



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 114

APRIL 10, 2024

Issue 15



MAYOR AND CITY COUNCIL

MAYOR LISA BROWN

COUNCIL PRESIDENT BETSY

WILKERSON

COUNCIL MEMBERS:

JONATHAN BINGLE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

PAUL DILLON (DISTRICT 2)

KITTY KLITZKE (DISTRICT 3)

LILI NAVARRETE (DISTRICT 2)

ZACK ZAPPONE (DISTRICT 3)

The Official Gazette

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The Official Gazette

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Minutes

NOTICE**NO MEETING MINUTES OF SPOKANE CITY COUNCIL****Monday, April 1, 2024**

The Monday, April 1, 2024 regularly scheduled City Council meeting was not held. Therefore, no meeting minutes will be published for this date.

STANDING COMMITTEE MINUTES**City of Spokane****Public Safety & Community Health****City Hall (808 W. Spokane Falls Blvd), Council Chambers****March 4, 2024****Call to Order: 1:15**Recording of the meeting may be viewed here: <https://vimeo.com/91935698>**Attendance**

Committee Members Present:

CM Paul Dillon (Chair), CM Cathcart (Vice Chair), CM Navarrete (Vice Chair). CM Zappone, CM Bingle, CP Wilkerson

Staff/Others Present:

Chief Lundgren, Giacobbe Byrd, Chris Wright, Julie O'berg, Eric Olsen, Dave Singley, Dr. Bob Lutz, Michael Diamond, Bart Logue, OPO.

Approval of Minutes

- Approval of Minutes

CM Bingle made the motion to approve the minutes, the motion was seconded by CP Wilkerson. The minutes were approved unanimously.

Agenda Items

List agenda items as presented to the Committee or as outlined in the meeting notice. Please give a brief description of the action taken on each item.

Discussion items

1. SFD Update
 - Presentation and discussion only, no action was taken
2. SPD Update
 - Presentation and discussion only, no action taken
3. STATE, REGIONAL, LOCAL DRUG USE TRENDS/OVERDOSES
 - Presentation and discussion only, no action was taken
4. 0680 TRAFFIC CALMING OT FUNDS ENFORCEMENT UPDATE
 - Presentation and discussion only, no action was taken
5. AFTER HOURS PARK ORDINANCE UPDATE
 - Presentation and discussion only; requested data for next committee meeting
6. CAMPING ENFORCEMENT DISCUSSION
 - Presentation and discussion only.
7. 0690-PERSONAL SERVICES AGREEMENT: ELECTRONIC MONITORING SERVICES & EQUIPMENT
 - Presentation and discussion only, no action was taken
8. OPIOID SETTLEMENT
 - Presentation and discussion only. Requested Administration present at next PSCHC meeting.

Consent items

1. Assistance to Firefighters Grant – Heavy Rescue Vehicle (Fire)

2. 0680 – Grievance Settlement (Police)
3. Police Department Phone Purchase – Patrol (Police)
4. 5100 – Purchase of 2nd Used Vehicle From Douglas County (Fleet Services)

Executive session

None.

Adjournment

The meeting adjourned at 3:08 p.m.

**STANDING COMMITTEE MINUTES
City of Spokane
Urban Experience Committee
Spokane City Council Chambers
March 11, 2024**

Call to Order: 1:18pm

Recording of the meeting may be viewed here:

<https://www.youtube.com/watch?v=UNoIQSd-Qhk&t=3>

Attendance

Committee Members Present:

Council Member Zappone, Council Member Klitzke, Council Member Bingle, Council Member Cathcart, Council Member Dillon, Council Member Navarrate

Staff/Others Present:

Giacobbe Byrd, Chris Wright, Tami Palmquist, Amanda Beck, Spencer Gardner, Dawn Kinder, Nicolette Ocheltree, Adam McDaniel, Kevin Freibott, Rick Giddings, Katie Kosanke

Approval of Minutes

- No minutes were approved.

Agenda Items**Discussion items**

1. Spokane Arts Update.
Discussion only.
2. Housing and Homelessness Initiatives Update.
Discussion only.
3. Monthly Permit Report.
Discussion only.
4. Lodging and Tax Advisory Committee.
Sponsored by Dillon, Zappone.
5. Urban Forestry Grant SBO.
Sponsored by Bingle, Klitzke, Zappone.
6. 2024 Comp Plan Amendments Update.
Sponsored by Bingle, Klitzke, Zappone.
7. Homeless Encampments on WSDOT Right of Way.
Sponsored by Bingle, Klitzke, Zappone.
8. Addressing Spokane Overdoses.
Sponsored by Dillon, Zappone.
9. Re-Establishing Housing Action Subcommittee.
Discussion only.
10. Discussion on SMC18.05.030.
Discussion only.

