



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 114

SEPTEMBER 25, 2024

Issue 39



MAYOR AND CITY COUNCIL

MAYOR LISA BROWN

COUNCIL PRESIDENT BETSY WILKERSON

COUNCIL MEMBERS:

JONATHAN BINGLE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

PAUL DILLON (DISTRICT 2)

KITTY KLITZKE (DISTRICT 3)

LILI NAVARRETE (DISTRICT 2)

ZACK ZAPPONE (DISTRICT 3)

The Official Gazette

(USPS 403-480)

Published by Authority of City Charter Section 39

The Official Gazette is published weekly by the Office of the City Clerk
5th Floor, Municipal Building, Spokane, WA 99201-3342

Official Gazette Archive:
<https://my.spokanecity.org/gazettes/>

To receive the Official Gazette by e-mail, send your request to:

clerks@spokanecity.org

INSIDE THIS ISSUE

STATEMENT OF OWNERSHIP	1100
MINUTES	1101
HEARING NOTICES	1106
GENERAL NOTICES	1111
JOB OPPORTUNITIES	1113
NOTICES FOR BIDS	1115

The Official Gazette
 USPS 403-480
 0% Advertising
 Periodical postage paid at
 Spokane, WA

POSTMASTER:
Send address changes to:
 Official Gazette
 Office of the Spokane City Clerk
 808 W. Spokane Falls Blvd.
 5th Floor Municipal Bldg.
 Spokane, WA 99201-3342

Subscription Rates:
 Within Spokane County:
 \$4.75 per year
 Outside Spokane County:
 \$13.75 per year

Subscription checks made payable to:
 City Treasurer

Address Change:
 Official Gazette
 Office of Spokane City Clerk
 808 W. Spokane Falls Blvd.
 5th Floor Municipal Bldg.
 Spokane, WA 99201-3342

Statement of Ownership

STATEMENT OF OWNERSHIP MANAGEMENT AND CIRCULATION

THE *OFFICIAL GAZETTE* is published weekly at 808 W. Spokane Falls Blvd., Spokane, Spokane County, Washington, 99201-3342.

General business headquarters located at 808 W. Spokane Falls Blvd., Spokane, Washington, 99201-3342.

Published by City of Spokane, Washington, 808 W. Spokane Falls Blvd., Spokane, Washington, 99201-3342.

Editor and Managing Editor, Terri L. Pfister, 808 W. Spokane Falls Blvd., Spokane, Washington, 99201-3342.

Owned by City of Spokane, Washington, 808 W. Spokane Falls Blvd., Spokane, Washington, 99201-3342.

	Average No. Copies Each Issue During Preceding 12 Months	Actual No. Copies of Single Issue Published Nearest to Filing Date
Total No. of Copies (Net Press Run)	8 WEEKLY	8 WEEKLY
<u>Paid Circulation (By Mail and Outside the Mail):</u>		
Paid or Requested Outside-County	0	0
Paid in-County Subscriptions	6	6
Paid Distribution including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution (Outside the Mail)	0	0
Other Classes Mailed Through the USPS	0	0
Total Paid Distribution	6	6
<u>Free or Nominal Rate Distribution (By Mail and Outside the Mail)</u>		
Outside-County	0	0
In-County	0	0
Other Classes Mailed Through the USPS	0	0
Free Distribution Outside the Mail	0	0
Total Free or Nominal Rate Distribution	0	0
Total Distribution	6	6
Copies not Distributed	2	2
Total (of Total Distribution and Copies not Distributed)	8	8
Percent Paid	100%	100%

I certify that the statements made by me above are true and complete.

September 24, 2024 TERRI L. PFISTER, Editor
Publish: September 25, 2024

Minutes

MINUTES OF SPOKANE CITY COUNCIL

Monday, September 16, 2024

BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:34 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington. A recording of the meeting can be found at the following link: <https://vimeo.com/spokanecitycouncil>.

Roll Call

On roll call, Council President Wilkerson and Council Members Bingle, Cathcart, Dillon, Navarrete, and Zappone were present. Council Member Klitzke arrived virtually at 3:36 p.m.

Interim City Administrator Garrett Jones; Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

Current Agenda Review

The City Council reviewed the September 16, 2024, Current Agenda.

First Reading Ordinance C36543 (Deferred from August 12, 2024, Agenda) (Council Sponsors: Council President Wilkerson and Council Member Cathcart)

Motion by Council Member Cathcart, seconded by Council Members Zappone, **to indefinitely defer** First Reading Ordinance C36543—designating the Lunar New Year, Martin Luther King Jr. Day and Juneteenth as official City of Spokane holidays—**carried 7-0**.

Advance Agenda Review

The City Council received an overview from staff of the September 23, 2024, Advance Agenda items.

First Reading Ordinance C36576 (Council Sponsors: Council Members Dillon, Klitzke, and Zappone)

Motion by Council Member Bingle, seconded by Council Member Zappone, **to defer** First Reading Ordinance C36576—streamlining rental registration requirements—to October 7, 2024; **carried 7-0**.

First Reading Ordinance C36577 (Council Sponsors: Council Members Bingle and Cathcart)

Motion by Council Member Zappone, seconded by Council Member Dillon, **to refer** First Reading Ordinance C36577—relating to the prohibition of sitting and laying on public sidewalks—back to the Public Safety Committee on October 7, 2024; **carried 5-2**.

