive order affecting that party shall be served upon him or her or upon his or her attorney, if any." RCW 34.05.440

The above named recipient failed to file an application for an adjudicative proceeding within the time limit. This constitutes a default and results in the loss of the above named recipient's right to an adjudicative hearing. RCW 69.50.505(4). As a result, the Spokane Police Department has now resolved this seizure as a default and the item listed below is hereby forfeited to the Spokane Police Department.

**THE FOLLOWING PROPERTY HAS BEEN FORFEITED:**

Item 3 2003 BMW 325, WA CME0088, VIN WBAEU33403PM56020

Item 11 \$3,845.00 in U.S. Currency

**AVAILABLE PROCEDURES AND TIME LIMITS FOR SEEKING RECONSIDERATION OR OTHER RELIEF**

The above-named recipient is entitled to seek reconsideration or other administrative relief pursuant to RCW 34.05. "Within seven days after service of a default order ... the party against whom it was entered may file a written motion requesting that the order be vacated, and stating the grounds relied upon." See RCW 34.05.440(3). "Within ten days of the service of a final order, any party may file a petition for reconsideration, stating the specific grounds upon which relief is requested." See RCW 34.05.470(1). Any motion to vacate or petition for reconsideration must be served upon the Spokane Police Department, Civil Enforcement Unit, 1100 West Mallon Avenue, Spokane, WA 99260. "A petition for judicial review of an order shall be filed with the court and served on the agency, the office of the attorney general, and all parties of record within thirty days after service of the final order." See RCW 34.05.542(1).

Publish: October 2, 9, 16, 30, and November 6, 2024.

Lt. Rob Boothe #409  
Spokane Police Department  
1100 W. Mallon Ave  
Spokane, WA 99260

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**NOTICE**  
**SEIZED AND ABANDONED PERSONAL PROPERTY ONLINE AUCTION**  
**November 20-21, 2024**

This is to provide notification that there will be an online auction of Spokane Police Department and Spokane County Sheriff's Office seized and abandoned personal property. The online auction will be held November 20<sup>th</sup> -21<sup>st</sup>, 2024 and available items will be sold through J. Stout Auctions, at the following link: <https://www.jstoutauction.com/spokane-washington-location/> To view a complete list of auction items, visit the Spokane Police Department Property Evidence Facility's website at the following link: <https://my.spokanecity.org/police/information/evidence-facility/>.

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**NOTICE OF ELECTION TO BE HELD  
NOVEMBER 5, 2024  
PROPOSITION NO. 1  
RESOLUTION NO. 2024 - 0067**

A RESOLUTION PROVIDING FOR THE SUBMISSION TO THE QUALIFIED ELECTORS OF THE CITY OF SPOKANE AT AN ELECTION TO BE HELD ON NOVEMBER 5, 2024 OF A PROPOSITION AUTHORIZING AN INCREASE TO THE SALES AND USE TAX IN SPOKANE OF ONE-TENTH OF ONE PERCENT (0.1%) ON THE SELLING PRICE OR VALUE OF AN ARTICLE TO FUND ENHANCED COMMUNITY SAFETY PERMITTED IN RCW 82.14.450; SETTING FORTH THE TEXT OF THE BALLOT PROPOSITION; DIRECTING PROPER CITY OFFICIALS TO TAKE NECESSARY ACTIONS; AND PROVIDING FOR OTHER PROPERLY RELATED MATTERS.

WHEREAS, the City of Spokane, Washington ("City") is a first-class city duly organized and existing by virtue of the Constitution and laws of the state of Washington and its city charter; and

WHEREAS, the City has authority pursuant to RCW 82.14.450 to enact 1/10 of 1% sales tax to be approved by the electorate of the City, subject to applicable limitations as required by law; and

WHEREAS, the City Council and the Mayor desire to increase funding for community safety operations by submitting to the voters a proposition to increase the sales and use tax by 1/10 of 1% as permitted by state law to raise approximately \$6,500,000 for the City per year; and

WHEREAS, the revenue from the 1/10<sup>th</sup> of 1% sales and use tax will be used for enhanced community safety purposes and other public safety functions such as operations and other enhancements for the Spokane Fire Department, Spokane Police Departments, Municipal Court, and the Office of the Police Ombudsman; and

WHEREAS, pursuant to Section 84 of the City Charter, the City Council of its motion may submit to popular vote for adoption or rejection at any election any proposed ordinance or measure.

