



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 114

**AUGUST 7, 2024**

Issue 32



### MAYOR AND CITY COUNCIL

MAYOR LISA BROWN

COUNCIL PRESIDENT BETSY

WILKERSON

COUNCIL MEMBERS:

JONATHAN BINGLE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

PAUL DILLON (DISTRICT 2)

KITTY KLITZKE (DISTRICT 3)

LILI NAVARRETE (DISTRICT 2)

ZACK ZAPPONE (DISTRICT 3)

### The Official Gazette

(USPS 403-480)

Published by Authority of City Charter Section 39

The Official Gazette is published weekly by the Office of the City Clerk  
5th Floor, Municipal Building, Spokane, WA 99201-3342

Official Gazette Archive:  
<https://my.spokanecity.org/gazettes/>

To receive the Official Gazette by e-mail, send your request to:

[clerks@spokanecity.org](mailto:clerks@spokanecity.org)

### INSIDE THIS ISSUE

MINUTES	876
GENERAL NOTICES	884
JOB OPPORTUNITIES	885
NOTICES FOR BIDS	886

**The Official Gazette**  
 USPS 403-480  
 0% Advertising  
 Periodical postage paid at  
 Spokane, WA

**POSTMASTER:**

**Send address changes to:**  
 Official Gazette  
 Office of the Spokane City Clerk  
 808 W. Spokane Falls Blvd.  
 5th Floor Municipal Bldg.  
 Spokane, WA 99201-3342

**Subscription Rates:**

Within Spokane County:  
 \$4.75 per year  
 Outside Spokane County:  
 \$13.75 per year

**Subscription checks made  
 payable to:**  
 City Treasurer

**Address Change:**

Official Gazette  
 Office of Spokane City Clerk  
 808 W. Spokane Falls Blvd.  
 5th Floor Municipal Bldg.  
 Spokane, WA 99201-3342

# Minutes

**NOTICE**

## **NO MEETING MINUTES OF SPOKANE CITY COUNCIL Monday, July 29, 2024**

The Monday, July 29, 2024 regularly scheduled City Council meeting was not held. Therefore, no meeting minutes will be published for this date.

## **MINUTES OF SPOKANE CITY COUNCIL**

**Monday, July 22, 2024**

**BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

**Roll Call**

On roll call, Council President Wilkerson and Council Members Bingle, Cathcart, Dillon, Klitzke, Navarrete, and Zappone were present.

Interim City Administrator Garrett Jones, City Attorney; Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

**Current Agenda Review**

The City Council reviewed the July 22, 2024, Current Agenda.

Memorandums of Understanding regarding Salary Savings Plans (OPR 2024-0553 and OPR 2024-0562) (Council Sponsors: Council President Wilkerson and Council Members Dillon and Cathcart)

**Motion** by Council Member Klitzke, seconded by Council Member Dillon, **to reconsider** the Memorandums of Understanding with the Spokane Police Guild (OPR 2024-0553) and the Spokane Police Lieutenants & Captains Association (OPR 2024-0562) regarding Salary Savings Plans; **carried 7-0.**

**Motion** by Council Member Klitzke, seconded by Council Member Zappone, **to suspend** Council Rules for the purpose of adding the Memorandums of Understanding with the Spokane Police Guild (OPR 2024-0553) and the Spokane Police Lieutenants & Captains Association (OPR 2024-0562) regarding Salary Savings Plans to the Consent Agenda; **carried 7-0.**

**Motion** by Council Member Klitzke, seconded by Council Member Dillon, **to adopt** the Klitzke Proposed Amendments to the Memorandums of Understanding with the Spokane Police Guild (OPR 2024-0553) and the Spokane Police Lieutenants & Captains Association (OPR 2024-0562) regarding Salary Savings Plans, filed July 29, 2024; **carried 7-0.**

Resolution 2024-0062 (Deferred from July 8, 2024, Agenda) (Council Sponsors: Council President Wilkerson and Council Members Zappone and Klitzke)

**Motion** by Council Member Zappone, seconded by Council Member Klitzke, **to adopt** the Zappone Proposed Amendment to Resolution 2024-0062—relating to the Traffic Calming Fund requesting the mayor use current funding to establish a Sidewalk Improvement and Repair Pilot Program—filed July 19, 2024; **carried 7-0.**

Resolution 2024-0067 (Council Sponsors: Council President Wilkerson and Council Member Dillon)

**Motion** by Council Member Zappone, seconded by Council Member Klitzke, **to adopt** the Wilkerson Proposed Amendment to Resolution 2024-0067—providing for the submission to the qualified electors of the City of Spokane at an election to be held on November 5, 2024 of a proposition authorizing an increase to the sales and use tax in Spokane of one-tenth of one percent (0.1%) on the selling price to fund enhanced community safety; setting forth the text of the ballot proposition; directing proper city officials to take necessary actions; and providing for other properly related matters—filed July 19, 2024; **carried 7-0.**