Action to Approve September 23, 2024, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the September 23, 2024, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.B):

Motion by Council Member Zappone, seconded by Council Member Dillon, **to approve** the September 23, 2024, Advance Agenda; **carried 6-1**.

Council Recess/Executive Session

The City Council recessed at 4:25 p.m. No executive session was held. The City Council reconvened at 6:04 p.m. at the West Central Community Center at 1603 N. Belt St. for the District 3 Town Hall Legislative Session.

TOWN HALL / LEGISLATIVE SESSION**Land Acknowledgement**

Council President Wilkerson started the meeting off by reading the "Land Acknowledgement" (adopted by City Council on March 22, 2021, under Resolution 2021-0019) which appears on page 2 of the agenda.

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Wilkerson.

Roll Call

On roll call, Council President Wilkerson and Council Members Bingle, Cathcart, Dillon, Klitzke, Navarrete, and Zappone were present.

Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

WELCOME TO WEST CENTRAL COMMUNITY CENTER

Neighborhood, Housing and Human Services Division Director Dawn Kinder welcomed City Council to the West Central Community Center, and provided opening remarks.

NEIGHBORHOOD REPORTS

Neighborhood, Housing and Human Services Division Director Dawn Kinder provided introductory remarks and welcomed the City Council to the Northeast Community Center. The following neighborhoods then presented an overview of their neighborhood successes and concerns and responded to Council inquiries.

- Jeff Stevens reported on Audubon/Downriver.
- Tiffany Picotte reported on Browne's Addition.
- Danielle DeJaegher reported on Emerson/Garfield.
- Scot Webb reported on North Hill.
- Terry Deno and Mel Neill reported on North Indian Trail.
- Marc Whitman reported on Peaceful Valley.
- Emily Gwinn reported on West Central.

There was no report provided for Five Mile Prairie as the designated representative was not present.

There were no **Board and Commission Appointments**.

CONSENT AGENDA

After an opportunity for public testimony, with none provided, and Council commentary, the following action was taken:

Upon 7-0 Voice Vote, the City Council **approved** Staff Recommendations for the following items; **carried 7-0**:

Contract Amendment with the Downtown Spokane Development Association, dba Downtown Spokane Partnership, for an expansion of work to include additional services for The Clean Team and Ambassador services from August 5, 2024, through December 31, 2026—\$469,576.36 (incl. tax). (OPR 2021-0636) (Council Sponsors: Council Members Cathcart, Zappone, and Bingle)

Contract Amendment with outside special counsel, Foster Garvey (Seattle, WA), who represents the City in the matter of The Estate of Harlan Douglass v. City of Spokane, et. al.—\$50,000. Total contract amount: \$100,000. (OPR 2024-0186) (Council Sponsors: Council President Wilkerson and Council Members Cathcart and Zappone)

Contract with Friends of KSPS (Spokane, WA) for reimbursement of capital equipment purchases related to PEG video production and distribution from January 1, 2024, to December 31, 2024—\$69,212.67, (incl. tax). (OPR 2024-0775) (Council Sponsors: Council President Wilkerson and Council Members Cathcart and Zappone)

Master Personal Service Agreement with CDL Solutions, LLC, dba Drive509 (Spokane Valley, WA) for commercial driver's license training services for various City departments from September 16, 2024, through September 15,

2027—\$434,480 (plus tax, if applicable). (OPR 2024-0776 / RFP 6042-24) (Council Sponsors: Council President Wilkerson and Council Members Cathcart and Zappone)

Report of the Mayor of pending Claims and payments of previously approved obligations, including those of Parks and Library, through September 6, 2024, total \$9,650,003.93 (Check Nos.: 605492-605606; Credit Card Payment Nos.: 000617-000629; ACH Nos.: 133008-133144), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$9,526,493.36. (CPR 2024-0002)

City Council Urban Experience Standing Committee Meeting Minutes: September 9, 2024. (CPR 2024-0017)

LEGISLATIVE AGENDA

There were no **Special Budget Ordinances**.

There were no **Emergency Ordinances**.

There were no **Resolutions**.

There were no **Final Reading Ordinances**.

FIRST READING ORDINANCE

For Council action on First Reading Ordinance C36543, see section of minutes under 3:30 p.m. Briefing Session.

There were no **Special Considerations**.

There were no **Hearings**.

[Open Forum speaker information and motion of adjournment and adjournment time were provided by Council Director Giacobbe Byrd for the minutes.]

OPEN FORUM

The following individual(s) spoke during the Open Forum:

- Thomas Gallagher
- Kristine Schuler
- Debbie Novak
- Jim Leighty
- Sunshine Wigen
- Christine Quinn
- Zach Widmer

ADJOURNMENT

Motion by Council Member Zappone, seconded by Council Member Bingle, **to adjourn; carried 7-0.**

There being no further business to come before the City Council, the meeting adjourned at 7:54 p.m.

MEETING MINUTES
City Council-Mayor Joint Special Meeting to Discuss Budget
(held in a study session format)

Central Library, Events Room A

September 12, 2024

Meeting Recording: <https://vimeo.com/100897908>

Call to Order: 10:06 a.m.

Attendance:

Council Members Present: Council President Wilkerson, Council Members Zappone (arrived at 10:19 a.m.), Cathcart, Bingle, Navarrete (arrived at 10:13 a.m.) and Dillon.