Consent items

12. 0320—CONTRACT RENEWAL FOR DESIMONE CONSULTING (CITY COUNCIL)
13. 0500—SPECIAL COUNSEL CONTRACT AMENDMENT #5 (CITY ATTORNEY)
14. 0650—MFTE CONDITIONAL AGREEMENT FOR 1207 E NEWARK AVE (PLANNING & ECONOMIC DEVELOPMENT)

15. 0650—MFTE CONDITIONAL AGREEMENT FOR GARLAND APARTMENTS (PLANNING & ECONOMIC DEVELOPMENT)
16. 0650—MFTE CONDITIONAL AGREEMENT FOR 2402 E 31ST AVE (PLANNING & ECONOMIC DEVELOPMENT)
17. 0650—MFTE CONDITIONAL AGREEMENT FOR 2517 E UPRIVER DR (PLANNING & ECONOMIC DEVELOPMENT)
18. 0650—MFTE CONDITIONAL AGREEMENT FOR 621 S CANNON REHABILITATION (PLANNING & ECONOMIC DEVELOPMENT)
19. 0650—MFTE CONDITIONAL AGREEMENT FOR 5115 S FREYA PROJECT (PLANNING & ECONOMIC DEVELOPMENT)
20. 0650—MFTE CONDITIONAL AGREEMENT FOR 7650 N A ST (PLANNING & ECONOMIC DEVELOPMENT)
21. 4700 - AMENDING ORDINANCE C-33671 TO RELEASE AN EASEMENT (DEVELOPMENT SERVICES CENTER)

Executive session

None.

Adjournment

The meeting adjourned at 2:53 p.m.

STANDING COMMITTEE MINUTES
City of Spokane
Public Infrastructure, Environment, and Sustainability Committee
26 February, 2024

I. Called to Order: 10:01 AM PST

Recording of the meeting may be viewed by at <https://vimeo.com/91682897>

Attendance

Committee Members Present: Council Member Zappone, (arrived at 10:37 am), Council Member Bingle, Council Member Cathcart, Council Member Klitzke, CM Navarrete (arrived at 10:03 am), Council Member Dillon (arrived at 10:03 am)

Committee Member Absent: Council President Wilkerson

Staff/Others Present:

Marlene Feist, Dan Buller, Abbey Martin, Nicolette Ocheltree, Candi Davis, David Singly, Patrick Striker, Loren Searl, Raylene Gennett, Libby Schoedel, Andres Grageda, Sarah Sirott, Tim Szambelan, Nate Sulya, Chris Wright, Giacobbe Byrd

Approval of Minutes:

- Action Taken Council Member Cathcart moved to approve, Council Member Stratton seconded. Agenda and minutes were approved unanimously.

Discussion Items

1. 2024 Public Works Construction Projects – Dan Buller (15 mins)
 - No Action Taken, Presentation Only
2. Neighborhood Traffic Calming Projects for 2025 (Cycle 12) – Abbey Martin (15 mins)
 - No Action Taken, Council Members Dillon, Cathcart and Zappone agreed to sponsor this item
3. Monroe Street Bridge CPTED Update – Marlene Feist (10 mins)
 - No Action Taken, Presentation Only
4. Amendment to Assignment Agreement – Nate Sulya (5 mins)
 - No Action Taken, Council President Wilkerson and Council Members Klitzke and Bingle agreed to sponsor this item

Consent Items

1. MEDIA SERVICES CONTRACT FOR WATER CONSERVATION EDUCATION (WATER & HYDROELECTRIC SERVICES)
2. 4250—DEPT OF ECOLOGY GRANT STORMWATER CAPACITY (INTEGRATED CAPITAL MANAGEMENT)
3. 4320 ORDINANCE REVISION 13.03A (WASTEWATER MANAGEMENT)
4. 4320 PUBLIC RULE—INDUSTRIAL PRETREATMENT PROGRAM FEES (WASTEWATER MANAGEMENT)

5. 0370—LOW BID AWARD – CYCLE 10 TRAFFIC CALMING (2020046) – TO BE DETERMINE (ENGINEERING SERVICES)
6. 4100 FERC 9TH PART 12D CONTRACT AMENDMENT & EXTENSION (WATER & HYDROELECTRIC SERVICES)
7. 5200—SHADLE PARK COMMUNITY GARDEN MOU WITH PUBLIC WORKS (PUBLIC WORKS)
8. DAM MONITORING SERVICE SUBSCRIPTION CONTRACT AMENDMENT & EXTENSION (WATER & HYDROELECTRIC SERVICES)
9. 4490 PURCHASE OF AIR EJECTOR SYSTEM PARTS (SOLID WASTE DISPOSAL)
10. 4490 CONTRACT RENEWAL FOR VACUUM SUPPORT SERVICES (SOLID WASTE DISPOSAL)
11. 4490 CONTRACT RENEWAL FOR SCAFFOLDING SERVICES (SOLID WASTE DISPOSAL)
12. 4490 CONTRACT RENEWAL FOR ANNUAL HVAC SERVICES (SOLID WASTE DISPOSAL)
13. 4490 CONTRACT AMENDMENT FOR BOILERMAKER SERVICES (SOLID WASTE DISPOSAL)
14. 4330—STORMWATER, MEDIA SERVICES CONTRACT FOR STORMWATER PUBLIC EDUCATION (WASTEWATER MANAGEMENT)
15. 0500 ZIPLY FIBER LLC FRANCHISE (CITY ATTORNEY)
16. 4250—DEPT OF ECOLOGY GRANT FIVE MILE INFILTRATION FACILITY REHAB (INTEGRATED CAPITAL MANAGEMENT)
17. 4250—DEPT OF ECOLOGY GRANT DRYWELL REHABILITATION (INTEGRATED CAPITAL MANAGEMENT)
18. 0500—SPECIAL COUNSEL CONTRACT AMENDMENT #5 (CITY ATTORNEY)
19. 4500 ONE-YEAR CONTRACT AMENDMENT/EXTENSION WITH C & C YARD CARE, INC (SOLID WASTE COLLECTION)

Executive session None.