Resolution 2024-0068 (Council Sponsors: Council President Wilkerson and Council Member Dillon)

**Motion** by Council Member Zappone, seconded by Council Member Klitzke, **to adopt** the Wilkerson Proposed Amendment to Resolution 2024-0068—regarding the appointment of for and against committee members relating to a Proposition No. 1 on the November 5, 2024, special election ballot concerning a proposition for funding enhanced community safety operations though an increase in the sales and use tax rate by one-tenth of one percent (0.1%)—filed July 19, 2024; **carried 7-0**.

Resolution 2024-0065 (Council Sponsors: Council President Wilkerson and Council Members Cathcart and Zappone)

**Motion** by Council Member Klitzke, seconded by Council Member Zappone, **to suspend** Council Rules for the purpose of considering the Wilkerson Proposed Amendment to Resolution 2024-0065—Joint Resolution of the Board of County Commissioners of Spokane County, Washington, the City Council of the City of Spokane, Washington, and the Spokane Airport Board authorizing Spokane County to issue its Airport Revenue Bonds to pay all or part of the cost of certain improvements to airport facilities; authorizing Spokane County to fix, by subsequent resolution, terms and covenants of such bonds; authorizing Spokane County to pledge or otherwise obligate the revenues of the airport; authorizing Spokane County to sell such bonds and to provide for the delivery thereof to the purchaser; and providing for other matters relating thereto—filed July 19, 2024; **carried 6-1**.

**Motion** by Council Member Klitzke, seconded by Council Member Zappone, **to adopt** the Wilkerson Proposed Amendment to Resolution 2024-0065—Joint Resolution of the Board of County Commissioners of Spokane County, Washington, the City Council of the City of Spokane, Washington, and the Spokane Airport Board authorizing Spokane County to issue its Airport Revenue Bonds to pay all or part of the cost of certain improvements to airport facilities; authorizing Spokane County to fix, by subsequent resolution, terms and covenants of such bonds; authorizing Spokane County to pledge or otherwise obligate the revenues of the airport; authorizing Spokane County to sell such bonds and to provide for the delivery thereof to the purchaser; and providing for other matters relating thereto—filed July 19, 2024; **carried 7-0**.

Final Reading Ordinance C36534 (Brought back for reconsideration by action of Council during its July 15, 2024, 3:30 p.m. Briefing Session) (Council Sponsors: Council Members Dillon and Klitzke)

**Motion** by Council Member Dillon, seconded by Council Member Klitzke, **to adopt** the Dillon Proposed Amendment to Final Reading Ordinance C36534—titled “Gun Violence Prevention for a Safer Spokane,” relating to the establishment provisions relating to firearms safety and prevention—**carried 6-1**.

Resolution 2024-0070 (Council Sponsors: Council Members Bingle and Cathcart)

**Motion** by Council Member Zappone, seconded by Council Member Klitzke, **to defer indefinitely** Resolution 2024-0070 of the City of Spokane, Washington, urging the enforcement of the City’s ordinances prohibiting unlawful camping and occupation in public areas following the recent U.S. Supreme Court decision on *Grants Pass v. Johnson*; **carried 4-3**.

**Action to Approve July 22, 2024, Current Agenda (as amended)**

Following staff reports and Council inquiry and discussion regarding the July 22, 2024, Current Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.B):

**Motion** by Council Member Zappone, seconded by Council Member Klitzke, **to approve** the July 22, 2024, Current Agenda (as amended); **carried 6-1**.

**Advance Agenda Review**

There was no Advance Agenda review, as the July 29, 2024, City Council Meeting was canceled.

**Council Recess/Executive Session**

The City Council recessed at 4:11 p.m. No Executive Session was held. The City Council reconvened at 6:00 p.m. for the Legislative Session.

**LEGISLATIVE SESSION****Land Acknowledgement**

Council President Wilkerson started the meeting off by reading the “Land Acknowledgement” (adopted by City Council on March 22, 2021, under Resolution 2021-0019) which appears on page 2 of the agenda.

**Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Wilkerson.

**Roll Call**

On roll call, Council President Wilkerson and Council Members Bingle, Cathcart, Dillon, Klitzke, Navarrete, and Zappone were present.

Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

There were no **Mayoral Proclamations**.

There were no **Reports from Community Organizations**.

There were no **Boards and Commissions Appointments**.