NOW, THEREFORE, be it resolved by the City Council of the City of Spokane as follows:

Section 1. Purpose of Ballot Proposition. The City Council determines it to be in the public interest to fund enhanced community safety purposes and other public safety functions such as operations and other enhancements for the Spokane Fire Department, Spokane Police Departments, Municipal Court, and Office of the Police Ombudsman beginning as soon as practicable but no later than January of 2025.

The amounts collected pursuant to the sales tax increase authorized shall be used solely for the enhancement of community safety and other public safety purposes, which may include any additional purposes authorized by RCW 82.14.450; provided, however, that at least one-third (1/3) of all money received shall be used for criminal justice purposes. The Council reserves the right, in accordance with its biennial budget process, to determine the levels of service to be provided as permitted under applicable state law and within the available revenues collected from this increase. If revenues are sufficient, the Council reserves the right to use such additional funds to contract for, or pay personnel and related costs for recruiting, hiring, training, equipping and employing additional personnel in other capacities authorized by RCW 82.14.450.

Section 2. Calling of Election. It is hereby found that the best interests of the citizens of the City of Spokane require the submission to the qualified electors of Spokane for approval or rejection at the election to be held on November 5, 2024 of a proposition authorizing an additional sales and use tax of one-tenth of one percent (0.1%) on the selling price in the case of a sales tax or the value of the article used in the case of a use tax pursuant RCW 82.14.450 (2)(a). Spokane County Elections, as ex officio supervisor of elections in the City, is hereby requested to submit to the qualified electors of Spokane the proposition hereinafter set forth.

Section 3. The following proposition shall be submitted in the following form:

CITY OF SPOKANE

PROPOSITION NO. 1

**ADDITIONAL SALES AND USE TAX FOR ENHANCED COMMUNITY SAFETY PURPOSES**

The Spokane City Council adopted Resolution No. 2024-0067 concerning a proposition for funding enhanced community safety and other public safety operations such as the Spokane Fire Department, Spokane Police Department, Municipal Court, and Office of the Police Ombudsman. If approved, this proposition would increase the sales and use tax rate by one-tenth of one percent (0.1%) to provide ongoing funding for community safety, criminal justice and law enforcement purposes permitted under RCW 82.14.450.

## SHOULD THIS PROPOSITION BE APPROVED?

YES NO 

Section 4. The Spokane County Auditor is hereby requested pursuant to RCW 29A.04.330 to hold a special election on November 5, 2024, in conjunction with the scheduled general election for the purpose of submitting to the voters of the City of Spokane for the approval or rejection a proposition to increase the sales and uses tax in the City of Spokane of one-tenth of one percent (0.1%) on the selling price in the case of a sales tax or the value of the article used in the case of a use tax to fund enhanced criminal justice and law enforcement purposes pursuant to RCW 82.14.450.

Section 5. The City Clerk of the City of Spokane is hereby authorized and directed to deliver a certified copy of this resolution to the Spokane County Auditor, as *ex officio* Supervisor of Elections for the City, no later than August 6, 2024.

Section 6. If any one or more of the provisions of this resolution shall be declared by any court of competent jurisdiction to be unconstitutional or invalid for any reason, then such provision shall be null and void, and shall be deemed separable from the remaining provisions of this resolution, and shall in no way affect the validity of the other provisions of this resolution.

Section 7. The City Attorney is authorized to make such minor adjustments to the wording of the proposition as may be necessary to effectuate the intent of the resolution or upon recommendation of the Spokane County Auditor, as long as the intent of the proposition remains clear and consistent with the intent of this resolution as approved by the City Council.

Section 8. This resolution shall take effect and be in full force immediately upon its passage.

ADOPTED by the City Council on July 22, 2024.

Publish: October 23 and 30, 2024

# Ordinances

**These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.**

## ORDINANCE NO C36592

An ordinance amending Ordinance No. C36467, passed by the City Council November 27, 2023, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2024, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2024, and providing it shall take effect immediately upon passage," and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2024 budget Ordinance No. C36467, as above entitled, and which passed the City Council November 27, 2023, it is necessary to make changes in the appropriations of the American Rescue Plan Fund which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the American Rescue Plan Fund, and the budget annexed thereto with reference to the Fund, the following changes be made:

- 1) Reallocate the appropriation of \$7,484.09 that was previously allocated for the purpose of AVI Upgrades.
- 2) Reallocate the appropriation of \$218,632.84 that was previously allocated for the purpose of procurement and outfitting of fire apparatuses.
- 3) Reallocate the appropriation of \$9,504.88 that was previously allocated for ADU Permits.
- 4) Reallocate the appropriation of \$6,130.41 that was previously allocated for the purpose of purchase and commissioning of a Fire Safety House.