IV. Adjournment The meeting adjourned at 11:00 AM PST, next meeting will be on the 18th of March, 2024 at 1:15 PM PST

STANDING COMMITTEE MINUTES
City of Spokane
Urban Experience Committee
Spokane City Council Chambers
February 12, 2024

Call to Order: 1:16pm

Recording of the meeting may be viewed here: <https://www.youtube.com/watch?v=SuAml20t4K>

Attendance

Committee Members Present:

Council Member Zappone, Council Member Klitzke, Council President Wilkerson, Council Member Bingle, Council Member Cathcart, Council Member Dillon, Council Member Navarrate

Staff/Others Present:

Giacobbe Byrd, Chris Wright, Tami Palmquist, Amanda Beck, Spencer Gardner, Dawn Kinder, Heather Page, Della Mutungi

Approval of Minutes

- No minutes were approved.

Agenda Items

Discussion items

1. Monthly Permit Update.

- Discussion only.
2. Adding Plan Examiner to DSC Budget.
SBO, sponsored by Bingle, Klitzke, Zappone.
 3. Pavement 2 People Update.
Discussion only.
 4. Resolution Supporting the American Aerospace Manufacturing Hub.
Sponsored by Bingle, Klitzke, Zappone.
 5. Commute Trip Reduction Interlocal Agreement.
Sponsored by Klitzke, Zappone.
 6. Interim Zoning Ordinance Concerning the Definition of Public Parking.
Sponsored by Dillon, Zappone.

Consent items

1. 5600—ARPA ALLOCATION TO SUPPORT EXPO 74 50TH ANNIVERSARY (ACCOUNTING)
2. 0650—MFTE CONDITIONAL AGREEMENT FOR THRIVE INTERNATIONAL (PLANNING & ECONOMIC DEVELOPMENT)
3. 0650—MFTE CONDITIONAL AGREEMENT FOR 8625 N NEVADA ST (PLANNING & ECONOMIC DEVELOPMENT)
4. 0650—MFTE CONDITIONAL AGREEMENT FOR 803 E SHARP AVE (PLANNING & ECONOMIC DEVELOPMENT)
5. 0650—MFTE CONDITIONAL AGREEMENT FOR 702 W 2ND AVE AKA 204 S WALL (PLANNING & ECONOMIC DEVELOPMENT)
6. 0650—MFTE CONDITIONAL AGREEMENT FOR 411 W 1ST AVE (PLANNING & ECONOMIC DEVELOPMENT)
7. 0650—MFTE CONDITIONAL AGREEMENT FOR 4107 E 28TH AVE (PLANNING & ECONOMIC DEVELOPMENT)
8. 0650—MFTE CONDITIONAL AGREEMENT FOR 2501 E UPRIVER DR (PLANNING & ECONOMIC DEVELOPMENT)
9. 0650—MFTE CONDITIONAL AGREEMENT FOR 2404 W COLLEGE AVE (PLANNING & ECONOMIC DEVELOPMENT)
10. 0650—MFTE CONDITIONAL AGREEMENT FOR 2303 W NORTHWEST BLVD (PLANNING & ECONOMIC DEVELOPMENT)
11. 0650—MFTE CONDITIONAL AGREEMENT FOR 1135 S ARTHUR ST (PLANNING & ECONOMIC DEVELOPMENT)
12. 0650—INTERDEPARTMENTAL FUND TRANSFER FOR CSO TANK 34-1 (PLANNING & ECONOMIC DEVELOPMENT)
13. 1680—SCOPE OF WORK AMENDMENT FOR FAMILY PROMISE OF SPOKANE FY 2019-2024 (HOUSING & HUMAN SERVICES)
14. 0650—ACCEPTANCE OF WA COMMERCE GRANT OF \$420,000 FOR PHASE 1 CLIMATE PLAN (PLANNING & ECONOMIC DEVELOPMENT)
15. 1680—AMENDMENT TO PROCLAIM LIBERTY AFFORDABLE HOUSING LOAN AGREEMENT (HOUSING & HUMAN SERVICES)
16. 1680—FY2022 VOA GRANT CONSOLIDATION, CONTINUUM OF CARE FUNDS (HOUSING & HUMAN SERVICES)
17. 1680—SHELTER CONTRACT EXTENSION FOR COMPASSIONATE ADDICTION TREATMENT (CAT (HOUSING & HUMAN SERVICES))
18. 1680—SHELTER CONTRACT EXTENSION FOR JEWELS HELPING HANDS (JHH) (HOUSING & HUMAN SERVICES)

Executive session

None.

Adjournment

The meeting adjourned at 2:32 p.m.

STANDING COMMITTEE MINUTES
City of Spokane
Urban Experience Committee
City Council Chambers
January 8th, 2024

Call to Order: 1:15 PM

Recording of the meeting may be viewed here [January 8th, 2024 Urban Experience Committee on Vimeo](#)

Attendance

Committee Members Present: Chair Zack Zappone, Vice Chairs Jonathon Bingle, and Kitty Klitzke Council President Betsy Wilkerson, Council Members, Michael Cathcart, Paul Dillon, Mayor Lisa Brown.