### CONSENT AGENDA

After public testimony and an opportunity for Council commentary, the following action was taken:

**Upon 7-0 Voice Vote**, the City Council **approved** Staff Recommendations for the following items:

Purchases of soft body armor and ballistic helmets for each riding position within the Spokane Fire Department Operations Division from:

- a. The Bunker (Spokane Valley, WA)—\$83,600.90 (incl. tax). (OPR 2024-0563)
- b. Galls (Spokane)—\$76,191 (incl. tax). (OPR 2024-0564)

(Council Sponsors: Council Members Dillon, Cathcart, and Navarrete)

Purchase from iT1 Source, LLC (Tempe, AZ) of Autel Dragonfish long-range drone for the Spokane Police Department—\$164,258.30. (OPR 2024-0565) (Council Sponsors: Council Members Dillon, Cathcart, and Navarrete)

Purchase from Carahsoft (Reston, VA) of LIMA cellular network scanner for the Spokane Police Department—\$119,560. (OPR 2024-0566) (Council Sponsors: Council Members Dillon, Cathcart, and Navarrete)

Contract with Forensic Logic, LLC (Freemont, CA) of on-line CrimeTracer software subscription with licensing, maintenance, and support for the Spokane Police Department from May 1, 2024, through April 30, 2025—\$57,475 (plus tax, if applicable). (OPR 2024-0567) (Council Sponsors: Council Members Cathcart, Dillon, and Navarrete)

Grant Agreement with the Washington Auto Theft Prevention Authority for procurement of automated license plate readers and associated public outreach campaigns for the Spokane Police Department from June 1, 2024, through June 30, 2025—\$150,000 Revenue. (OPR 2024-0568) (Relates to Special Budget Ordinance C36547) (Council Sponsors: Council Members Cathcart, Dillon, and Navarrete)

Interlocal Agreement with the Washington State Criminal Justice Training Commission outlining reimbursement process regarding expansion of the Spokane Police Academy's Training Center—\$1,400,000 Revenue. (OPR 2024-0569) (Council Sponsors: Council Members Cathcart, Dillon, and Navarrete)

Contract for a one-time grant allocation to the Single Family Rehabilitation program for the purpose of providing grants for home repairs to meet emergent community needs of low- and moderate-income homeowners—\$1,700,000. (OPR 2024-0570) (Council Sponsors: Council Members Zappone, Bingle, and Klitzke)

Recommendation to list the following on the Spokane Register of Historic Places:

- a. Mulligan-Brazeau House & Garage located at 511 W 13th Avenue. (CPR 2024-0571)
- b. Mack-Hayfield-Kane House, Garage, and Garden located at 734 E 23rd Avenue. (CPR 2024-0572)

(Council Sponsors: Council Members Zappone, Bingle, and Klitzke)

Contract with The Davenport Group USA, Ltd. (Crystal Lake, IL) for LAMA permitting and licensing system software and maintenance from August 1, 2024, through July 31, 2029—\$1,824,105.99 (incl. tax). (OPR 2024-0573 / RFP 6002-23) (Council Sponsors: Council Members Zappone, Bingle, and Klitzke)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through July 12, 2024, total \$13,374,144.04 (Check Nos.: 604183-604310; Credit Card Nos.: 000375-000402;

ACH Payment Nos.: 131210-131456), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$12,921,133.01. (CPR 2024-0002)

#### Minutes

- a. City Council Meeting Minutes: July 18, 2024. (CPR 2024-0013)
- b. City Council Public Safety and Community Health Standing Committee Meeting Minutes July 8, 2024. (CPR 2024-0018)

Memorandums of Understanding to offer voluntary retirement incentives to eligible members of the following groups as a Salary Savings Plan with:

- a. Spokane Police Guild. (OPR 2024-0553)
  - b. Spokane Police Lieutenants & Captains Association. (OPR 2024-0562)
- (As added and amended during the 3:30 p.m. Briefing Session) (Council Sponsors: Council President Wilkerson and Council Members Dillon and Cathcart)

## LEGISLATIVE AGENDA

### SPECIAL BUDGET ORDINANCES

#### **Special Budget Ordinance C36545 (Council Sponsors: President Wilkerson and Council Members Cathcart and Zappone)**

After an opportunity for public testimony and Council commentary, with none provided, the following action was taken:

**Upon 5-2 Roll Call Vote**, the City Council **passed Special Budget Ordinance C36545** amending Ordinance No. C36467 passed by the City Council November 27, 2023, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2024, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2024, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Human Services Grants Fund

- 1) Increase revenue by \$9,100,203.
  - A) Of the increased revenue, \$9,100,203 is provided solely for grant revenue from the Department of Commerce.
  - 2) Increase appropriation by \$9,100,203.
    - A) Of the increased appropriation, \$8,761,526 is provided solely for contractual services.
    - B) Of the increased appropriation, \$338,677 is provided solely for the City's administrative costs, including salaries, benefits, supplies, and equipment.