- 5) Reallocate the appropriation of \$16,733.09 that was previously allocated for the purpose of purchasing police vehicles.
- 6) Reallocate the appropriation of \$4,187.29 that was previously allocated for the purpose of Chief Recruitment.
- 7) Reallocate the appropriation of \$30,008.09 that was previously allocated for the purpose of subarea planning for Hillyard, West Central and East Central.
- 8) Reallocate the appropriation of \$ 31,800 that was previously allocated for the purpose of Multi Cultural Centers.
- 9) Reallocate the appropriation of \$100,000 that was previously allocated for the purpose of Police Ombudsman
- 10) Reallocate the appropriation of \$11,341.32 that was previously allocated for a Behavioral Health Services Vehicle
- 11) Of the reallocated appropriation, \$169,684.01 is provided solely for Fire Capital at Station 1 for HVAC
- 12) Of the reallocated appropriation, \$6,138 is provided solely for sales taxes on WUI Fire software contract.
- 13) Of the reallocated appropriation, \$200,000 is provided solely for Latah Valley TIF analysis & sub area planning.
- 14) Of the reallocated appropriation, \$60,000 is provided solely for a memory garden.

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to re-allocate ARPA funding for other purposes, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council October 21, 2024**

**Delivered to Mayor October 25, 2024**

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### ORDINANCE NO C36593

An ordinance amending Ordinance No. C36467, passed by the City Council November 27, 2023, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2024, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2024, and providing it shall take effect immediately upon passage," and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2024 budget Ordinance No. C36467, as above entitled, and which passed the City Council November 27, 2023, it is necessary to make changes in the appropriations of the Public Safety Personnel & Crime Reduction Fund and the General Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Public Safety Personnel & Crime Reduction Fund, and the budget annexed thereto with reference to the Fund, the following changes be made:

- 1) Remove 16 classified Police Officers (from 16 to 0).
- 2) Remove one classified Senior Police Officer (from 1 to 0).
- 3) Remove one classified Mental Health Coordinator (from 1 to 0).
- 4) Remove two classified Parking Enforcement Spec I (from 2 to 0).
- 5) Remove four classified Police Records Specialist (from 4 to 0).
- 6) Remove six classified Police Radio Dispatcher I (from 6 to 0).
- 7) Remove two classified Police Radio Dispatcher II (from 2 to 0).
- 8) Decrease appropriation by \$3,119,373.
  - A) Of the decreased appropriation, \$3,119,373 is removed from base wages and employee benefits.
- 9) Increase appropriation by \$3,119,373.
  - A) Of the increased appropriation, \$3,119,373 is provided solely for an operating transfer-out to the General Fund's Police department.

Section 2. That in the budget of the General Fund, and the budget annexed thereto with reference to the Fund, the following changes be made:

- 1) Add 16 classified Police Officers (from 76 to 92).
- 2) Add one classified Senior Police Officer (from 106 to 107).
- 3) Add one classified Mental Health Coordinator (from 0 to 1).
- 4) Add two classified Parking Enforcement Spec I (from 0 to 2).
- 5) Add four classified Police Records Specialist (from 20 to 24).
- 6) Add six classified Police Radio Dispatcher I (from 4 to 10).
- 7) Add two classified Police Radio Dispatcher II (from 2 to 4).
- 8) Increase revenue by \$3,119,373.
  - A) Of the increased revenue, \$3,119,373 is provided solely for an operating transfer-in from the Public Safety Personnel & Crime Reduction Fund.

- 9) Increase appropriation by \$3,119,373.
- A) Of the increased appropriation, \$3,119,373 is provided solely for base wages and employee benefits.