Council Members Absent: Council Member Klitzke

Agenda Items:

- 2025 – 2026 Biennium Budget Update
- Departmental 10% Reduction Results

Executive Session:

None

Adjournment:

The meeting adjourned at 10:54 a.m.

MEETING MINUTES
City Council Study Session
Council Briefing Center, City Hall (808 W Spokane Falls Blvd)
September 19, 2024

Meeting Recording: <https://vimeo.com/101108078>

Call to Order: 11:04 a.m.

Attendance:

Committee Members Present: Council Members Cathcart, Bingle, and Klitzke

Council Members Absent: Council President Wilkerson, Council Members Zappone, Navarrete, and Dillon

Agenda Items:

- SRHD Healthy Living Program Update – Mia Parker

Executive Session:

None

Adjournment:

The meeting adjourned at 11:30 a.m.

STANDING COMMITTEE MINUTES
Urban Experience Committee
City Council Chambers
July 8, 2024

Call to Order: 1:18 PM

Recording of the meeting may be viewed here: <https://vimeo.com/98092878>

Attendance

Committee Members Present:

Council Member Michael Cathcart, Council President Betsy Wilkerson, Council Member Kitty Klitzke, Council Member Lili Navarrete, Council Member Zack Zappone, Council Member Paul Dillon (arrived 1:53), Council Member Jonathan Bingle (virtual)

Agenda Items**Discussion Items**

1. 4700 - MONTHLY PERMIT REPORT - TAMI PALMQUIST (10 minutes)
2. AMENDING ORD C-26051 TO RELEASE AN EASEMENT - ELDON BROWN (5 minutes)
3. AMENDING ORD C-26051 TO RELEASE AN EASEMENT - ELDON BROWN (5 minutes)
4. 4700 - AMENDING ORDINANCE C-22045 TO RELEASE EASEMENTS – ELDON BROWN (5 minutes)
5. 0470 – MACK-HAYFIELD-KANE HOUSE, GARAGE & GARDEN NOMINATION TO SRHP - MEGAN DUVALL (5 minutes)
6. 0470 – MULLIGAN-BRAZEAU HOUSE & GARAGE NOMINATION TO THE SRHP - MEGAN DUVALL (5 minutes)
7. WEST QUADRANT TIF ANNUAL REPORT - KEVIN FREIBOTT (10 minutes)
8. ALLOCATION OF TIF FUNDS FOR NATIVE PROJECT YOUTH CENTER – KEVIN FREIBOTT (15 minutes)
9. 0650 - CENTER AND CORRIDOR CODE UPDATE ASSOCIATED WITH SOUTH LOGAN TOD - KAYCEE DOWNEY (5 minutes)
10. 0650 HAMILTON FORM-BASED CODE UPDATE ASSOC. WITH S LOGAN TOD IMPLEMENTATION - KAYCEE DOWNEY (5 minutes)
11. 0650 - HEIGHT CODE UPDATE ASSOCIATED WITH SOUTH LOGAN TOD IMPLEMENTATION - KAYCEE DOWNEY (5 minutes)
12. 0650 - PLANNED ACTION ORDINANCE ASSOCIATED WITH S. LOGAN TOD IMPLEMENTATION - KAYCEE DOWNEY (5 minutes)
13. 0650 HIGHER INTENSITY RES. CODE UPDATE ASSOCIATED W/S LOGAN TOD IMPLEMENTATION - KAYCEE DOWNEY (5 minutes)
14. 1680- SBO- 2023-2025 DEPARTMENT OF COMMERCE SUPPLEMENTAL OP BUDGET - ADAM SCHOOLEY (5 minutes)
15. 0750 - RESOLUTION FOR SALES TAX DEFERRAL PROGRAM – STEVE MACDONALD (5 minutes)
16. 0320 - HUMAN RIGHTS OF INDIVIDUALS EXPERIENCING HOMELESSNESS - ANDRES GRAGEDA (5 minutes)
17. 1680- SPECIAL BUDGET ORDINANCE- HOME- ARP GRANT - HEATHER PAGE (5 minutes)

Consent Items

1. 0750 - ORDINANCE FOR SALES TAX DEFERRAL PROGRAM (COMMUNITY AND ECONOMIC DEVELOPMENT)
2. 5300 PERMITTING & LICENSING REPLACEMENT PROJECT - LAMA (INFORMATION TECHNOLOGY)
3. 1680 - SINGLE FAMILY REHABILITATION PROGRAM EXPANSION (COMMUNITY, HOUSING & HUMAN SERVICES)

Executive session

None.

Adjournment

The meeting adjourned at 3:00 PM

Hearing Notices

Notice of Public Hearing and SEPA Determination FILE NO. Z23-474COMP, Mission & Sinto

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on **October 9, 2024**, beginning at **4:00PM** in-person in the City Hall Council Chambers and online via Microsoft Teams. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns five parcels in the Chief Garry Park Neighborhood, described below. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department
Attn: Brandon Whitmarsh, Planner I
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6500
compplan@spokanecity.org

Comments should be submitted no later than 5:00 PM on October 8, 2024 if they are intended to be seen by the Plan Commission prior to the hearing.

APPLICANT: City of Spokane
ADDRESS: 2002, 2012, 2018, and 2028 E. Mission Ave.; 2007 E. Sinto Ave.
PARCELS: 35162.0105, 35162.0110, 35162.0111, 35162.0121, and 35162.0122
LOCATION: South of E. Mission Ave. between N. Napa St. and N. Crestline St.