(This action arises from the award and acceptance of the Department of Commerce's supplemental operating budget grant funds.)

**Ayes:** Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** Bingle and Cathcart  
**Abstain:** None  
**Absent:** None

#### **Special Budget Ordinance C36546 (Council Sponsors: Council Members Zappone, Klitzke, and Bingle)**

After public testimony and an opportunity for Council commentary, with none provided, the following action was taken:

**Upon 5-2 Roll Call Vote**, the City Council **passed Special Budget Ordinance C36546** amending Ordinance No. C36467 passed by the City Council November 27, 2023, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2024, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2024, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

HOME Program Grant Fund

- 1) Increase revenue by \$4,628,671
  - A) Of the increased revenue, \$4,628,671 is provided by the U.S. Department of Housing and Urban Development (HUD) as part of the HOME – American Rescue Plan (HOME-ARP) program.
  - 2) Increase appropriation by \$4,628,671
    - A) Of the increased appropriation, \$4,207,883 is provided solely for contractual services to be provided by the City's sub-recipients to deliver housing and housing-related services to the community.

- B) Of the increased appropriation, \$260,398 is provided solely for salaries and benefits for the City of Spokane’s employees who will be administering the programs.
- C) Of the increased appropriation, \$160,390 is provided solely for other supplies, services, and equipment required for the administration of the programs.

(This action arises from the need to accept and receive grant funding from HUD to provide housing and housing-related services for the citizens of Spokane.)

**Ayes:** Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** Bingle and Cathcart  
**Abstain:** None  
**Absent:** None

**Special Budget Ordinance C36547 (Relates to OPR 2024-0568 under the Consent Agenda) (Council Sponsors: Council Members Cathcart, Dillon, and Navarrete)**

After an opportunity for public testimony and Council commentary, with none provided, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **passed Special Budget Ordinance C36547** amending Ordinance No. C36467 passed by the City Council November 27, 2023, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2024, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2024, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Public Safety and Judicial Grant Fund

- 1) Increase revenue by \$150,000.
  - A) Of the increased revenue, \$150,000 is provided by the Washington Auto Theft Prevention Authority (WATPA) through their Auto Theft Grant Program.
- 2) Increase appropriation by \$150,000.
  - A) Of the increased appropriation, \$125,000 is to be provided solely for equipment.
  - B) Of the increased appropriation, \$25,000 is to be provided solely for contractual services.

(This action arises from the need to accept grant funding from WATPA for the expansion of license plate reader technology.)

**Ayes:** Bingle, Cathcart, Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

There were no **Emergency Ordinances**.

**RESOLUTIONS**

**Resolution 2024-0062 (As amended during the 3:30 p.m. Briefing Session) (Deferred from July 8, 2024, Agenda) (Council Sponsors: Council President Wilkerson and Council Members Zappone and Klitzke)**

After public testimony and Council commentary, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted Resolution 2024-0062** as amended, relating to the Traffic Calming Fund requesting the mayor use current funding to establish a Sidewalk Improvement and Repair Pilot Program.

**Ayes:** Bingle, Cathcart, Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

**Resolution 2024-0066 (Relates to First Reading Ordinance C36548) (Council Sponsors: Council Members Zappone, Bingle, and Klitzke)**

After public testimony and Council commentary, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted Resolution 2024-0066** of intention to establish a sales and use tax deferral program.

**Ayes:** Bingle, Cathcart, Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** None

**Abstain:** None  
**Absent:** None

**Resolution 2024-0067 (As amended during the 3:30 p.m. Briefing Session) (Council Sponsors: Council President Wilkerson and Council Member Dillon)**

After public testimony and Council commentary, the following action was taken:

**Upon 5-2 Roll Call Vote**, the City Council **adopted Resolution 2024-0067**, as amended, providing for the submission to the qualified electors of the City of Spokane at an election to be held on November 5, 2024 of a proposition authorizing an increase to the sales and use tax in Spokane of one-tenth of one percent (0.1%) on the selling price to fund enhanced community safety; setting forth the text of the ballot proposition; directing proper city officials to take necessary actions; and providing for other properly related matters.

**Ayes:** Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** Bingle and Cathcart  
**Abstain:** None  
**Absent:** None

**Resolution 2024-0068 (As amended during the 3:30 p.m. Briefing Session) (Council Sponsors: Council President Wilkerson and Council Member Dillon)**

After public testimony and Council commentary, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted Resolution 2024-0068**, as amended, regarding the appointment of for and against committee members relating to a Proposition No. 1 on the November 5, 2024, special election ballot concerning a proposition for funding enhanced community safety operations through an increase in the sales and use tax rate by one-tenth of one percent (0.1%).

