

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 114

JUNE 5, 2024

Issue 23



### The Official Gazette

(USPS 403-480)

Published by Authority of City Charter Section 39

The Official Gazette is published weekly by the Office of the City Clerk 5th Floor, Municipal Building, Spokane, WA 99201-3342

> Official Gazette Archive: https://my.spokanecity.org/gazettes/

To receive the Official Gazette by e-mail, send your request to:

clerks@spokanecity.org

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**The Official Gazette** USPS 403-480 0% Advertising Periodical postage paid at Spokane, WA

### **POSTMASTER:**

Send address changes to: Official Gazette Office of the Spokane City Clerk 808 W. Spokane Falls Blvd. 5th Floor Municipal Bldg. Spokane, WA 99201-3342

### **Subscription Rates:**

Within Spokane County: \$4.75 per year Outside Spokane County: \$13.75 per year

**Subscription checks made payable to:** City Treasurer

Address Change: Official Gazette Office of Spokane City Clerk 808 W. Spokane Falls Blvd. 5th Floor Municipal Bldg. Spokane, WA 99201-3342

## Minutes

### NOTICE

### NO MEETING MINUTES OF SPOKANE CITY COUNCIL Monday, May 27, 2024

The Monday, May 27, 2024 regularly scheduled City Council meeting was not held. Therefore, no meeting minutes will be published for this date. (Note: No meeting was scheduled to be held on Monday, May 27, 2024 due to the observance of the Memorial Day holiday.)

# Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

#### WATER SERVICE SPECIALIST SPN 521 PROMOTIONAL

DATE OPEN: Monday, June 3, 2024 DATE CLOSED: Monday, June 17, 2024 SALARY: \$48,587.76 annual salary, payable bi-weekly, to a maximum of \$76,003.20

### DESCRIPTION:

Performs skilled and minor supervisory work in the tapping of water service lines and the installation of water meters; maintenance and construction of a water distribution system; water meter servicing and repair.

### DUTIES:

- Assigned as lead worker on a construction crew engaged in the installation or repair of water mains and services; cuts, fits, taps, lays, cleans and flushes mains and fittings; operates equipment and tools incidental to the work assigned.
- May be assigned primary duty as driver and operator of one of the following types of equipment, but is expected to participate in other work of the crew to which assigned: any truck or truck-mounted crane, grader, backhoe or loader. Services equipment, makes minor field repairs, and prepares necessary reports.
- Instructs and trains new employees; repairs meters on bench; receives meters, determines repairs needed, replaces parts, cleans housings, reassembles meters; tests reconditioned meters for accuracy; install, program and wire radio reading equipment.
- Assigned as lead worker on tapping or water meter crew; taps water mains for service connections, using hand and powered tapping machines; services equipment, makes minor field repairs and prepares necessary reports; tests, inspects, installs and replaces meters; checks meters and plumbing for leaks and illegal connections; removes or resets meters; takes special readings; turns on and off water service; advises on plumbing problems; operates pickup truck, van or automobile, two-way radio, equipment used in locating pipes and leaks and other plumbing tools; installs automatic reading billing systems.
- Assigned as lead worker on one of several types of water service or repair crews; supervises and participates in
  such functions as: location and repair of leaks and breaks in mains and services; location and closing of valves
  and adjustment of curb/valve boxes and manhole rings and covers; repair, replacement or relocation of sections
  of mains, branches and connections; repair, replacement or relocation of valves, curb cocks and fire hydrants;
  routine operation and inspection of valves and fire hydrants; cutting, fitting, laying, cleaning and flushing lines
  and fittings in the installation and repair of mains and services; operates equipment and tools incidental to the
  work assigned. May be assigned to warehouse or yards duty. May be assigned to emergency service crews or
  to snow removal duty as needed.
- Performs related work as required.

### MINIMUM QUALIFICATIONS:

### Promotional Requirements:

(Current City of Spokane employees may meet the promotional requirements. All promotional requirements must be met at the date of the examination.)

- *Experience:* At least two years of experience with City of Spokane, in the classification of Laborer II, or a higher laboring classification, in the Water Department.
- *Licenses:* Applicants must possess a valid Class "A" Commercial Driver's License.

### Note: Shortage Recruitment

(All shortage recruitment requirements must be met at the date of the examination.)

- *Experience:* At least **18 months** of experience with City of Spokane, in the classification of Laborer II or a higher laboring classification in the Water Department.
- *Licenses:* Applicants must possess a valid Class "A" Commercial Driver's License.