Section 3. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from transferring the Police FTE and the associated personnel budget from the Public Safety Personnel & Crime Reduction Fund to the General Fund, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council October 21, 2024**  
**Delivered to Mayor October 25, 2024**

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ORDINANCE NO. C36594

An ordinance repealing reduced fees for construction of accessory dwelling units; amending sections 08.02.031 and 08.02.066 of the Spokane Municipal Code.; and declaring an emergency.

**WHEREAS**, the Spokane City Council passed Ordinance C36132 on November 15, 2021, reducing fees for construction of accessory dwelling units (“ADUs”); and

**WHEREAS**, the costs associated with the ADU fee waivers that were adopted by Ordinance C36132 are currently funded by American Rescue Plan Act (ARPA) funding; and

**WHEREAS**, to avoid losing access to the ARPA funds originally allocated to ADU waivers, there is a need to re-allocate those ARPA funds before the end of 2024, which process is likely to take 30-60 days; and

**WHEREAS**, to preserve access to the ARPA funds, the city council must act quickly to amend the Spokane Municipal Code to terminate the ADU waiver program before December 31, 2024; and

**WHEREAS**, it is the Council’s intention to also repeal all of the General Facilities Charge fee waivers associated with ADUs, which are found in paragraphs 6.1, 6.1.1, and 6.1.2 of public rule 5200-23-01; and

**WHEREAS**, the need to terminate the ADU waiver program is sudden, unexpected, and requires immediate action to prevent or mitigate the threat of loss of ARPA funds for other possible uses before the end of 2024; and

**WHEREAS**, the normal course of legislative procedures of the City Council will not result in a timely termination of the ADU waiver program and reallocation of the ARPA funds; and

**WHEREAS**, this ordinance is necessary for the immediate preservation of the public peace, health or safety or for the immediate support of City government and its existing public institutions,

**NOW THEREFORE**, the City of Spokane does ordain:

**Section 1.** That section 08.02.031 of the Spokane Municipal Code is amended to read as follows:

**Section 08.02.031 Building Code**

- A. Building Permit.  
 Building permit fees are based on the value of the work to be done as follows:

VALUE OF WORK  
 (in dollars)

FEE  
 (in dollars)

1 – 500  
 28.00

501 - 2,000  
 28.00 plus 3.00 for each 100 over 500

2,001 - 25,000  
 73.00 plus 13.00 for each 1,000 over 2,000

25,001 - 50,000  
372.00 plus 10.00 for each 1,000 over 25,000

50,001 - 100,000  
622.00 plus 7.00 for each 1,000 over 50,000

100,001 - 500,000  
972.00 plus 5.00 for each 1,000 over 100,000

500,001 - 1,000,000  
2,972.00 plus 4.00 for each 1,000 over 500,000

1,000,001 - 99,999,999  
4,972.00 plus 3.00 for each 1,000 over 1,000,000

B. Valuation.

1. The value of construction for purposes of calculating the amount of the fee is determined by using the:
  - a. most current building valuation data from the International Code Council (ICC) as published and updated by the ICC twice annually; or
  - b. contract valuation, whichever is greater.
2. "Gross area" when used in conjunction with the ICC building valuation data to determine valuation of a project is the total area of all floors, measured from the exterior face, outside dimension, or exterior column line of a building, including basements and balconies but excluding unexcavated areas.
3. The fee is based on the highest type of construction to which a proposed structure most nearly conforms, as determined by the building official.
4. For roofing permits, the value is determined to be:
  - a. one hundred fifty dollars per square for recovering roofs;
  - b. two hundred dollars per square for roofing projects when existing layers of roofing are torn off and a new layer is installed;
  - c. two hundred fifteen dollars per square for roofing projects when existing layers of roofing are torn off, new sheeting is installed, and a new layer of roof is installed;
  - d. or the contract valuation if it is greater.

C. Building Plan Review.

1. Plan review fees are sixty-five percent of the building permit fee as calculated from the table rounded up to the next whole dollar amount for:
  - a. all commercial building permits;
  - b. all industrial building permits;
  - c. all mixed use building permits; and
  - d. new multi-family residences with three or more units.
2. Plan review fees are one hundred percent of the building permit fee as calculated from the table for fast track projects.
3. Plan review fees are twenty-five percent of the building permit fee as calculated from the table rounded up to the next whole dollar amount for new:
  - a. single-family residences; and
  - b. duplexes.
4. Plan review fees are twenty-five dollars for:
  - a. new buildings that are accessory structures for single-family residences and duplexes to include garages, pole buildings, greenhouses, sheds that require a permit, etc.; and
  - b. additions to existing single family residences and duplexes to include living space, garages, sunrooms, decks, etc.
5. Plan review fees for additional review required by changes, additions, or revisions to plans are seventy-five dollars per hour or fraction thereof.
6. The building official may elect to assess plan review for remodeling single family residences and duplexes when required. This amount will ~~((be))~~ not be higher than the twenty-five percent of the building fee as calculated in the table rounded to the nearest whole dollar charged on a new single-family residence or duplex.