**Ayes:** Bingle, Cathcart, Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

**Resolution 2024-0069 (Council Sponsors: Council President Wilkerson and Council Member Dillon)**

After an opportunity for public testimony, with none provided, and Council commentary, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted Resolution 2024-0069** approving an extension of the appointment of Justin Lundgren as the interim police chief for the City of Spokane.

**Ayes:** Bingle, Cathcart, Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

**For Council action on Resolution 2024-0070, see section of minutes under 3:30 p.m. Briefing Session.**

**Resolution 2024-0071 (Council Sponsors: Council President Wilkerson and Council Members Bingle and Klitzke)**

After an opportunity for public testimony, with none provided, and Council commentary, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted Resolution 2024-0071** approving an extension of the appointment of Michael Sloon as the interim Chief Innovation Officer for the City of Spokane.

**Ayes:** Bingle, Cathcart, Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

**Resolution 2024-0072 (Council Sponsors: Council President Wilkerson and Council Members Bingle and Klitzke)**

After an opportunity for public testimony, with none provided, and Council commentary, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted Resolution 2024-0072** approving an extension of the appointment of Jason Conley as the interim Director of Spokane Parks and Recreation for the City of Spokane.

**Ayes:** Bingle, Cathcart, Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

**Resolution 2024-0065 (As amended during the 3:30 p.m. Briefing Session) (Deferred from July 15, 2024, Agenda) (Council Sponsors: Council President Wilkerson and Council Members Cathcart and Zappone)**

After public testimony and Council commentary, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted Resolution 2024-0065**, as amended, a Joint Resolution of the Board of County Commissioners of Spokane County, Washington, the City Council of the City of Spokane, Washington, and the Spokane Airport Board authorizing Spokane County to issue its Airport Revenue Bonds to pay all or part of the cost of certain improvements to airport facilities; authorizing Spokane County to fix, by subsequent resolution, terms and covenants of such bonds; authorizing Spokane County to pledge or otherwise obligate the revenues of the airport; authorizing Spokane County to sell such bonds and to provide for the delivery thereof to the purchaser; and providing for other matters relating thereto.

**Ayes:** Bingle, Cathcart, Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

**FINAL READING ORDINANCES**

**Final Reading Ordinance C36534 (As amended and passed on July 8, 2024) (As further amended during the 3:30 p.m. Briefing Session – see above) (Brought back for reconsideration by action of Council during its July 15, 2024, 3:30 p.m. Briefing Session) (Council Sponsors: Council Members Dillon and Klitzke)**

After public testimony and Council commentary, the following action was taken:

**Upon 5-2 Roll Call Vote**, the City Council **passed Final Reading Ordinance C36534**, as amended, Titled “Gun Violence Prevention for a Safer Spokane,” relating to the establishment provisions relating to firearms safety and prevention; adopting a new Chapter 10.75 to Title 10 of the Spokane Municipal Code, and repealing Section 12.05.065 of the Spokane Municipal Code.

**Ayes:** Dillon, Klitzke, Navarrete, Wilkerson, and Zappone  
**Nos:** Bingle and Cathcart  
**Abstain:** None  
**Absent:** None

**FIRST READING ORDINANCES**

The following Ordinances were read for the first time, with further action deferred. Public testimony was received on the First Reading Ordinance.

- ORD C36548** Relating to the establishment of a sales and use tax deferral program for affordable housing; retitling chapter 08.07D of the Spokane Municipal Code (SMC); and enacting a new chapter 08.07E to Title 08 of the SMC. (Relates to Resolution 2024-0066) (Council Sponsors: Council Members Zappone, Bingle, and Klitzke)
- ORD C36549** Relating to the human rights and basic dignity of individuals experiencing homelessness; amending sections 9.02.050, 18.01.010, 18.01.020, and 18.01.030 of the Spokane Municipal Code; and enacting a new Section 18.05.040 of the Spokane Municipal Code. (Council Sponsors: Council Members Navarrete and Klitzke)
- ORD C36550** Amending Ordinance C26051 that vacated Thirteenth Avenue and Woodland Boulevard from the southeast right of way line of I-90 to the west line of “A” Street, Evergreen Drive from the southeast right of way line of I-90 to the north line of Fourteenth Avenue and the unnamed strip of land south of Lot 12 and north of Lots 17, 18, and 19, Block 16, Woodland Heights Addition, from the west line of Evergreen Drive to the extended west line of said Lots 12 and 17, and providing for an effective date. (Council Sponsors: Council Members Zappone and Klitzke)
- ORD C36551** Amending Ordinance C22045 that vacated “C” Street from the north line of Sixteenth Avenue to the south line of Fourteenth Avenue and Fifteenth Avenue from the east line of “C” Street to a line drawn parallel to and 330 feet east of the east line of “C” Street, in the City and County of Spokane,