**Note:** Individuals in this classification possessing a Washington State Department of Health Water Distribution Manager I or higher certificate are eligible for a two-range pay adjustment. The pay adjustment is contingent on the budget process and Civil Service verification of the certification.

All candidates must meet the minimum qualifications and pass the examination for this classification to be eligible for promotion by the City of Spokane. Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of an in-person multiple-choice and short answer test, with weights assigned as follows:

- Multiple-Choice: 70%
- Short Answer: 30%

### **IN-PERSON EXAMINATION DETAILS:**

- Test Date: Tuesday, June 25, 2024
- Test Time: 1:00 p.m.
- Test Location: City of Spokane Water Department Upstairs Conference Room
   914 E North Foothills Dr., Spokane, WA 99207
- Approximate Exam Duration: 2.5 hours

The examination may include such subjects as:

- Decision Making
- Leadership
- Interpersonal Relations
- Customer Service
- Safety
- Technical Knowledge

### TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <u>http://</u><u>my.spokanecity.org/jobs</u> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 29<sup>th</sup> day of May 2024.

SCOTT STEPHENS Chair

### WTE ASH OPERATOR SPN 576 OPEN ENTRY

### DATE OPEN:Monday, June 3, 2024DATE CLOSED: Monday, June 17, 2024SALARY:\$46,562.40 annual salary, payable bi-weekly, to a maximum of \$73,267.92

### DESCRIPTION:

Performs skilled manual work in the operation of ash handling equipment at the waste to energy plant.

### DUTIES:

- Operates and maintains the ash management system.
- Moves ash containers using a yard tractor, levels loads in ash containers, ensures ash containers are within the required weight range, and operates conveyors and related equipment.
- Inspects and cleans all assigned areas to ensure compliance with safety regulations, environmental permits, and operating permits. Corrects deficiencies as required.
- Operates metals separation equipment.
- Maintains records of the quantity of ash removed per day.
- Operates other equipment including, but not limited to, industrial forklifts, manlifts, skid steer type loaders, and other mobile equipment.
- Participates in boiler cleaning and other assigned outage work.
- Prepares necessary reports, forms, and miscellaneous paperwork related to associated tasks being performed, such as records of the quantity of ash removed per day.
- Drives trucks or vehicles with trailers with a weight rating of 10,000 pounds or less.
- Services assigned equipment. Makes minor field repairs. Reports major defects. Assists mechanic in the repair and maintenance of plant equipment.
- Inspects assigned equipment, recording or reporting damage and mechanical problems.
- Performs related work as required.

### MINIMUM QUALIFICATIONS:

### **Open Entry Requirements:**

- *Education:* High school diploma or equivalent; **AND** one year of experience in an industrial setting operating equipment such as industrial forklifts, manlifts, skid steer loaders, other mobile equipment, and mechanical systems such as conveyors, transfer screws, or similar equipment.
- License and Certifications: Possession of a valid driver's license. Employees in this classification must obtain a Class "B" Commercial Driver's License (CDL) with air brake endorsement within one year of appointment, to be maintained throughout employment.

### NOTE:

• Individuals in this classification must successfully complete the Ash Operator training program and additional required environmental, health, and safety training (as designated on the Environmental Training Matrix and the Training Requirements spreadsheet) within their probationary period.

### EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a written test, with scoring weight assigned as follows:

• Multiple-choice Test 100%

### EXAMINATION DETAILS:

This is an online examination and will require a computer. If you do not have access to a computer, please notify Civil Service so that one may be provided. Computer reservations can also be made through your local, public library.

Multiple-choice examination links with instructions will be emailed prior to 12:00 a.m. Pacific Time on the start date and will expire at 11:59 p.m. on the due date as listed below. Keep in mind that the test link will be emailed from City of Spokane (info@governmentjobs.com).

• Applicants who apply and meet the minimum qualifications between Monday, June 3rd, 2024, and Monday, June 17th, 2024, will test Thursday, June 20th, 2024, through Tuesday, June 25th, 2024.

### NOTE: Remote examinees may begin the exam at any time during the test period; however, once you begin, you will have 2 hours to complete the examination. You may take the exam <u>only once</u> during the open recruitment period.

The examination may include such subjects as:

- Interpersonal Relations
- Mathematical Reasoning
- Operator Mechanics
- Oral & Written Communication
- Safety
- Utility Plant Operations
- Vehicle Operation

### TO APPLY:

**An application is required for promotional applicants.** Applications must be completed online at: <u>http://my.spokanecity.org/jobs</u> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: <u>civilservice@spokanecity.org</u> with <u>Job Title Applicant Name</u> in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 29th day of May 2024.