D. Demolition

Demolition permit fees are:

1. Single-family residence, duplex and accessory structures: Thirty-five dollars each.
2. Other structures: Thirty-five dollars for every thousand square feet, to a maximum fee of three hundred fifty dollars.
3. The processing fee is twenty-five dollars.
4. For historic landmarks and contributing buildings within an historic district or located within the Downtown Boundary Area: five hundred dollars.



5. All demolition permit fees received by the city are to be deposited in the historic preservation incentives fund established by SMC 07.08.152.

E. Fencing.

1. The permit fee is twenty dollars per one hundred linear feet, or fraction thereof.
2. The processing fee and review fee is twenty-five dollars.

F. Grading.

1. Grading permit fees are as follow:

VOLUME  
(in cubic yards)

FEE  
(in dollars)

100 or less  
28.00

100 - 1,000  
28.00 plus 12.00 for each 100 over 100

1,001 - 10,000  
136.00 plus 10.00 for each 1,000 over 1,000

10,001 - 100,000  
226.00 plus 45.00 for each 10,000 over 10,000

100,001 and more  
631.0 plus 25.00 for each 10,000 over 100,000

2. Grading plan review fees are as follow:

VOLUME  
(in cubic yards)

FEE  
(in dollars)

50 or less  
None

51 – 100  
20.00

101 - 1,000  
25.00

1,001 - 10,000  
35.00

10,001 - 100,000  
35.00 plus 17.00 for each 10,000 over 10,000

100,001 - 200,000  
188.00 plus 10.00 for each 10,000 over 100,000

200,001 and more  
288.0 plus 5.00 for each 10,000 over 200,000

3. Failure to obtain a grading permit is a class one infraction under SMC 1.05.150.
4. The processing fee is twenty-five dollars.

G. Sign Permits.

1. Sign permit fees are:
  - a. thirty dollars for each wall sign, projecting sign and incidental sign; or
  - b. seventy-five dollars for each pole sign, including billboards and off- premises signs.

2. The building services plan review fee is fifty dollars and is in addition to the sign permit fee for pole signs in excess of one hundred square feet or more than thirty feet high.
  3. The planning services review fee is fifty dollars for all signs.
  4. The processing fee is twenty-five dollars.
- H. Factory-built Housing.
1. The installation fee for factory-built housing is fifty dollars per section.
  2. A foundation or basement requires a separate building permit.
  3. Decks, carports and garages require a separate building permit.
  4. The development services review fee is fifty dollars.
  5. The processing fee is twenty-five dollars.
- I. Manufactured (Mobile) Home.
1. The installation fee for a manufactured (mobile) home is fifty dollars per section.
  2. A basement requires a separate building permit.
  3. Decks, carports and garages require a separate building permit.
  4. The development services review fee is fifty dollars.
  5. The processing fee is twenty-five dollars.
- J. Temporary Structures.
- Permit fees for temporary structures are:
1. One hundred dollars for the first one hundred eighty days; and
  2. Five hundred dollars for the second one hundred eighty days.
  3. No third session will be allowed.
  4. The development services review fee is fifty dollars.
  5. The processing fee is twenty-five dollars.
- K. Relocation.
1. The fee for a building relocation inspection for bond determination is seventy-five dollars.
  2. The development services review fee is fifty dollars.
  3. The processing fee is twenty-five dollars.
  4. Any repairs or alterations required for relocation are handled by various building permits and the fees for such building permits are in addition to the relocation permit fee.
- L. Early Start and Fast Track Approval.
- The fee for an early start or fast track building permit approval is twenty-five percent of the building permit fee rounded to the next whole dollar amount and is in addition to any other required fees.
- M. Certificate of Occupancy.
1. There is no separate fee for the issuance of a certificate of occupancy following final inspection under a permit so long as the fee for the permit is at least fifty dollars; otherwise, the minimum fee for a building permit and certificate of occupancy is fifty dollars plus a twenty-five dollar processing fee.
  2. The fees for the issuance of a certificate of occupancy not resulting from work done under permit are as provided in SMC 8.02.060.
  3. The building official will assess a fee not to exceed one hundred percent of the building permit fee for the issuance or extension of any temporary certificate of occupancy. The minimum fee will be:
    - a. two hundred twenty-five dollars plus a twenty-five dollar processing fee when the building permit fee exceeds this amount;
    - b. equal to the amount of the building permit fee when the building permit fee is less than two hundred fifty dollars.
- N. Swimming Pools.
1. The building and plumbing permit fee for a swimming pool is:
    - a. seventy-five dollars for those accessory to a single-family residence; and
    - b. one hundred dollars for all others.
  2. The planning services review fee is twenty-five dollars.
  3. The processing fee is twenty-five dollars.
  4. Mechanical, electrical and fence permits are additional.
- O. Parking Lot and Site Work Permits.
- The fee for a site work permit is charged in accordance with the fee table in subsection (A) of this section.
- P. Reinspections.
- The fee for reinspections for work that was not ready, or corrections previously identified but remain uncorrected, or site not accessible is seventy-five dollars per incident.