Approval of Minutes

Approval of Minutes from November 13, 2023

Council President Betsy Wilkerson moved to approve the minutes. The motion was seconded by Council member Johnathon Bingle. The minutes were approved by a vote of 6-0.

Agenda Items

Discussion Items

12. RESOLUTION APPOINTING ERIN HUT AS DIRECTOR OF COMMUNICATIONS AND MARKETING ~~RYAN COUCH~~ (5 minutes) **Mayor Brown, Action taken: discussion**
13. RESOLUTION APPOINTING DAWN KINDER AS DIRECTOR OF NHHS—CM ZAPPONE (5 MIN minutes)- **Mayor Brown, Action taken: discussion**
11. RESOLUTION APPOINTING MIKE PICCOLO AS SPOKANE CITY ATTORNEY -ZACK ZAPPONE (5 minutes) **Mayor Brown, Action taken: discussion**
1. UPDATE ON POST STREET BRIDGE—MARLENE FEIST **Action taken: Presentation and discussion**
3. 0320—ADOPTION OF 2024 COUNCIL RULES OF PROCEDURE – CP WILKERSON & CM ZAPPONE (15 minutes)-**CHRIS WRIGHT** **Action taken: discussion**
4. 0320—2024 COUNCIL BOARD AND COMMISSION ASSIGNMENTS – CP WILKERSON & CM ZAPPONE (5 minutes) **Action taken: discussion**
5. FAMILY FRIENDLY FESTIVALS ORDINANCE—CHRIS WRIGHT (5 minutes) CM Zack Zappone, **Action taken: discussion**
6. 0320 UE 9/11 RESOLUTION APPROVING BUDGET FUNDING AGREEMENT FOR BIKE LANES—ABIGAIL MARTIN (5 minutes) **Action taken: discussion**
7. 0320 ORDINANCE ESTABLISHING PROCESS FOR REVIEW OF CITY-OWNED PROPERTY—ALEX GIBILISCO (10 minutes) **Action taken: discussion -Sponsors, Dillon, Wilkerson, Zappone**
10. RESOLUTION AGAINST ANTISEMITISM AND ISLAMOPHOBIA—ALEX GIBILISCO (10 minutes) **Action taken: discussion**
14. 0320—RESOLUTION IN SUPPORT OF SPOKANE PUBLIC LIBRARY LEVY – CM ZAPPONE (5 minutes) **Action taken: discussion**
15. 0320—RESOLUTION IN SUPPORT OF SPOKANE PUBLIC SCHOOLS BOND/LEVY - CM ZAPPONE (5 minutes) **Action taken: discussion, Sponsors, Zappone and Klitzke**
2. 0750—MONTHLY PERMIT REPORT - STEVE MACDONALD (10 minutes)

Consent Items

1. 4700-VAC ALLEY BETWEEN 4TH & 5TH, FROM WASHINGTON TO BERNARD -KOZ ON WEST (DEVELOPMENT SERVICES CENTER)
2. 4250—CONTRACT AMENDMENT TO ASSIGN CHIP GRANT FUNDS (INTEGRATED CAPITAL MANAGEMENT)
3. SHI—MICROSOFT ENTERPRISE AGREEMENT (CITY COUNCIL)
4. 4100—PUBLIC RULE WATER UPDATE TO FEES AND COSTS (WATER & HYDROELECTRIC SERVICES)
5. 0650—MFTE CONDITIONAL AGREEMENT FOR 10 N POST ST (PLANNING & ECONOMIC DEVELOPMENT)
6. 0650—MFTE CONDITIONAL AGREEMENT - 714 N MONROE ST (PLANNING & ECONOMIC DEVELOPMENT)
7. 0750—BROADBAND CONTRACT AMENDMENT & EXTENSION WITH COST (COMMUNITY AND ECONOMIC DEVELOPMENT)
8. 4100-WATER PIPE PRE-PURCHASE (WATER & HYDROELECTRIC SERVICES)
9. WA COMMERCE MIDDLE HOUSING GRANT ACCEPTANCE HB1110 (PLANNING & ECONOMIC DEVELOPMENT)
10. PURCHASE OF HYDROELECTRIC HYDRAULIC OIL (WATER & HYDROELECTRIC SERVICES)
11. 4250—CONTRACT AMENDMENT KPFF FOR LATAH BRIDGE (INTEGRATED CAPITAL MANAGEMENT)
12. 0680—INTERLOCAL AGREEMENT FOR POLICE SERVICES AT STA PLAZA (POLICE)
13. PRE-PURCHASE OF STREETS BIKE LANE MAINT. EQUIPMENT (FLEET SERVICES)
14. PRE-PURCHASE APPROVAL FOR 3 USED UNDERCOVER VEHICLES (FLEET SERVICES)
15. 1970—FIRE/EMS - RENEWAL OF SFD'S INTTERRA SOFTWARE (FIRE)
16. 1970—FIRE/EMS- FIRE MOBILIZATION INTERAGENCY AGREEMENT BETWEEN SFD AND WSP (FIRE)
17. PURCHASE OF USED DODGE CHARGER FOR SPD (FLEET SERVICES)
18. 0680—2023-2024 REGISTERED SEX OFFENDER GRANT AWARD (POLICE)

Executive session

None

Adjournment

The meeting adjourned at 1:49 PM

Hearing Notices

SPOKANE CITY-COUNTY HISTORIC LANDMARKS AGENDA

Wednesday, April 17, 2024

City Council Briefing Center & Webex
808 W. Spokane Falls Blvd.