PROPOSAL: Amendment of the Land Use Plan Map designation for five parcels totaling 1.5 acres from **Residential Low** and **Mini Center** to **Office** and **Mini Center** and a concurrent change of zoning from **R1** and **Neighborhood Retail – 35** to **Office – 40** and **Neighborhood Retail – 40**.

SEPA: A SEPA Determination of Non-Significance (DNS) was issued on September 16, 2024 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on October 8, 2024 if they are intended to alter or appeal the DNS. Documents relating to these amendments are available for viewing online at: <https://my.spokanecity.org/projects/2023-2024-proposed-comprehensive-plan-amendments/>

HEARING: The Hearing will be held in-person and online using Microsoft Teams. Public testimony will be taken at the hearing. Connection information will be posted at least one week in advance here: <https://my.spokanecity.org/bcc/commissions/plan-commission/>

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mlovmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Only the applicant, persons submitting written comments and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

Notice of Public Hearing and SEPA Determination FILE NO. Z23-476COMP, Eighth Ave

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on **October 9, 2024**, beginning at **4:00PM** in-person in the City Hall Council Chambers and online via Microsoft Teams. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns seven parcels and a portion of Right of Way (ROW) in the West Hills Neighborhood, described below. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department
Attn: Brandon Whitmarsh, Planner I
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6500
compplan@spokanecity.org

Comments should be submitted no later than 5:00 PM on October 8, 2024 if they are intended to be seen by the Plan Commission prior to the hearing.

APPLICANT: Clifton Trimble, Storhaug Engineering and the City of Spokane

ADDRESS: 2610 and 2613 W. 8th Ave. (Applicant); 2614, 2618, 2624, 2628 W. 8th Ave., and Right-of-Way east of application (City-Sponsored)

PARCELS: 25243.1308, 25243.1309, and 25243.1502 (Applicant); 25243.1304 - 25243.1307 and Right of Way east of Applicant's Parcels (City-Sponsored)

LOCATION: W. 8th Ave. east of S. Lindeke St.

PROPOSAL: Amendment of the Land Use Plan Map designation for seven parcels and some ROW totaling 4.3 acres from **Office, Residential Low, Neighborhood Retail, and Conservation Open Space** to **General Commercial** and a concurrent change of zoning from **R1, Office, and Neighborhood Retail – 35** to **Community Business - 55**.

SEPA: A SEPA Determination of Non-Significance (DNS) was issued on September 16, 2024 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on October 8, 2024 if they are intended to alter or appeal the DNS. Documents relating to these amendments are available for viewing online at: <https://my.spokanecity.org/projects/2023-2024-proposed-comprehensive-plan-amendments/>

HEARING: The Hearing will be held in-person and online using Microsoft Teams. Public testimony will be taken at the hearing. Connection information will be posted at least one week in advance here: <https://my.spokanecity.org/bcc/commissions/plan-commission/>

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mLOWmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Only the applicant, persons submitting written comments and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

**Notice of Public Hearing and SEPA Determination
FILE NO. Z23-477COMP, Rustle and Bemis**

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on **October 9, 2024**, beginning at **4:00PM** in-person in the City Hall Council Chambers and online via Microsoft Teams. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns two parcels in the West Hills Neighborhood, described below. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department
Attn: Kevin Freibott, Senior Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6500
compplan@spokanecity.org

Comments should be submitted no later than 5:00 PM on October 8, 2024 if they are intended to be seen by the Plan Commission prior to the hearing.

APPLICANT: Clifton Trimble, Storhaug Engineering

ADDRESS: 2610 and 2613 W. 8th Ave.

PARCELS: 25262.0505 and 25262.0108

LOCATION: W. Burch St. between S. Bemis St. and S. Rustle St.

PROPOSAL: Amendment of the Land Use Plan Map designation for two parcels totaling .84 acres from **Residential Low** to **General Commercial** and a concurrent change of zoning from **R1** to **General Commercial - 70**.

SEPA: A SEPA Determination of Non-Significance (DNS) was issued on September 16, 2024 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on October 8, 2024 if they are intended to alter or appeal the DNS. Documents relating to these amendments are available for viewing online at: <https://my.spokanecity.org/projects/2023-2024-proposed-comprehensive-plan-amendments/>

HEARING: The Hearing will be held in-person and online using Microsoft Teams. Public testimony will be taken at the hearing. Connection information will be posted at least one week in advance here: <https://my.spokanecity.org/bcc/commissions/plan-commission/>

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mlowmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Only the applicant, persons submitting written comments and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

**Notice of Public Hearing and SEPA Determination
FILE NO. Z23-478COMP, Assembly & Bemis**

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on **October 9, 2024**, beginning at **4:00PM** in-person in the City Hall Council Chambers and online via Microsoft Teams. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns seventeen parcels in the West Hills Neighborhood, described below. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department
Attn: Kevin Freibott, Senior Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6500
compplan@spokanecity.org

Comments should be submitted no later than 5:00 PM on October 8, 2024 if they are intended to be seen by the Plan Commission prior to the hearing.