Q. Inspections Outside Normal Inspector Working Hours.

The fee for inspections outside normal inspector working hours is seventy-five dollars per hour or fraction of an hour. A minimum of two hours is payable at the time the request is made and before an inspection can be scheduled.

R. Work Done Without a Permit/Investigation Fees.

Where work has commenced without first obtaining the required permit(s), a work without permit fee equivalent to the greater of:

1. twice the inspection fee, or
2. the permit fee plus one hundred fifty dollars, must be paid prior to the issuance of the permit(s).

S. Safety Inspections.

The fees for safety inspections are:

1. Commercial Buildings: Seventy-five dollars per hour or fraction of an hour with a prepaid minimum of one hundred fifty dollars.
2. Single-family Residence – Electrical only: Seventy-five dollars.
3. Single-family Residence – Two or more trade categories: One hundred fifty dollars.
4. Two-family Residence: One hundred seventy-five dollars.
5. Multifamily – Three to six units: Two hundred fifty dollars.
6. Multifamily – Seven to fifty units: Two hundred fifty dollars plus twenty-five dollars for each unit over six.
7. Multifamily – Over fifty units: One thousand three hundred fifty dollars plus ten dollars for every unit over fifty.
8. Electrical Service Reconnect - Residence - Twenty-five dollars
9. Electrical Service Reconnect - Commercial - Fifty dollars
10. Processing fee: Twenty-five dollars.

T. Recording Fee Use of Public Right-of-way and Large Accessory Building Agreement.

The property owner shall be charged a pass-through fee equal to the amount assessed by Spokane County when erecting a fence, retaining wall or other structure in a public right-of-way. This is a recording fee for the acknowledged agreement whereby the property owner covenants to remove the encroachment upon notice by the City. An additional twenty-five dollar processing fee is required when a permit is not issued in conjunction with the recording.

U. Expired Permits Over Six Months.

1. Building Permits.

- a. No inspections have been made: Permits require full resubmittal, and if a commercial project, plan review. Original valuation shall be contained in description of new permit.
- b. Footings and foundations only have been inspected and approved: Minimum of seventy-five percent of the original assessed permit fee plus new processing fees. Original valuation shall be contained in description of new permit.
- c. All rough-in inspections approved: Minimum of twenty-five percent of original permit fee plus new processing fees. Original valuation shall be contained in description of new permit.
- d. Additional work done not on original permit: New valuation shall be calculated based upon either square footage if new construction, or valuation if remodel.

2. Plumbing Permits.

- a. No inspections: A full new permit for all fixtures is required.
- b. Partial inspections approved: If water tests, top outs and ground plumbing have been approved, then twenty-five percent of the original itemized permit fees plus new processing fee.

3. Mechanical Permits.

- a. No inspections: A full new permit is required.
- b. Partial inspections: If all rough-in inspections and air tests have been approved, then twenty-five percent of the original permit fee plus new processing fee.

4. Electrical Permit.

- a. No inspections: A full new permit is required.
- b. Partial inspections: If all rough-in inspections and service inspections have been approved, then twenty-five percent of the original fees plus new processing fee.