Washington, and providing for the effective date of this ordinance. (Council Sponsors: Council Members Zappone and Klitzke)

- ORD C36552** Relating to maximum residential heights and multi-unit open space standards amending Spokane Municipal Code (SMC) Sections 17C.111.205 and 17C.111.420. (Council Sponsors: Council Members Zappone, Klitzke, and Bingle)
- ORD C36553** Relating to the Hamilton Form-Based Code amending Spokane Municipal Code (SMC) Chapter 17C.123 Form Based Code Zones. (Council Sponsors: Council Members Zappone, Klitzke, and Bingle)
- ORD C36554** Relating to streamlining and expediting the land use review and approval process by relying on the Final Environmental Impact Statement (FEIS) for the South Logan Transit-Oriented Development (TOD) Plan by adopting a Planned Action; implementing the intent of the recently adopted by resolution South Logan TOD Plan; adopting Spokane Municipal Code (SMC) Chapter 17C.420; and amending Spokane Municipal Code (SMC) Chapter 17A.020. (Council Sponsors: Council Members Zappone, Klitzke, and Bingle)
- ORD C36555** Relating to height and height transition standards amending Spokane Municipal Code (SMC) Sections 17C.111.230 and 17C.120.220. (Council Sponsors: Council Members Zappone, Klitzke, and Bingle)
- ORD C36556** Relating to the Center and Corridor and parking development regulations amending Spokane Municipal Code (SMC) Sections 17C.122.070, 17C.122.090, 17C.230.120, 17C.230.130, and 17C.300.130, repealing Sections 17C.122.080, 17C.122.100, 17C.122.110, and 17C.122T, and adopting new Sections 17C.122.200, 17C.122.210, 17C.122.220, 17C.122.230, 17C.122.240, and 17C.122.250. (As amended during the July 15, 2024, 3:30 p.m. Briefing Session) (Council Sponsors: Council Members Zappone, Klitzke, and Bingle)

There were no **Special Considerations**.

There were no **Hearings**.

[The City Clerk left the meeting at 8:14 p.m. (pursuant to Council Rule 2.2.A). Open Forum speaker information and motion of adjournment and adjournment time were provided by Council Director Giacobbe Byrd for the minutes.]

### OPEN FORUM

The following individual(s) spoke during the Open Forum:

- Will Hulings
- Andrew Rolwes
- Rick Bocook
- Justin Haller
- Luis Manriquez
- Michael Lewis Arthur Meyer
- Eugene Knowles
- Cherrie Barnett

### ADJOURNMENT

**Motion** by Council Member Bingle, seconded by Council Member Zappone, **to adjourn; carried 7-0.**

There being no further business to come before the City Council, the meeting adjourned at 8:34 p.m.

Minutes prepared by City Clerk Terri Pfister and submitted for publication in the August 7, 2024, issue of the *Official Gazette*.

Approved by Spokane City Council on August 12, 2024.

---

# General Notices

## Notice of Seizure and Intended Forfeiture

In a seizure conducted by the Spokane Police Department in the State of Washington for the county of Spokane. Report No.: 2024-20067058; Date of Seizure: 4/30/2024; Seizure No.: 24-026.

The seizing agency, Spokane Police Department (SPD), to the said potentially interested party, Justin M. Ramirez, 8/10/1992:

You are hereby notified that **pursuant to RCW 69.50.505, property you own or may have an interest in has been seized by SPD** and is subject to seizure and forfeiture and **NO PROPERTY RIGHT EXISTS IN THEM.**

If you would like to make a claim because this property belongs to you and/or you are an interested party, you **MUST, within forty-five days of the date of first publication of this notice**, notify SPD in writing of your claim of ownership or right to possession to the item(s) seized. Send your written claim (certified mail preferred) to: **Forfeiture Claim, SPD Civil Enforcement Unit, 1100 West Mallon, Spokane, WA 99260.** In your letter please identify the property you are claiming and whether you wish to request a copy of the police report documenting the seizure of the property.

Your failure to notify SPD in writing of your claim no later than September 16, 2024, constitutes a default forfeiture and a loss of your right to an adjudicative hearing regarding this matter. RCW 69.50.505(4); RCW 34.05.440.