APPLICANT: Dwight Hume, Land Use Solutions and Entitlement and the City of Spokane

ADDRESS: 1604, 1616, 1622 S. Bemis St.; and 1527, 1603, 1606 S. Assembly Rd. (Applicant); 1432 & 1434 S. Bemis St.; and 1403 S. Assembly Rd. (City Sponsored)

PARCELS: 25236.0305, 25236.0401 thru .0403, 25236.0405, 25271.0403 thru .0408, 25271.0501, 25271.0502, and 25271.0504 (Applicant); 25236.0057, 25262.0311, and 25262.0312 (City Sponsored)

LOCATION: North of W. Sunset Blvd. at S. Assembly Rd.

PROPOSAL: Amendment of the Land Use Plan Map designation for seventeen parcels totaling 5.22 acres from **Residential Low** to **General Commercial** and **Office** and a concurrent change of zoning from **R1** to **General Commercial – 70** and **Office Retail – 55**.

SEPA: A SEPA Determination of Non-Significance (DNS) was issued on September 16, 2024 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on October 8, 2024 if they are intended to alter or appeal the DNS. Documents relating to these amendments are available for viewing online at: <https://my.spokanecity.org/projects/2023-2024-proposed-comprehensive-plan-amendments/>

HEARING: The Hearing will be held in-person and online using Microsoft Teams. Public testimony will be taken at the hearing. Connection information will be posted at least one week in advance here: <https://my.spokanecity.org/bcc/commissions/plan-commission/>

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mLOWmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.
Only the applicant, persons submitting written comments and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

**Notice of Public Hearing and SEPA Determination
FILE NO. Z23-479COMP, Indian Trail**

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on **October 9, 2024**, beginning at **4:00PM** in-person in the City Hall Council Chambers and online via Microsoft Teams. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns all or portions of eight parcels in the Balboa/South Indian Trail Neighborhood, described below. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department
Attn: Kevin Freibott, Senior Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6500
compplan@spokanecity.org

Comments should be submitted no later than 5:00 PM on October 8, 2024 if they are intended to be seen by the Plan Commission prior to the hearing.

APPLICANT: Dwight Hume, Land Use Solutions and Entitlement and the City of Spokane

ADDRESS: 3754, 3910, and 4110 W. Indian Trail Rd. (Applicant); 3925 & 4041 W. Osage Way and an unaddressed property (City Sponsored)

PARCELS: 26262.0010, 26262.0018, 26262.0054, 26262.0055, 26265.0048 (Applicant); 26261.3401, 26262.2620, and 26262.2621 (City Sponsored)

LOCATION: North of W. Indian Trail Rd. between W. Weile Ave. and W. Janice Ave.

PROPOSAL: Amendment of the Land Use Plan Map designation for eight parcels totaling 35.1 acres from **Residential Low** to **Residential Moderate**, **General Commercial**, and **Open Space** and a concurrent change of zoning from **R1** to **RMF**, **Conservation Open Space**, and **Community Business – 55**.

SEPA: A SEPA Mitigated Determination of Non-Significance (MDNS) was issued on September 16, 2024 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on October 8, 2024 if they are intended to alter or appeal the DNS. Documents relating to these amendments are available for viewing online at: <https://my.spokanecity.org/projects/2023-2024-proposed-comprehensive-plan-amendments/>

HEARING: The Hearing will be held in-person and online using Microsoft Teams. Public testimony will be taken at the hearing. Connection information will be posted at least one week in advance here: <https://my.spokanecity.org/bcc/commissions/plan-commission/>

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mLOWmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Only the applicant, persons submitting written comments and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

**Notice of Public Hearing and SEPA Determination
FILE NO. Z24-105COMP, South Logan TOD Plan Implementation**

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on **October 9, 2024**, beginning at **4:00PM** in-person in the City Hall Council Chambers and online via Microsoft Teams. This hearing or portions thereof may be continued at the discretion of the Plan Commission. The proposal concerns properties within the South Logan Study Area, as identified through the South Logan Transit-Oriented Development Plan, adopted by City Council on January 29, 2024. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department
Attn: KayCee Downey, Planner II
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6194
compplan@spokanecity.org

Comments should be submitted no later than 5:00 PM on October 8, 2024 if they are intended to be seen by the Plan Commission prior to the hearing.

APPLICANT: City of Spokane, per Council Resolution 2024-0015

ADDRESS/PARCELS: Multiple, located within the South Logan Study Area

LOCATION: South Logan Study Area, as identified through the South Logan TOD Project

PROPOSAL: Amendment of the Land Use Plan Map designation for many parcels in the South Logan Study Area totaling 361 acres from **Residential Low, Residential Moderate, Institutional, General Commercial, Center and Corridor Transition Area, and Center and Corridor Core Area** to **Residential Moderate, Residential High, Institutional and Center and Corridor Core Area**. The Amendment comes with various concurrent zoning changes from **R1, R2, RMF, RHD-55, OR-55, GC-150, CA1/CA2/CA3/CA4** (Hamilton Form-Based Code), **CC1-DC**, and **CC1-EC** to **RMF-40, RHD-55, RHD-75, CA1** (Hamilton Form-Based Code), and **CC1-EC**. *Please note: the majority but not all properties within the South Logan Study Area are being affected. Please see the website below for details about specific properties.*

SEPA: This proposal for a non-project action was reviewed pursuant to the State Environmental Policy Act (SEPA) under Spokane Municipal Code Section 17E.050 through a Final Environmental Impact Statement (FEIS) adopted as part of the South Logan TOD Plan. The FEIS is available for review at the website identified below:

<https://my.spokanecity.org/projects/2023-2024-proposed-comprehensive-plan-amendments/>

HEARING: The Hearing will be held in-person and online using Microsoft Teams. Public testimony will be taken at the hearing. Connection information will be posted at least one week in advance here:

<https://my.spokanecity.org/bcc/commissions/plan-commission/>

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mLOWmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Only the applicant, persons submitting written comments and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

General Notices

NOTICE SEIZED AND ABANDONED PERSONAL PROPERTY ONLINE AUCTION September 25-26, 2024

This is to provide notification that there will be an online auction of Spokane Police Department and Spokane County Sheriff's Office seized and abandoned personal property. The online auction will be held September 25th & 26th, 2024 and available items will be sold through J. Stout Auctions, at the following link: <https://www.jstoutauction.com/spokane-washington-location/> To view a complete list of auction items, visit the Spokane Police Department Property Evidence Facility's website at the following link: <https://my.spokanecity.org/police/information/evidence-facility/>.

NOTICE OF PROPOSED FRANCHISE ORDINANCE C36571

SUMMARY:

Franchise to Burlington Northern Santa Fe Railroad Company (BNSF), a Delaware Corporation company, to use the public right of way for railway lines within its legal authority. Franchise term: 25 years. For more information, contact Kirby Cone, BNSF Portfolio Manager Rail Practice Group, 2650 Lou Menk Drive -MOB2, Fort Worth TX, 76131; Phone: (817) 352-1114; email: Kirby.Cone@jil.com. (The final reading of proposed Ordinance C36571 is anticipated to be held before Spokane City Council on October 14, 2024.)

NOTICE OF SEPA DETERMINATION & NOTICE OF PUBLIC HEARING BEFORE THE CITY PLAN COMMISSION A PROPOSED AMENDMENT TO THE UNIFIED DEVELOPMENT CODE ADDING CENTERS AND CORRIDORS TO THE AREAS WHERE HISTORIC PRESERVATION REVIEW IS REQUIRED WHEN DEMOLITION IS PROPOSED ON A STRUCTURE THAT IS ELIGIBLE TO BE LISTED ON THE SPOKANE REGISTER OF HISTORIC PLACES

Notice is hereby given that a SEPA Determination has been made and that there will be a public hearing before the City of Spokane Plan Commission on Wednesday, October 9, 2024 at 4:00 pm in the City Council Chambers, Lower Level of City Hall at 808 West Spokane Falls Boulevard, Spokane, Washington (this hearing may be continued to a later date). This SEPA Determination and public hearing is for an application by the City of Spokane to add Centers & Corridor Zones to the identified areas in the City of Spokane where Historic Preservation review is required when demolition of a historic or eligible structure is proposed.

The project file is available for public review during regular business hours at the City-County of Spokane Historic Preservation Office, City Hall 3rd Floor, 808 W Spokane Falls Blvd., Spokane, WA 99201-3329. For additional information please visit the project webpage: <https://www.historicspokane.org/centers-and-corridors>.

Any person may submit written comments on the proposed action or call for additional information at:

Information:

Historic Preservation Office
Attn: Logan Camporeale, Historic Preservation Specialist
808 West Spokane Falls Boulevard, 3rd Floor
Spokane, WA 99201-3333
Phone (509) 625-6634 | preservation@spokanecity.org

APPLICATION INFORMATION

SUBJECT: Proposed amendments to the Unified Development Code adding Centers and Corridors to the historic preservation review in 17D.100.230

AGENT: City of Spokane Historic Preservation Office
Logan Camporeale
808 W. Spokane Falls Blvd
Spokane, WA 99201
preservation@spokanecity.org
(509) 625-6634

APPLICANT/**OWNER:** Multiple properties affected in the various Centers and Corridor Zones**File****Number:** An ordinance amending SMC section 17D.100.230.**Location:** Centers and Corridors are located in various locations throughout the City of Spokane. For more details on the specific location of Centers and Corridors, please visit the City of Spokane GIS Map: <https://my.spokanecity.org/opendata/gis/>.**SEPA:** A SEPA Checklist for this non-project action has been submitted. A Determination of Non Significance (DNS) was issued on September 19, 2024 under WAC 197-11-340(2); the lead agency will not act on this proposal for at least 14 days. Comments regarding this DNS must be submitted no later than 4 pm, October 9, 2024 if they are intended to alter the DNS.**Description of Proposal:**

This proposal is amending section **17D.100.230 Demolition Permits for Historic Structures in the Downtown Boundary Area and National Register Historic Districts to the Spokane Municipal Code** which would require that when a historic or eligible structure in a Center and Corridor is proposed for demolition, the replacement structure must have overall square footage equal to or greater than 100% of that of the eligible structure(s) to be demolished. The replacement structure will also be administratively reviewed for its exterior materials to ensure they are compatible with surrounding historic buildings. This proposal would modify the permitting and financial conditions which must be met before a demolition permit is issued for a historic or eligible building. The proposal also reorganizes the existing code section to improve clarity.

The intent of these efforts is to keep historic buildings in use and the historic character of Centers and Corridor Zones intact by reviewing demolitions proposed on historic or eligible properties within those zones. There are currently few protections against the demolition of historic buildings in Spokane's Centers and Corridors. Placing appropriate controls on demolition of historic or eligible structures in Centers and Corridors and standards and incentives that support adaptive re-use can help ensure historic structures support the development of a sense of place in centers, linking these areas past and future. These changes will also bring this SMC in compliance with HB1293 (2023) well before the 2026-27 deadline.