SCOTT STEPHENS Chair KELSEY PEARSON Chief Examiner

#### WTE ASH OPERATOR SPN 576 PROMOTIONAL

### DATE OPEN:Monday, June 3, 2024DATE CLOSED: Monday, June 17, 2024SALARY:\$46,562.40 annual salary, payable bi-weekly, to a maximum of \$73,267.92

### DESCRIPTION:

Performs skilled manual work in the operation of ash handling equipment at the waste to energy plant.

### DUTIES:

- Operates and maintains the ash management system.
- Moves ash containers using a yard tractor, levels loads in ash containers, ensures ash containers are within the required weight range, and operates conveyors and related equipment.
- Inspects and cleans all assigned areas to ensure compliance with safety regulations, environmental permits, and operating permits. Corrects deficiencies as required.
- Operates metals separation equipment.
- Maintains records of the quantity of ash removed per day.
- Operates other equipment including, but not limited to, industrial forklifts, manlifts, skid steer type loaders, and other mobile equipment.
- Participates in boiler cleaning and other assigned outage work.
- Prepares necessary reports, forms, and miscellaneous paperwork related to associated tasks being performed, such as records of the quantity of ash removed per day.
- Drives trucks or vehicles with trailers with a weight rating of 10,000 pounds or less.
- Services assigned equipment. Makes minor field repairs. Reports major defects. Assists mechanic in the repair and maintenance of plant equipment.

- Inspects assigned equipment, recording or reporting damage and mechanical problems.
- Performs related work as required.

### **MINIMUM QUALIFICATIONS:**

### Promotional Requirements:

(Current employees of the City of Spokane may meet the promotional requirements. All promotional requirements must be met at the date of the examination.)

- *Education:* High school diploma or equivalent; **AND** one year of experience in an industrial setting operating equipment such as industrial forklifts, manlifts, skid steer loaders, other mobile equipment, and mechanical systems such as conveyors, transfer screws, or similar equipment.
- License and Certifications: Possession of a valid driver's license. Employees in this classification must obtain a Class "B" Commercial Driver's License (CDL) with air brake endorsement within one year of appointment, to be maintained throughout employment.

### NOTE:

• Individuals in this classification must successfully complete the Ash Operator training program and additional required environmental, health, and safety training (as designated on the Environmental Training Matrix and the Training Requirements spreadsheet) within their probationary period.

### EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a written test, with scoring weight assigned as follows:

• Multiple-choice Test 100%

### IN-PERSON MULTIPLE-CHOICE EXAMINATION DETAILS:

- Location: City Hall, Civil Service 4th Floor Test Room, 808 W. Spokane Falls Blvd.
- Date: Thursday, June 20th, 2024
- Time: 2:00 p.m.
- Duration: 2 Hours
- The examination may include such subjects as:
  - o Interpersonal Relations
  - o Mathematical Reasoning
  - o Operator Mechanics
  - o Oral & Written Communication
  - o Safety
  - o Utility Plant Operations
  - o Vehicle Operation

### TO APPLY:

**An application is required for promotional applicants.** Applications must be completed online at: <u>http://my.spokanecity.org/jobs</u> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: <u>civilservice@spokanecity.org</u> with <u>Job Title Applicant Name</u> in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 29th day of May 2024.

SCOTT STEPHENS Chair

## Notice for Bids Paving, Sidewalks, Sewer, etc.

### Stevens – Washington Grind and Overlay, Spokane Falls Boulevard to 3rd Avenue Engineering Services File No. 2019187

This project consists of the construction of approximately 26,000 square yards of asphalt grinding and 2-inch thick HMA pavement, 14 drainage structures, 30 wheelchair ramps, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. June 17, 2024, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to Construction Management Office 998 East North Foothills Drive Spokane, WA 99208. Hand delivered bids shall be delivered to the first floor of the Construction Management Office between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

### Please note the location change for bid delivery as of June 2024; the gate entrance is off North Foothills Drive. See Map: <a href="https://static.spokanecity.org/documents/business/bidinfo/construction-management-office-location.pdf">https://static.spokanecity.org/documents/business/bidinfo/construction-management-office-location.pdf</a>

#### Construction Management Office 998 East North Foothills Drive Spokane, WA 99208

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <u>https://my.spokanecity.org/business/bid-and-design/current-projects/</u> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2024 Standard Specifications.