V. Processing Fee.

In addition to all of the fees identified in SMC 8.02.031, the processing fee for each permit is twenty-five dollars, unless specifically stated otherwise.

~~(W. Temporary Accessory Dwelling Unit (ADU) Fee Waivers.~~

- ~~1. In response to the ongoing local and national housing crisis, the City Council has decided to provide relief to residents and businesses by waiving all applicable fees within this section 08.02.031 associated with the construction of ADUs on lots located at least partially within ½ mile of a Center or Corridor, Context Area, or~~

~~Downtown zone or CC3 zoning overlay. Distances are measured in a straight line between the zone/overlay boundary to the lot line of the site containing the development.~~

~~2. The fee waiver described in this subsection 08.02.031(W) shall expire at 5:00 p.m. on December 31, 2024.)~~

~~((X))~~ W. Solar Permits.

1. For single-family residence, duplex, and associated accessory structure installations and modifications eligible for review under the adopted International Residential Codes.
  - a. Plan Review: seventy-five dollars
  - b. SFRD Inspection Fee: one hundred fifty dollars
  - c. Electrical Service Fee: assessed in accordance with SMC 08.02.032(C)(2).
2. For all other installations and alterations.
  - a. Plan Review Fee: sixty-five percent of the MFCOM Inspection Fee.
  - b. MFCOM Inspection Fee: calculated based on the table included in Section 08.02.031(A).
  - c. Electrical Service Fee: assessed in accordance with SMC 08.02.032(C)(2).
3. Additional electrical fees in accordance with SMC 08.02.032.
4. Energy Storage Systems: fifty dollars.

**Section 2.** That section 08.02.066 of the Spokane Municipal Code is amended to read as follows:

**Section 08.02.066 Zoning**

Unless an action is initiated by the city council, the fees for approvals under the zoning code are:

- A. Staff preparation of a notification district map and associated documents: One hundred fifty dollars.
- B. Type I application: One thousand eighty-five dollars. In the case of building and construction permit applications, the fee is based on Article III of this chapter.
- C. Type II application, except preliminary short plats with minor engineering review: Four thousand three hundred twenty-five dollars plus sixty dollars per each additional acre.
- D. Type II application for preliminary short plats with minor engineering review: One thousand eighty-five dollars.
- E. Type III application: Four thousand five hundred ninety dollars plus one hundred ten dollars per each additional acre.
- F. Site plan review and/or modification: Eight hundred fifteen dollars plus five hundred fifty dollars per each additional increment of ten acres of site or portion thereof.
- G. Optional consolidated project review: Four thousand three hundred twenty-five dollars plus two hundred fifteen dollars for each additional acre.
- H. Planned unit development bonus density or final planned unit development:
  1. Bonus density: Additional eight hundred eighty dollars if bonus density is sought.
  2. Final planned unit development: Three thousand two hundred ninety-five dollars.
- I. Any temporary use permit: Six hundred seventy-five dollars.
- J. Floodplain development permit: Nine hundred dollars plus fifty-five dollars per each additional acre.
- K. Establishment of a front yard setback that is more or less than the depth required by the zoning code: Eight hundred ten dollars.
- L. Accessory dwelling unit permit: Six hundred fifty-five dollars.
 

~~((1. In response to the ongoing local and national housing crisis, the City Council has decided to provide relief to residents and businesses regarding accessory dwelling unit (ADU) applications by waiving the permit fees for the construction of ADUs on lots located at least partially within ½ mile of a Center or Corridor, Context Area, or Downtown zone or CC3 zoning overlay. Distances are measured in a straight line between the zone/overlay boundary to the lot line of the site containing the development. This fee waiver shall expire at 5:00 p.m. on December 31, 2024.))~~
- M. Formal written interpretation of the zoning code: Five hundred eighty dollars.
- N. Any other matter not listed above that requires a public hearing before the hearing examiner: One thousand eight hundred ninety-five dollars.
- O. A fee of eighty-five dollars per hour may be charged to cover the cost of a particular planning staff service for the applicant that greatly exceeds the above fee or is not covered by the fees listed above.
- P. Short Term Rental Permit – In residential zones: Two hundred dollars. The annual renewal for a short-term rental unit in a residential zone is one hundred dollars.
- Q. Short Term Rental Permit – In all other zones: three hundred dollars. The annual renewal for a short-term rental unit in zones, except residential, is one hundred fifty dollars.