Legal Description:

A legal description of Centers and Corridors Zones is available at Spokane City Hall, 808 West Spokane Falls Blvd., Spokane, WA 99201-3329.

How to attend the meeting:

The Hearing will be held in-person in the City Council Chambers at 4 pm on October 9, 2024. You can also attend online using the Microsoft Teams platform. Public testimony will be taken during the hearing in-person or via the online platform or over the phone. Connection information will be posted at least one week in advance here: <https://my.spokanecity.org/bcc/commissions/plan-commission/> Click the "Join Meeting" button on the webpage or use the meeting link information provided on page 2 of the agenda, which can be found under the 'agendas' tab.

Written Comments and Public Testimony:

Written comments may be submitted on this application by 4pm, October 9, 2024 and will be forwarded to the Plan Commission and Landmarks Commission. Written comments should be sent to the Historic Preservation Office address or email listed above. **At the Plan Commission Public Hearing, any person may testify on this application.**

Public Hearing Process:

This Notice of Public Hearing and SEPA Determination will be posted at the main City Library, published in the newspaper, and published in the Official Gazette. After the Plan Commission (October 9) and Landmarks Commission (October 16) hearings, staff will obtain a public hearing date for City Council consideration. Written comments and oral testimony at the public hearing for this proposed action will be made part of the public record. **Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.**

This proposal will come before Plan Commission and the Spokane Historic Landmarks Commission who will both send recommendations to the City Council. The City Council will vote on this matter.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an

infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or msteinolfson@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

OFFICE SUPERVISOR SPN 004 PROMOTIONAL

DATE OPEN: Monday, September 23, 2024

DATE CLOSED: Monday, October 07, 2024

SALARY: \$48,587.76 annual salary, payable bi-weekly, to a maximum of \$76,003.20

DESCRIPTION:

Supervises and participates in the work of a team performing specialized clerical functions; executes special projects and implements processes and procedures; handles complex issues and special assignments; and provides support to management in areas of expertise.

DUTIES:

This description was prepared to indicate the kinds of activities and levels of work difficulty required of positions in this class. It is not intended as a complete list of specific duties and responsibilities.

- Serves as an office representative for internal and external customers and a subject matter expert in departmental office functions. Supervises general office activities and the maintenance of office procedures, files, and forms. Assists management in supporting decisions and changes which affect their work group.
- Plans, organizes, assigns, and participates in the work of a group of subordinates performing varied clerical duties. Instructs and trains employees. Provides informal performance feedback and formal evaluations. Recommends corrective action, discipline, or termination where needed.
- Selects or assists in the selection of new and promoted support staff. Maintains departmental personnel records and confidential files.
- Assists in budget monitoring and preparing budget estimates. Supervises the maintenance of operating records and prepares operational reports.
- Oversees and performs routine transactional work which may include payroll processing, purchase of supplies and services, customer service activities, etc.
- Produces a variety of electronic or printed data and information including forms, statements, letters, receipts, reports, and other products from rough drafts or general instructions, which frequently require independent action and discretion on the difficulties encountered.
- Composes routine correspondence. Coordinates communication between various parties. Organizes meetings and events.
- Operates standard and specialized office equipment and technology.
- Performs public records disclosure duties and/or supervises subordinate clerks in the preparation and issue of various public and internal records.
- Performs related work as required.

MINIMUM QUALIFICATIONS:

Promotional Requirements:

- *Experience:* Completion of at least one year of experience with the City as an Office Clerk Specialist (SPN 003), or an equivalent or higher clerical or accounting classification.

EXAMINATION DETAILS:

For information on what to expect with the hiring process, a test information guide, and frequently asked questions, please visit our website.

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a multiple-choice test, with weights assigned as follows:

- Multiple-Choice Test 60%
- Performance Exam 20%
- Short Answer 20%

Applicants have the option to take the test remotely or in person. Applicants will receive a self-scheduling email prior to the testing window. Please see testing details below.

REMOTE MULTIPLE-CHOICE EXAMINATION DETAILS:

Multiple-choice examination links with instructions will be emailed prior to 4:00 p.m. Pacific Time on the start date and will expire at 4:00 p.m. on the due date as listed below. Keep in mind that the test link will be emailed from City of Spokane (info@governmentjobs.com).

- Applicants who apply and meet the minimum qualifications between Monday, September 23, 2024, and Monday, October 07, 2024, will test Thursday, October 10, 2024, through Tuesday, October 15, 2024.

IN-PERSON MULTIPLE-CHOICE EXAMINATION DETAILS:

- Test Date: Thursday, October 10, 2024
- Test Time: 9:00 a.m.
- Test Location: Civil Service Test Room, 4th floor City Hall, 808 W Spokane Falls Blvd, Spokane, WA 99201
- Approximate Duration of Exam: 3 Hours

Test Subjects may include:

- Attention to Detail
- Computer Skills
- Interpersonal Skills
- Mathematical Reasoning
- Organizational Awareness
- Reading Comprehension
- Supervision

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 19th day of September 2024.