- I. Public Hearing: 3:00 P.M.
 - A. **Spokane Register Nomination (per SMC 17D.100.020):**
 1. Wharton Building – 411 West 1st Avenue
 - B. **Special Valuation Application (per SMC 17D.100.310):**
 2. Daniel Paul Building – 823 West 2nd Avenue

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General Notices

In the Superior Court of the State of Washington for the County of Spokane, No. 24201142-32

CITY OF SPOKANE, a municipal corporation, Plaintiff, v. **RUSSELL GUTBROD**, property owner of 628 S Hatch St., Spokane, Washington,

STATE OF WASHINGTON. DEPARTMENT OF SOCIAL AND HEALTH SERVICES, lienholder, Defendants.

The State of Washington to Russell Gutbrod, as the listed owner and with an interest in the real estate described in the complaint herein, Defendant:

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 27th day of March, 2024, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff City of Spokane, and serve a copy of your answer upon the undersigned attorney for plaintiff, at his office below stated; and in case of your failure so to do, judgment will be rendered against

you according to the demand of the complaint, which has been filed with the clerk of said court. The object of the action is the abatement of substandard, unfit, abandoned building and nuisance property known as 628 South Hatch Street, Spokane, Washington, Spokane County Parcel Number 35202.4811, and the appointment of a receiver to the sell the property free and clear of liens and rights of redemption.

Plaintiff City of Spokane's Attorney:
Matthew M. Folsom
Office of the City Attorney
808 W. Spokane Falls Blvd.
Spokane, WA 99201-3326

In the Superior Court of the State of Washington for the County of Spokane, No. 24201141-32

CITY OF SPOKANE, a municipal corporation, Plaintiff, v. MAUREEN ELIZABETH FILINA, property owner of 704 E Hartson Ave., Spokane, Washington,

WESTERN UNITED LIFE ASSURANCE CO., Beneficiary, METROPOLITAN MORTGAGE & SECURITIES CO., Beneficiary, Defendants.

The State of Washington to Maureen Elizabeth Filina, as the listed owner and with an interest in the real estate described in the complaint herein, Defendant:

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 27th day of March, 2024, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff City of Spokane, and serve a copy of your answer upon the undersigned attorney for plaintiff, at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. The object of the action is the abatement of substandard, unfit, abandoned building and nuisance property known as 704 East Hartson Avenue, Spokane, Washington, Spokane County Parcel Number 35204.0606, and the appointment of a receiver to the sell the property free and clear of liens and rights of redemption.

Plaintiff City of Spokane's Attorney:
Matthew M. Folsom
Office of the City Attorney
808 W. Spokane Falls Blvd.
Spokane, WA 99201-3326

**CITY OF SPOKANE
NOTICE OF
PROPOSED FRANCHISE ORDINANCE C36500 - SUMMARY**

Franchise to Zply Fiber Pacific LLC which is a Washington State Limited Liability Corporation company and has its home office in Kirkland, WA. Zply Fiber Pacific LLC is registered as a limited liability company with the Washington State Secretary of State and the WUTC to operate as a competitive telecommunications company in in the State of Washington. Zply Fiber Pacific LLC. is seeking a franchise agreement to operate telecommunications operations in City's right of way. The franchise agreement is for a ten (10) year term. For more information call: (509) 431-0458; email: legal@zply.com. (The final reading of proposed Ordinance C36500 is anticipated to be held before Spokane City Council on April 15, 2024.)

**NOTICE
SEIZED AND ABANDONED PERSONAL PROPERTY ONLINE AUCTION
April 19 THROUGH April 24, 2024**

This is to provide notification that there will be an online auction of Spokane Police Department and Spokane County Sheriff's Office seized and abandoned personal property. The online auction will be held April 19-24, 2024 and available items will be sold through Reinland Equipment Auction, at the following link: <https://reinlandauctions.net>. To view a complete list of auction items, visit the Spokane Police Department Property Evidence Facility's website at the following link: <https://my.spokanecity.org/police/information/evidence-facility/>.

**CANCELLATION NOTICE
REGULAR MEETING OF THE CIVIL SERVICE COMMISSION
9:30 A.M. April 16, 2024**

The regularly scheduled meeting of the Civil Service Commission, scheduled for 9:30 a.m. on April 16, 2024, is hereby canceled.

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

**SENIOR MERIT SYSTEM ANALYST SPN 052
OPEN ENTRY**

DATE OPEN: Monday, April 8, 2024

DATE CLOSED: Monday, April 22, 2024

SALARY: \$88,468.56 annual salary, payable bi-weekly, to a maximum of \$125,927.28

DESCRIPTION:

Performs regularly assigned lead and professional work in the administration of the City's personnel merit system.

DUTIES:

This description was prepared to indicate the kinds of activities and levels of work difficulty required of positions in this class. It is not intended as a complete list of specific duties and responsibilities.