<u>Note regarding new apprentice program requirements</u>: Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: May 29, June 5 & 12, 2024

## Notice for Bids

### Supplies, Equipment, Maintenance, etc.

### **REQUEST FOR QUALIFICATIONS #6132-24**

### 5<sup>th</sup> AVENUE COMMUNITY PLAN

City of Spokane Planning and Economic Development Department

The City of Spokane is soliciting electronic Proposals for the above titled Request for Qualifications.

<u>Proposal Submittal</u>: Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on MONDAY, JUNE 10, 2024.** Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City's online procurement system at <u>https://spokane.procureware.com</u>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Proposer's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Request for Qualifications.

The right is reserved to reject any and all Proposals and to waive any informalities.

<u>Public Bid Opening</u>: Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **MONDAY**, **JUNE 10**, **2024**. For the link to attend virtually, visit the City's Purchasing website at <u>https://my.spokanecity.org/administrative/purchasing/</u>. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

This RFQu is funded by funds received through the United States Department of Treasury under the American Rescue Plan (ARP)/Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) - Catalog of Federal Domestic Assistance (CFDA) number 21.027.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or <u>mlowmaster@spokanecity.org</u>. Persons who are deaf, hard of hearing, deaf-blind, and speech disabled may contact Risk Management through the Washington Relay Service at 7-1-1 forty-eight (48) hours before the meeting date.

Connie Wahl, C.P.M., CPPB Senior Procurement Specialist, City of Spokane Purchasing & Contracts

Publish dates: May 22, 29, & June 5, 2024

### HOFFMAN WELL STATION ROOF REMOVE & REPLACE – MASONRY RECONSTRUCTION (RE-BID) City of Spokane

### PW ITB #6142-24

<u>Description</u>: The City of Spokane is soliciting electronic bids for the Hoffman Well Station Roof Remove & Replace – Masonry Reconstruction

<u>Mandatory Pre-Bid Conference</u>: Thursday, June 13<sup>th</sup> at 10:00 am at the Hoffman Well Station 2109 E Hoffman, Spokane WA. If you are planning on attending this Mandatory Pre-Bid Conference RSVP to <u>tprince@spokanecity.org</u> by Wednesday, June 12 at 1:00 pm.

**<u>Bid Opening</u>**: Sealed electronic bids will be accepted until **Monday, June 24, 2024 at 1:00pm.** Bids will be publicly opened at 1:15pm. To participate in bid opening, please visit the City's website at <u>https://my.spokanecity.org/</u><u>administrative/purchasing/</u> for the link to attend virtually and the number to attend by telephone. All bid responses must be submitted electronically through the City of Spokane's bidding portal at <u>https://spokane.procureware.com</u> before the aforementioned deadline. Hard copy and/or late bids will not be accepted.

The Public Work Invitation to Bid document is available for download through the City of Spokane's online procurement system <u>https://spokane.procureware.com</u>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

All Proposal documents shall be submitted electronically through the City of Spokane's online procurement system **no later than 1:00 p.m. on Monday, June 24, 2024.** Hard copy and/or late submittals will not be accepted. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals submitted late.

The right is reserved to reject any and all Proposals and to waive any informalities.

Thea Prince City of Spokane Purchasing

Publish: June 5 & 12, 2024

### BOILERMAKER SERVICES FOR SCHEDULED OUTAGES, SUPER HEATER PENDANT REPLACEMENTS, AND EMERGENCY SERVICES

Solid Waste Disposal – Waste to Energy Facility

### **#PW ITB 6143-24**

**Description**: The City of Spokane is soliciting electronic bids for Boilermaker Services for Scheduled Outages, Super Heater Pendant Replacements, and Emergency Services

**Bid Opening**: Electronic Bids will be unsealed at the 1:15 p.m. public bid opening via Microsoft Teams platform on **MONDAY, July 15, 2024**, for Boilermaker Services for Scheduled Outages, Super Heater Pendant Replacements, and Emergency Services. To watch the City of Spokane Bid Opening Meeting, go to our website: <u>https://my.spokanecity.org/</u><u>administrative/purchasing</u> and then click on the "join meeting" link on the right-hand side of the page. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

The Invitation to Bid document is available for download through the City of Spokane's online procurement system <u>https://spokane.procureware.com</u>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person. It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Invitation for Bids. Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

All Bid documents shall be submitted electronically through the City of Spokane's online procurement system no later than **1:00 p.m. on MONDAY, JULY 15, 2024**. Hard copy and/or late submittals will not be accepted. Bids must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Bids submitted late.