**Section 3.** Public Rule Nullified. To the extent it is inconsistent with this ordinance, Public Rule 5200-23-01 is nullified and of no further force or effect.

**Section 4.** Severability. If any section, subsection, sentence, clause, phrase or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance.

**Section 5. Clerical Errors.** Upon approval by the city attorney, the city clerk is authorized to make necessary corrections to this ordinance, including scrivener’s errors or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections.

**Section 6. Emergency Findings.** Pursuant to Section 01.01.080 Spokane Municipal Code, the City Council declares that an urgency and emergency exists such that this ordinance is needed for the immediate preservation of the public peace, health, or safety, and/or for the immediate support of City government and its existing public institutions, and that because of such need, this ordinance shall be effective immediately under Section 19 of the City Charter, upon the affirmative vote of five members of the City Council.

**Passed by City Council October 21, 2024  
Delivered to Mayor October 25, 2024**

# Job Opportunities

**We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.**

**AMENDMENT**

**AMENDMENT**

**AMENDMENT**

**PUBLIC DEFENDER I**

SPN 095

(Announcement of 8/19/2024)

The above titled announcement is hereby amended to read:

**Closing Date: Monday, November 4, 2024**

**AMENDMENT**

**AMENDMENT**

**AMENDMENT**

**WASTEWATER SUPERVISOR**

SPN 543

(Announcement of 10/21/2024)

The above titled announcement is hereby amended to read:

For information on what to expect with the hiring process, a test information guide, and frequently asked questions, please visit our website.

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

**Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.**

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a multiple-choice test and short answer, with weights assigned as follows:

- Multiple-Choice Test 80%
- Short Answer 20%

**MULTIPLE-CHOICE AND SHORT ANSWER EXAMINATION DETAILS:**

- Test Date: Thursday, November 7, 2024
- Test Time: 9:00 a.m.
- Test Location: Civil Service Test Room, 4th floor City Hall, 808 W Spokane Falls Blvd, Spokane, WA 99201
- Approximate Duration of Exam: 2 Hours, 30 Minutes
- Test Subjects:

- o Organizational Awareness
- o Plumbing and Pipefitting
- o Supervision
- o Safety and Occupational Hazards
- o Interpersonal Skills
- o Written Communication

# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

### REQUEST FOR QUALIFICATIONS #6244-24 UIC Evaluations and Alternative Analysis in Wellhead Protection Zones City of Spokane Integrated Capital Management Department

The City of Spokane is soliciting electronic Proposals for the above titled Request for Qualifications.

**Proposal Submittal:** Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on MONDAY, NOVEMBER 11, 2024**. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City's online procurement system at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Proposer's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Request for Qualifications.

The right is reserved to reject any and all Proposals and to waive any informalities.

**Public Bid Opening:** Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **MONDAY, NOVEMBER 11, 2024**. For the link to attend virtually, visit the City's Purchasing website at <https://my.spokanecity.org/administrative/purchasing/>. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

This project will be funded by federal and state grant monies. Firms are warned to take into consideration applicable federal requirements in making their Proposal and performing the work. State of Washington Department of Ecology funds will be used.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [m\\_lowmaster@spokanecity.org](mailto:m_lowmaster@spokanecity.org). Persons who are deaf, hard of hearing, deaf-blind, and speech disabled may contact Risk Management through the Washington Relay Service at 7-1-1 forty-eight (48) hours before the meeting date.

Connie Wahl, C.P.M., CPPB  
Senior Procurement Specialist,  
City of Spokane Purchasing & Contracts

Publish: October 16, 23, & 30, 2024

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**REQUEST FOR QUALIFICATIONS #6259-24**  
**Building Exterior Rehabilitation and Improvement Design Services for RPWRF**  
City of Spokane Wastewater Management Department  
Riverside Park Water Reclamation Facility

The City of Spokane is soliciting electronic Proposals for the above titled Request for Qualifications.

**Proposal Submittal:** Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on MONDAY, NOVEMBER 4, 2024**. Hard copies, emails, and late submittals will not be accepted.

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Connie Wahl, C.P.M., CPPB  
Senior Procurement Specialist,  
City of Spokane Purchasing & Contracts

Publish: October 23, & 30, 2024

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