- Leads the employee classification, recruitment, and talent assessment processes for the Merit System Analysts. Trains and mentors new and established Merit System Analysts. Monitors the status of work conducted by the merit system analysts and recommends appropriate solutions to problems encountered during daily operations. Consults with the Chief Examiner, legal counsel, or outside subject matter experts for areas of uncertainty.
- Designs and develops the comprehensive job classification and employee talent assessment plans to include research into new methods and best practices, policies, procedures, and technical guidance for positions covered by the merit system.
- Reviews and investigates requests for new classifications or job families. Advises management in establishing organizational structures, the impact of proposed reorganizations, and complex classification issues such as hybrid or mixed positions, or interdisciplinary job classes.
- Reviews, approves, and develops job analyses, new and revised classification specifications, job survey processes, and examination plans and content that adhere to merit system policies and procedures. Monitors item bank status and recommends competency areas for item development.
- Consults with and advises the Chief Examiner on performance goals, work priorities, scope of work, and strategic planning; and resolves problems or disputes regarding classification actions and examination processes. Identifies needs related to training, resources, and supplies, and relays needs and requests to supervisor.
- Writes, revises, and amends Merit System Rules for review by the rule review committee and adoption by the Civil Service Commission.
- Assumes assigned duties of the Chief Examiner during absences.
- Designs and develops defensible and valid employee selection devices and crediting plans based on job analyses, research, and input from subject matter experts and analysts.
- Identifies, contacts, and recruits qualified external evaluators to participate in exam processes. Trains staff and external evaluators on examination and evaluation needs.
- Using various methods and software programs, manages, analyzes, and reports on data to include test scores, validity, reliability, and adverse impact measures, user experience survey results, and overall value and quality of examination content.
- Coordinates classification studies and the development and preparation of the most complex talent assessment processes, including public safety promotional examinations. Conducts job analyses using research, interview, observational, and analytical techniques to define job classifications and develop content valid employee selection procedures.
- Advises and trains on local, state, and federal regulations; Merit System Rules; City policies; and procedures and best practices related to job classification, talent assessment, and recruitment.

- Gathers information, prepares reports and analysis, and maintains agency records on merit system topics including employee investigations, laws, pending legislation, court decisions, and policies that affect classification and assessment practices. Assists in the preparation and presentation of merit system matters before the Civil Service Commission.
- Performs related work as required.

MINIMUM QUALIFICATIONS:

Combinations of education and experience that are equivalent to the following minimum qualifications are acceptable.

Open-Entry Requirements:

- *Education:* Bachelor's degree from an accredited college or university in business or public administration, human resources, psychology, or sociology.
- *Experience:* Five years of experience in job classification or employee talent assessment procedures to include pre-employment examinations.
- *Licenses and Certifications:* Applicants must possess a valid driver's license, to be maintained throughout employment.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of an Oral Board, In-Basket Exercise and Presentation with weights assigned as follows:

- Oral Board: 30%
- In-Basket: 20%
- Presentation: 50%

The examinations will be conducted at Spokane City Hall (808 W Spokane Falls Blvd.) during the week of May 1st, 2024. Qualifying candidates will be notified when to appear.

- Approximate Duration of Exam: 3 Hours
 - The examination may include such subjects as:
 - Strategic Awareness
 - Innovation
 - Interpersonal Skills
 - Decision-Making
 - Leadership and Mentoring
 - Oral and Written Communication
 - Civil Service Merit System Rules
 - City of Spokane Policies
 - Bargaining Unit Contracts

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 3rd day of April 2024.

MARK LINDSEY
Chair

KELSEY PEARSON
Chief Examiner

AMENDMENT

AMENDMENT

AMENDMENT

SENIOR TRAFFIC ENGINEER

SPN 255

(Announcement 12/25/2023)

The above titled announcement is hereby amended to read:

Closing Date: Monday, April 15, 2024

AMENDMENT

AMENDMENT

AMENDMENT

POLICE RADIO DISPATCHER II - LATERAL

SPN 284

(Announcement 02/29/2016)

The above titled announcement is hereby amended to read:

Closing Date: Monday, April 15, 2024

**FIRE BATTALION CHIEF SPN 940
PROMOTIONAL**

DATE OPEN: Monday, April 8, 2024

DATE CLOSED: Monday, April 22, 2024

SALARY: \$161,861.76 annual salary, payable bi-weekly, to a maximum of \$206,680.05

DESCRIPTION:

Performs responsible command and administrative duties in directing the activities of all companies within a designated battalion on an assigned shift.