SCOTT STEPHENS
Chair

KELSEY PEARSON
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS Plains Booster Station Engineering Services File No. 2018102

This project consists of the construction of a CMU Booster Station Building, including four vertical turbine pumps, cans and motors, motor control centers, pump and yard piping, paved access and parking area, electrical, plumbing, heating and cooling systems, excavation, dewatering, site grading and restoration, water and sewer connections, electrical and conduit work, frontage improvements, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. October 21, 2024, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to Construction Management Office 998 East North Foothills Drive Spokane, WA 99208. Hand delivered bids shall be delivered to the first floor of the Construction Management Office between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

Please note the location change for bid delivery as of June 2024; the gate entrance is off North Foothills Drive. See Map: <https://static.spokanecity.org/documents/business/bidinfo/construction-management-office-location.pdf>

Construction Management Office 998 East North Foothills Drive Spokane, WA 99208

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk.

Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY- FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2024 Standard Specifications.

A prebid conference will be held at the Plains Booster Station jobsite, 7512 West Westbow Blvd, Spokane, WA at 10:00 am on September 30th, 2024.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

This project is funded through the Washington State Drinking Water State Revolving Fund program with federal funds

from the Environmental Protection Agency. As such, all Contractors and Subcontractors shall meet the requirements and provisions for DWSRF funded projects. Additional funding has been provided by the American Rescue Plan Act of 2021 (ARPA).

Publish: September 25, October 2 & 9, 2024

Notice for Bids

Supplies, Equipment, Maintenance, etc.

REQUEST FOR PROPOSALS #6105-24 Domestic Violence Intervention Treatment Services City of Spokane Municipal Court

The City of Spokane is soliciting electronic Proposals for the above titled Request for Proposals.

Proposal Submittal: Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on MONDAY, SEPTEMBER 30, 2024**. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City's online procurement system at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Proposer's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Request for Proposals.

The right is reserved to reject any and all Proposals and to waive any informalities.

Public Bid Opening: Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **MONDAY, SEPTEMBER 30, 2024**. For the link to attend virtually, visit the City's Purchasing website at <https://my.spokanecity.org/administrative/purchasing/>. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

This project is funded through a federal grant award from The Office for Victims of Crime (OVC), award number 2023-15POVC-23-GG-00270-BRND totaling \$500,000 in Domestic Violence Intervention Treatment services. Firms are warned to take into consideration applicable federal requirements in making their Proposal and performing the work.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mlowmaster@spokanecity.org. Persons who are deaf, hard of hearing, deaf-blind, and speech disabled may contact Risk Management through the Washington Relay Service at 7-1-1 forty-eight (48) hours before the meeting date.

Connie Wahl, C.P.M., CPPB
Senior Procurement Specialist,
City of Spokane Purchasing & Contracts

Publish: September 11, 18, & 25, 2024

**HOT SPOTTERS COMMUNITY CARE COORDINATION
#RFP #6233-24**

Description: The City of Spokane, through its Mayor's Office (hereinafter "City") is initiating this Request for Proposals (hereinafter "RFP") to solicit Proposals from Contractors interested in facilitating data sharing and extraction to identify high utilizers across medical, housing, and criminal justice institutions. Following identification, the contractor will provide case management services for up to 50 Opioid Use Disorder (OUD) high utilizers, convene a collaborative of providers to conduct case rounds to identify and address barriers to care, and holistically address the needs of clients.

Bid Opening: Sealed electronic bids will be accepted until **Monday, October 14, 2024 at 1:00pm**. Bids will be publicly opened at 1:15pm. To participate in bid opening, please visit the City's website at <https://my.spokanecity.org/administrative/purchasing/> for the link to attend virtually and the number to attend by telephone. All bid responses must be submitted electronically through the City of Spokane's bidding portal at <https://spokane.procurement.com> before the aforementioned deadline. Hard copy and/or late bids will not be accepted.

To view this solicitation, access Plans and Specifications, and submit a proposal, you must first register in the City's bidding portal at <https://spokane.procurement.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, you will also be added to the solicitation distribution list for changes and/or additions via Addenda form.

Potential bidders are asked to post their questions on our bidding portal under the tab labeled "Clarifications" under the relative project number.

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Thea Prince
Purchasing Department

Publish: September 25 & October 2, 2024

DOWNRIVER GOLF COURSE PATH RENOVATION PHASE 1
City of Spokane Parks & Recreation Department
PW ITB #6236-24

Description: The City of Spokane is soliciting electronic bids for Downriver Golf Course Path Renovation Phase 1.

Bid Opening: Sealed electronic bids will be accepted until **Monday, September 30, 2024, at 1:00pm**. Bids will be publicly opened at 1:15pm. To participate in bid opening, please visit the City's website at <https://my.spokanecity.org/administrative/purchasing/> for the link to attend virtually and the number to attend by telephone. All bid responses must be submitted electronically through the City of Spokane's bidding portal at <https://spokane.procurement.com> before the aforementioned deadline. Hard copy and/or late bids will not be accepted.

The Public Work Invitation to Bid document is available for download through the City of Spokane's online procurement system <https://spokane.procurement.com>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

All Proposal documents shall be submitted electronically through the City of Spokane's online procurement system **no later than 1:00 p.m. on Monday, September 30, 2024**. Hard copy and/or late submittals will not be accepted. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals submitted late.

The right is reserved to reject any and all Proposals and to waive any informalities.

Thea Prince
City of Spokane Purchasing

Publish: September 18 & 25, 2024