### THE FOLLOWING PROPERTY HAS BEEN SEIZED:

Item #	Description
3	2003 BMW 325, WA CME0088
11	\$3,845.00 in U.S. Currency

Lt. Troy Teigen #329  
Spokane Police Department  
1100 W. Mallon Ave  
Spokane, WA 99260

---

## NOTICE OF INTENT TO AWARD SOLE SOURCE

The City of Spokane intends to establish a sole source contract with **Community Health Association of Spokane (CHAS)** to provide the following:

Street Medicine assistance program  
For  
**Community Housing and Human Services (CHHS)**

Companies who believe they can compete for this requirement are required to submit via email a brief statement of their intent to compete. The statement and any other questions regarding this sole source should be directed to:

**Jason Nechanicky**  
**Director of Purchasing & Contracts**  
**at: [jnechanicky@spokanecity.org](mailto:jnechanicky@spokanecity.org)**  
**by Wednesday, August 14<sup>th</sup>, 2024 at 5:00 pm.**

The City of Spokane does not guarantee that companies responding to this notice will be rendered a request to tender an offer for this procurement. In addition, the City of Spokane does not guarantee that any solicitation will occur for this procurement, but reserves the right to solicit proposals.

Companies who have not already done so should register at [www.mrscrosters.com](http://www.mrscrosters.com).

Dated the **25** day of **July, 2024**

Jason Nechanicky  
Director of Purchasing & Contracts

---

**NOTICE OF INTENT TO AWARD SOLE SOURCE**

The City of Spokane intends to establish a sole source contract with **Columbia Electric Supply, 5815 E Broadway Ave. Spokane Valley, WA 99212** to provide the following:

ROCKWELL AUTOMATION/ALLEN BRADLEY HARDWARE, SOFTWARE, SUPPORT SERVICES & RELATED TRAINING  
For  
**The City of Spokane**

Companies who believe they can compete for this requirement are required to submit via email a brief statement of their intent to compete. The statement and any other questions regarding this sole source should

Be directed to: Tanya Lester, Procurement Specialist at [tleston@spokanecity.org](mailto:tleston@spokanecity.org) by Wednesday, August 21, 2024, at 5:00 pm.

The City of Spokane does not guarantee that companies responding to this notice will be rendered a request to tender an offer for this procurement. In addition, the City of Spokane does not guarantee that any solicitation will occur for this procurement but reserves the right to solicit proposals.

Companies who have not already done so should register at [www.mrscrosters.com](http://www.mrscrosters.com).

Dated this 31<sup>st</sup> of July, 2024

**Tanya Lester**  
**Procurement Specialist**

Publish: August 7<sup>th</sup> & 14<sup>th</sup>

# Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

## WELDER FOREPERSON SPN 609 PROMOTIONAL

**DATE OPEN: Monday, August 5, 2024**

**DATE CLOSED: Monday, August 19, 2024**

**SALARY: \$61,637.76 annual salary, payable bi-weekly, to a maximum of \$101,497.68**

### DESCRIPTION:

Performs skilled and supervisory work in directing the activities of the welding shop.

### DUTIES:

- Designs, plans, organizes, supervises, instructs, and participates in the cutting, welding, brazing, and fabrication of a variety of metal parts and pieces of equipment using either oxy-acetylene or electric arc equipment.
- Supervises and participates in the welding and fabrication of equipment for all utility operations and for other activities as directed.
- Supervises and participates in the welding, fabrication, and repair of construction equipment parts, frames, and bodies, and tools and parts of other increasingly complex machinery.
- Determines material needs, and assists the Purchasing Department in the search for, and purchase of, material. Maintains records and makes necessary reports.
- Updates information in the computer to track work orders and interdepartmental billing.
- Inspects outside contractor's materials and work.
- Repairs and maintains welding tools and equipment.
- Performs related work as required.

### MINIMUM QUALIFICATIONS:

#### Promotional Requirements:

*Experience:* At least two years of experience with the City in the classification of Welder (SPN: 608).

*Licenses:* Applicants must possess a valid driver's license.

**EXAMINATION DETAILS:**

For information on what to expect with the hiring process, a test information guide, and frequently asked questions, please visit our website.

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

**Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.**

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a multiple-choice test, with weights assigned as follows:

- Multiple-Choice Test 100%

**IN-PERSON MULTIPLE-CHOICE EXAMINATION DETAILS:**

- Test Date: Thursday, August 22, 2024
- Test Time: 9:00 a.m.
- Test Location: Civil Service Test Room, 4th floor City Hall, 808 W Spokane Falls Blvd, Spokane, WA 99201
- Approximate Duration of Exam: 1.5 Hours
- Exam Subjects May Include:
  - o General Welding Knowledge
  - o Safety
  - o Supervision

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 12<sup>th</sup> day of July 2024.

SCOTT STEPHENS  
Chair

KELSEY PEARSON  
Chief Examiner

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

REQUEST FOR QUALIFICATIONS  
GREENE-FREYA-HAVANA BRIDGES DECK MAINTENANCE  
CITY OF SPOKANE

**DESCRIPTION** The City of Spokane Engineering Services is initiating this Request for Qualifications (RFQ) to solicit Proposals from Firms with expertise in bridge deck preservation and repair for a project involving four bridges: one each on Greene Street and Havana Street and two on Freya Street.