DUTIES:

- Responds to emergency and non-emergency situations. Assumes command, and directs all incident operations unless relieved. Coordinates with other response agencies at the scene. Supervises post incident operations. Acts as Safety Officer or assigns that function at incidents. Follows recognized NIMS (National Incident Management System) procedures. Conducts or assists in the investigation of accidents, injuries and fires, to determine cause and origin.
- Assist in planning, organizing, and administering the activities of the Operations Division. Prepares work schedules. Recommends modification to existing and establishment of new policy/ procedures.
- Evaluates reports and initiates changes; provides technical assistance and interprets policy matters. Responsible for on-going review and evaluation of subordinates. Researches and provides data essential to staffing, budgeting and operating their battalion or specialty area.
- Makes regular inspections of assigned stations, personnel, and equipment, maintains records of conditions noted. Instructs company officers, maintains and administers discipline, enforces departmental regulations, and performs numerous related administrative duties, including liaison with other agencies.
- Pre-plans the response tactics of hazardous target areas within their district, and coordinates pre-planning suggested by station officers. Plans, organizes, and coordinates company response districts to insure complete coverage of incidents in normal and unusual situations. Maintains and updates department maps, keeping current all streets, closures, and routes.
- Manages assigned specialized functions within the operations division including but not limited to: Haz Mat, Tech Rescue, Water Rescue, SCBA maintenance, Fire Safety House, etc.
- Performs related work as required.

MINIMUM QUALIFICATIONS:

Promotional Requirements:

- Experience: Completion of two years of service with the City in the classification of Fire Captain (SPN 938).
- License: Applicants must possess a valid driver's license.

Notes: The Hazmat IC course must be completed during the probationary period. The requirement to complete eight (8) mentoring shifts with a Battalion Chief is waived prior to examination, but the shifts must be completed before the candidate can be certified for promotion.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written multiple-choice test, assessment center, and promotional evaluation worksheet, with weights assigned as follows:

- Written Multiple-choice test: Pass/Fail
- Promotional Evaluation Worksheet: 15%
- Assessment center: 85%

PROMOTIONAL EVALUATION WORKSHEETS:

An email containing the Promotional Evaluation Worksheet and instructions will be sent to all qualifying applicants the week of April 22, 2024, after the recruitment closes.

ASSESSMENT ORIENTATION:

Civil Service will conduct an assessment center orientation before the multiple-choice exam on May 7, 2024. The 30-minute orientation will provide an overview of the assessment center process. Specific test content will not be discussed. For a brief overview of assessment centers, please click here: <https://vimeo.com/spokanefire/review/460653325/037d5ee65>

WRITTEN MULTIPLE-CHOICE TEST DETAILS:

The multiple-choice test will be conducted at the Fire Training Center (1618 N. Rebecca St.) on Tuesday, May 7, 2024, at 9:00 a.m. The duration of the exam is scheduled for 2 hours. The test will include subjects as outlined in the 2024 Fire Battalion Chief Exam Bibliography

All candidates who pass the written examination will move forward to the assessment center.

ASSESSMENT CENTER DETAILS:

The assessment center will be conducted at the National Guard Readiness Center (1626 N. Rebecca St.) during the week of May 20, 2024. Qualifying candidates will be notified when to appear for the assessment center. Assessment order for candidates will be determined by random draw.

The assessment center will consist of the following three exercises with weights (within the total 85% portion):

- Tactical Problem: 30%
- Tabletop Scenarios (Tactical and Interpersonal): 30%
- Roleplay Exercise: 25%

Qualified applicants are encouraged to apply immediately using the online application system. All applicants must complete and submit the online City of Spokane employment application by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 3rd day of April 2024.

MARK LINDSEY
Chair

KELSEY PEARSON
Chief Examiner

COMMUNITY JUSTICE COUNSELOR SPN 954
OPEN ENTRY

DATE OPEN: Monday, April 8, 2024

DATE CLOSED: Monday, April 22, 2024

SALARY: \$54,642.96 annual salary, payable bi-weekly, to a maximum of \$90,013.68

DESCRIPTION:

Guides misdemeanor defendants and probationers through the Spokane Municipal Court system.

DUTIES:

This description was prepared to indicate the kinds of activities and levels of work difficulty required of positions in this class. It is not intended as a complete list of specific duties and responsibilities.

- Conducts assessments and investigations of misdemeanor clients from pre-trial through post-sentence stages. Gathers and evaluates facts obtained through interviews and research for inclusion in client reports.
- Performs social investigations and interviews of clients, relatives, employers, members of social agencies and others.
- Interviews references and crime victims to gather and verify information related to release conditions at any stage of the court process.
- Researches and gathers information related to clients, including but not limited to employment history, educational background, previous arrest records, and family and community ties.
- Identifies client needs in areas such as behavioral health services, housing, and employment. Assesses availability and relevance of community and state resources. Develops individual case plans for implementation.
- Testifies and recommends in administrative and judicial hearings regarding resource and treatment options for defendants, community safety concerns, and incarceration decisions.
- Provides information to clients on court processes and procedures, conditions attached to pre-trial release or probation, and available community services.
- Coordinates the introduction of defendants to appropriate community services.
- Offers warrant prevention and resolution services to defenders to reduce missed court dates. Assists defendants who have failed to appear in navigating warrant recall procedures or self-surrender steps to the court.
- Completes electronic monitoring intake duties for individuals as ordered by the court, including but not limited to explaining responsibilities to defendants, obtaining signatures for agreements, testing for drug and alcohol, collecting data, and installing related equipment.
- Monitors and maintains records of placement and attendance for those ordered by the court to participate in treatment, community service, and other specialized programs such as electronic home monitoring and day reporting as an alternative to incarceration.
- Analyzes location and alcohol monitoring data and reports to judicial officers regarding defendant compliance with the terms and conditions of release.
- Maintains case records, prepares reports, and conducts correspondence related to assignments.
- Meets with federal, state, and local law enforcement, judicial officers, service agencies, educators, and other community justice partners.
- Performs related work as required.