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.** 

<u>Mandatory Pre-Bid Conference</u>: A MANDATORY pre-bid conference will be held on WENDNESDAY, June 26, 2024 AT 10:00 am. The location will be at the Waste to Energy Facility (WTEF) Admin Offices, 2900 S Geiger Blvd., Spokane WA. This meeting is MANDATORY ONLY for those companies who have not previously performed Boilermaker Services work at the City of Spokane Waste to Energy Facility.

Rick Rinderle Purchasing Department

Publish: May 29 & June 5, 2024

Purchase and Installation of Albany RR1500 Rollup doors assembly with an ultra-strong rubberdoor panel, and Purchase and Installation of Albany RR1500 ultra-strong rubberdoor panel; meeting stated specifications, no alternates will be considered.

Spokane Solid Waste Disposal, Waste To Energy Facility

#### PW ITB 6144-24

Description: The City of Spokane, through its Solid Waste Disposal, Waste To Energy Facility is soliciting electronic bids for Purchase and Installation of Albany RR1500 Rollup doors assembly with an ultra-strong rubberdoor panel, and Purchase and Installation of Albany RR1500 ultra-strong rubberdoor panel; meeting stated specifications, no alternates will be considered.

**Optional Pre-Bid Site Visit:** An optional pre-bid conference will be held on Monday, JUNE 17, 2024 at 10:00 am. The location will be at the Waste to Energy Facility (WTEF) Admin Offices, 2900 S Geiger Blvd., Spokane WA, 99224.

**Bid Opening**: Electronic Bids will be unsealed at the 1:15 p.m. public bid opening via Microsoft Teams platform on **MONDAY**, **JUNE 24**, **4024**, for Purchase and Installation of Albany RR1500 Rollup doors assembly with an ultra-strong rubberdoor panel, and Purchase and Installation of Albany RR1500 ultra-strong rubberdoor panel; meeting stated specifications, no alternates will be considered. To watch the City of Spokane Bid Opening Meeting, go to our website: <u>https://my.spokanecity.org/administrative/purchasing</u> and then click on the "join meeting" link on the right-hand side of the page. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

The Invitation to Bid document is available for download through the City of Spokane's online procurement system <u>https://spokane.procureware.com</u>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person. It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Invitation for Bids. Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

All Bid documents shall be submitted electronically through the City of Spokane's online procurement system no later than 1:00 p.m. on MONDAY, JUNE 24, 2024. Hard copy and/or late submittals will not be accepted. Bids must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Bids submitted late. Contractor shall be a Washington State registered "and" licensed contractor at time of Bid submittal. Contactor must have fulfilled the Department of Labor and Industries' Public Works and Prevailing Wage Training Requirement at the time of Bid submittal.

The right is reserved to reject any and all Bids and to waive any informalities.

Rick Rinderle City of Spokane Purchasing

Publish: June 5 & 12, 2024

Spokane Solid Waste Disposal, Waste To Energy Facility

### PW ITB 6148-24

Description: The City of Spokane, through its Solid Waste Disposal, Waste To Energy Facility is soliciting electronic bids for High Voltage Electrical Technical And Maintenance Support; Scheduled and Unscheduled. The scope of work for this project constitutes a public work under state law.

**Optional Pre-Bid Site Visit:** An optional pre-bid conference will be held on Friday, JUNE 28, 2024 at 10:00 am. The location will be at the Waste to Energy Facility (WTEF) Admin Offices, 2900 S Geiger Blvd., Spokane WA.

**Bid Opening**: Electronic Bids will be unsealed at the 1:15 p.m. public bid opening via Microsoft Teams platform on **MONDAY**, **JULY 15**, **4024**, for High Voltage Electrical Technical And Maintenance Support; Scheduled and Unscheduled. To watch the City of Spokane Bid Opening Meeting, go to our website: <u>https://my.spokanecity.org/</u><u>administrative/purchasing</u> and then click on the "join meeting" link on the right-hand side of the page. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

The Invitation to Bid document is available for download through the City of Spokane's online procurement system <u>https://spokane.procureware.com</u>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person. It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Invitation for Bids. Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

All Bid documents shall be submitted electronically through the City of Spokane's online procurement system no later than 1:00 p.m. on MONDAY, JULY 15, 2024. Hard copy and/or late submittals will not be accepted. Bids must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Bids submitted late. Contractor shall be a Washington State registered "and" licensed contractor at time of Bid submittal. Contactor must have fulfilled the Department of Labor and Industries' Public Works and Prevailing Wage Training Requirement at the time of Bid submittal.

The right is reserved to reject any and all Bids and to waive any informalities.

Rick Rinderle City of Spokane Purchasing

Publish: May 29 & June 5, 2024

### PERIODICAL