**DUE** August 29, 2024, 4:00 p.m.

**PROJECT DESCRIPTION/SCOPE OF SERVICES** The scope of services envisioned in this RFQ may include some or all of the following (or similar tasks). The scope of services envisioned in this RFQ is design of and construction phase assistance for bridge deck preservation and repair work on four bridges. The four bridges must bid as a single package per funding agency requirements. This project has a DBE requirement of 16% as required by WSDOT, the project's funding agency.

**EVALUATION CRITERIA** Submittals will be evaluated and ranked based on the following criteria: qualification of key personnel, past performance/references, ability to meet schedule, qualifications/expertise of firm, approach to project, familiarity with WSDOT/FHWA standards, how DBE requirements will be met.

**SUBMITTAL REQUIREMENTS** The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/>. Any revisions made to this RFQ will be emailed. Submittals or questions shall be submitted via email to [dbuller@spokanecity.org](mailto:dbuller@spokanecity.org) by the time/date specified above.

**AMERICANS WITH DISABILITIES (ADA) INFORMATION** The City of Spokane in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Engineering Services at [eraea@spokanecity.org](mailto:eraea@spokanecity.org) or by calling (509) 625-6700.

**TITLE VI STATEMENT** The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

Publish: August 7<sup>th</sup> and August 14<sup>th</sup>, 2024

# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

### REQUEST FOR QUALIFICATIONS #6176-24 Cannon Hill Pond & Irrigation Rehabilitation Design Services City of Spokane Parks and Recreation

The City of Spokane is soliciting electronic Proposals for the above titled Request for Qualifications.

#### **Pre-Proposal Conference:**

A Pre-Proposal Conference is scheduled to be held on Thursday, August 15th at 1:00p.m., local time, at City Hall, First Floor, Tribal Conference Room, 808 W Spokane Falls Blvd, Spokane, WA 99201., **OR by Microsoft Teams by joining on your computer, mobile app or room device:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjMzYmlzNTQtNGNkYi00ZTlzLTkwOWYtNWl0YzE1ZDA2NjMy%40thread.v2/0?context=%7b%22Tid%22%3a%2295fa1d6e-6a27-496e-9117-fc34d9076661%22%2c%22Oid%22%3a%22a0eee0c5-e65c-4cea-b72c-92437f9a72e3%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjMzYmlzNTQtNGNkYi00ZTlzLTkwOWYtNWl0YzE1ZDA2NjMy%40thread.v2/0?context=%7b%22Tid%22%3a%2295fa1d6e-6a27-496e-9117-fc34d9076661%22%2c%22Oid%22%3a%22a0eee0c5-e65c-4cea-b72c-92437f9a72e3%22%7d)

Alternatively, you may join the meeting by the methods below:

Meeting ID: 239 858 586 247

Passcode: eGhiCR

#### **Dial in by phone**

+1 323-618-1887.,64214475# United States, Los Angeles

[Find a local number](#)

Phone conference ID: 642 144 75#

#### **Join on a video conferencing device**

Tenant key: [cityofspokane@m.webex.com](mailto:cityofspokane@m.webex.com)

Video ID: 119 945 678 0

[More info](#)

All prospective Proposers should attend; however, attendance is not mandatory. Questions and answers will be issued by Addenda through the City of Spokane's online procurement system portal <https://spokane.procurement.com>. The City of Spokane shall be bound only to written answers to questions. Any oral responses given at the Pre-Proposal Conference shall be considered unofficial.

**Proposal Submittal:** Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on TUESDAY, SEPTEMBER 3, 2024**. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City's online procurement system at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Proposer's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Request for Qualifications.

The right is reserved to reject any and all Proposals and to waive any informalities.

**Public Bid Opening:** Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **TUESDAY, SEPTEMBER 3, 2024**. For the link to attend virtually, visit the City's Purchasing website at <https://my.spokanecity.org/administrative/purchasing/>. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [mlowmaster@spokanecity.org](mailto:mlowmaster@spokanecity.org). Persons who are deaf, hard of hearing, deaf-blind, and speech disabled may contact Risk Management through the Washington Relay Service at 7-1-1 forty-eight (48) hours before the meeting date.

This Request for Qualifications project is funded by funds received through the United States Department of Treasury under the American Rescue Plan (ARP)/Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) - Catalog of Federal Domestic Assistance (CFDA) number 21.027.

Connie Wahl, C.P.M., CPPB  
Senior Procurement Specialist,  
City of Spokane Purchasing & Contracts

Publish: August 7 & 14, 2024

---