MINIMUM QUALIFICATIONS:

Combinations of education and experience that are equivalent to the following minimum qualifications are acceptable.

Open-Entry Requirements:

- *Education:* Bachelor's degree from an accredited college or university in sociology, psychology, criminal justice, or related field; and
- *Experience:* One year of experience as a probation caseworker, detention/correction officer, law enforcement officer, or a closely related position.
- *Licenses & Certifications:*
 - o Possession of a valid driver's license or evidence of equivalent mobility, to be maintained throughout employment.
 - o Completion of the Washington State Misdemeanor Probation Counselor Academy within twelve months of appointment.

Background Investigation:

- All applicants are subject to a thorough background investigation, including criminal history. A criminal history that affects a person's ability to be certified for access to federal, state, and local criminal justice databases constitutes a bar to employment as a Community Justice Counselor.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory, or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a Training and Experience Evaluation (T&E), with scoring weight assigned as follows:

- T&E 100%

TRAINING AND EXPERIENCE EVALUATION DETAILS

- Copies of your college or university transcripts (unofficial transcripts are accepted) may be a required part of this application and will be used to verify that you meet the minimum qualifications, as posted on the job announcement.
- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., and copy/paste from a previous answer are not qualifying responses and will not be considered.

EXAMINATION DETAILS:

This is an online examination and will require a computer. **If you do not have access to a computer, please notify Civil Service so that one may be provided.** Computer reservations can also be made through your local, public library.

Training and Experience examination links with instructions will be emailed prior to 12:00 a.m. Pacific Time on the start date and will expire at 11:59 p.m. on the due date as listed below. Keep in mind that the test link will be emailed from City of Spokane (info@governmentjobs.com).

- Applicants who apply and meet the minimum qualifications between Monday, April 8, 2024, and Monday, April 22, 2024, will test Thursday, April 25, 2024, through Tuesday, April 30, 2024.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 3rd day of April 2024.

MARK LINDSEY
Chair

KELSEY PEARSON
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

2023 Arterial Grind and Overlay Engineering Services File No. 2022089

This project consists of the construction of approximately 380 square yards of concrete sidewalk and driveway, 26,000 square yards of 2-inch thick HMA pavement, traffic signal system modifications and sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. April 29, 2024, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2023 Standard Specifications.

Note regarding new apprentice program requirements: Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: April 10, 17, & 24, 2024

**2024 Local Access Chip Seal
Engineering Services File No. 2024043**

This project consists of the construction of approximately 86,00 square yards of chip seal, pavement repair, pre-level, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. Monday, April 22, 2024, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2023 Standard Specifications.

Note regarding new apprentice program requirements: Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: April 3, 10, & 17, 2024

Notice for Bids

Supplies, Equipment, Maintenance, etc.

Waterworks Butterfly Valves
City of Spokane
CITY ITB #6095-24

Description: The City of Spokane is seeking quotes for Waterworks Butterfly Valves to be used by the Water & Hydroelectric Services department.

Bid Opening: Sealed electronic bids will be accepted until **Monday, April 29th, 2024 at 1:00pm**. Bids will be publicly opened at 1:15pm. To participate in bid opening, please visit the City's website at <https://my.spokanecity.org/administrative/purchasing/> for the link to attend virtually and the number to attend by telephone. All bid responses must be submitted electronically through the City of Spokane's bidding portal at <https://spokane.procurement.com> before the aforementioned deadline. Hard copy and/or late bids will not be accepted.

To view this solicitation, access Plans and Specifications, and submit a proposal, you must first register in the City's bidding portal at <https://spokane.procurement.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, you will also be added to the solicitation distribution list for changes and/or additions via Addenda form.

Potential bidders are asked to post their questions on our bidding portal under the tab labeled "Clarifications" under the relative project number.

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Tanya Lester
City of Spokane Purchasing

Publish: April 10 & 17, 2024

Fleet Telematics Equipment and Data Hosted Subscription Service Pertaining To Its Snow Plowing Operations
Spokane Streets Department
RFP 6110-24

Description: The City of Spokane, through its Streets Department is soliciting electronic bids for Fleet Telematics Equipment and Data Hosted Subscription Service Pertaining To Its Snow Plowing Operations.

Bid Opening: Electronic Bids will be unsealed at the 1:15 p.m. public bid opening via Microsoft Teams platform on **MONDAY, MAY, 27, 2024**, for Fleet Telematics Equipment and Data Hosted Subscription Service Pertaining To Its Snow Plowing Operations. To watch the City of Spokane Bid Opening Meeting, go to our website: <https://my.spokanecity.org/administrative/purchasing> and then click on the "join meeting" link on the right-hand side of the page. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

The Invitation to Bid document is available for download through the City of Spokane's online procurement system <https://spokane.procurement.com>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person. It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Invitation for Bids. Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

All Bid documents shall be submitted electronically through the City of Spokane's online procurement system no later than **1:00 p.m. on MONDAY, MAY 27, 2024**. Hard copy and/or late submittals will not be accepted. Bids must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Bids submitted late.

The right is reserved to reject any and all Bids and to waive any informalities.

Rick Rinderle
City of Spokane Purchasing

Publish: April 10 & 17, 2024
